

*Address:* The Board will meet at the Marriott Atlanta Marquis Hotel and Resort, 265 Peachtree Center Avenue, Atlanta, GA 30303; phone: 404-521-000, fax: 404-586-6299.

**FOR FURTHER INFORMATION CONTACT:** Dr. Leonard Dawson, Deputy Counselor, White House Initiative on Historically Black Colleges and Universities, 1990 K Street, NW., Washington, DC 20006; telephone: (202) 502-7889, fax: 202-502-7879.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities is established under Executive Order 13256, dated February 12, 2002, and Executive Order 13316 dated September 17, 2003. The Board is established (a) to report to the President annually on the results of the participation of historically black colleges and universities (HBCUs) in Federal programs, including recommendations on how to increase the private sector role, including the role of private foundations, in strengthening these institutions, with particular emphasis on enhancing institutional planning and development, strengthening fiscal stability and financial management, and improving institutional infrastructure, including the use of technology, to ensure the long-term viability and enhancement of these institutions; (b) to advise the President and the Secretary of Education (Secretary) on the needs of HBCUs in the areas of infrastructure, academic programs, and faculty and institutional development; (c) to advise the Secretary in the preparation of an annual Federal plan for assistance to HBCUs in increasing their capacity to participate in Federal programs; (d) to provide the President with an annual progress report on enhancing the capacity to HBCUs to serve their students; and (e) to develop, in consultation with the Department of Education and other Federal agencies, a private sector strategy to assist HBCUs.

#### Agenda

The purpose of the meeting is to review and approve the Board's 2002-2003 Annual Report to the President and to discuss other items pertinent to the Board and the nation's HBCUs.

#### Additional Information

Individuals who will need accommodations for a disability in order to attend the meeting (*e.g.*, interpreting services, assistive listening devices, or material in alternative format) should notify ReShone Moore at (202) 502-7893, no later than Wednesday,

December 1, 2004. We will attempt to meet requests for accommodations after this date, but, cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Wednesday, December 8, 2004, between 2 p.m.-3 p.m. Those members of the public interested in submitting comments may do so at the address indicated above by Wednesday, December 1, 2004.

Records are kept of all Board proceedings and are available for public inspection at the Office of the White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 1990 K Street, NW., Washington, DC 20006, during the hours of 8 a.m. to 5 p.m.

**Rod Paige,**

*Secretary of Education, U.S. Department of Education.*

[FR Doc. 04-24696 Filed 11-4-04; 8:45 am]

**BILLING CODE 4000-01-M**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Thursday, December 2, 2004, 7 p.m.-9 p.m.

**ADDRESSES:** Beatty Community Center, 100 "A" Avenue, Beatty, NV.

**FOR FURTHER INFORMATION CONTACT:** Kay Planamento, Navarro Research and Engineering, Inc., 2721 Losee Road, North Las Vegas, Nevada 89130, phone: 702-657-9088, fax: 702-295-5300, e-mail: [NTSCAB@aol.com](mailto:NTSCAB@aol.com).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- Members of the Board's Underground Test Area Committee will provide a briefing to update stakeholders on their work related to groundwater issues at the Nevada Test Site.

- Board members will discuss technical committee work plans developed for FY 2005 and will provide and update related to national Environmental Management Site Specific Advisory Board activities.

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kelly Kozeliski, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday-Friday, except Federal holidays. Minutes will also be available by writing to Kay Planamento at the address listed above.

Issued in Washington, DC, on November 1, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-24739 Filed 11-4-04; 8:45 am]

**BILLING CODE 6450-01-P**

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## DEPARTMENT OF ENERGY

### Berwanger, Inc.

**AGENCY:** Office of the General Counsel, Department of Energy.

**ACTION:** Notice of intent to grant exclusive license.

**SUMMARY:** Notice is hereby given to an intent to grant to Berwanger, Inc., of Houston, TX, an exclusive or partially exclusive license to software entitled "Thermal Safety Software" (TSS), developed under ISTC project # 1498. The United States Government, as the exclusive licensee to distribute the software for commercial purposes in the United States, has the right to sublicense the software. A Notice to the effect that the computer software was available for license appeared in the **Federal Register**, October 5, 2004 (69 FR 59585).