

J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: October 27, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E4-2930 Filed 10-29-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 102604A]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Advisory Panel and Oversight Committee in November, 2004. Recommendations from the committees will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held on Monday, November 15, 2004 at 9:30 a.m. to 12:30 p.m. for the Advisory Panel and then from 1:30 p.m. to 5 p.m. for the Oversight Committee.

**ADDRESSES:** The meetings will be held at the Holiday Inn by the Bay, 88 Spring Street, Portland, ME 04101; telephone: (207) 775-2311.

*Council address:* New England Fishery Management Council, 50 Water Street, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** *Monday, November 15, 2004, 9:30 a.m. to 12:30 p.m.* – Herring Advisory Panel Meeting.

The panel will review advisory panel policies and elect the panel chairman for 2004-07. They will review a range of alternatives proposed for Amendment 1 to the Herring Fishery Management Plan (FMP) and provide Herring Advisory Panel comments/recommendations. Also on the agenda is the review of information and analyses in Framework Adjustment 40B to the Northeast Multispecies (Groundfish) FMP, review Groundfish Committee recommendations regarding Framework 40B measures that may impact herring fishing, and develop related Herring

Advisory Panel comments and recommendations.

*Monday, November 15, 2004, 1:30 p.m. to 5 p.m.* – Herring Oversight Committee Meeting.

The committee will review Herring Advisory Panel recommendations from the morning meeting. They will also review a range of alternatives proposed for Amendment 1 to the Herring FMP and develop related Herring Committee recommendations and motions for Council consideration. Also on the agenda will be a review of information and analyses in Framework Adjustment 40B to the Northeast Multispecies (Groundfish) FMP, review Groundfish Committee recommendations regarding Framework 40B measures that may impact herring fishing, review Herring Advisory Panel recommendations, develop related Herring Committee recommendations for Council consideration.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: October 27, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E4-2931 Filed 10-29-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 102604B]

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Non-Target Species Committee will meet in Seattle, WA.

**DATES:** The meeting will be held on November 15, 2004, from 9 a.m. to 12 noon (PST).

**ADDRESSES:** The meeting will be held at the Alaska Fishery Science Center, 7600 Sand Point Way North East, Building 4, Room 2143, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo, Council staff, telephone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** The Committee will review proposed revisions to National Standard Guidelines and definitions of a "fishery," Council guidance on Committee mission (non-target vs both target and non-target), Council problem statement for framework and ad hoc group suite of alternatives, draft committee problem statements for rockfish and suite of alternatives and a discussion paper of a alternative management strategies for rockfish. The Committee will develop recommendations to the Council on how to best manage non-target species.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: October 27, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E4-2933 Filed 10-29-04; 8:45 am]

**BILLING CODE 3510-22-S**