

The HBCU–NRC grantee will be required to report quarterly on their progress in meeting the Required Activities in Section I. Funding Opportunity Description of this NOFA as well as any other activities proposed in the application. At present, performance measures for these required activities have not been established. In “Section D. Evaluation and Data,” applicants must describe their current ability to collect and report data on their progress in meeting the Required Activities and any other proposed activities. Applicants may also propose performance measures to be considered by SAMHSA. The HBCU–NRC steering committee will work to build consensus around a common set of performance measures aligned with the Required Activities and program goals in Section I. Funding Opportunity Description of this NOFA. The grantee will be required to report in narrative format on the broad themes around their progress in their quarterly reports. Once SAMHSA has obtained necessary approval from the Office of Management and Budget (OMB), further data requirements will be mandated based on the consensus from the steering committee. The grantee may choose at any time to begin collecting more specific data related to the agreed upon measures to assist in building local support for continued sustainability for their activities once the period of Federal funding ends. SAMHSA will work with the grantee to assist them in building performance measurement systems that will provide needed local policy information.

Program activities may be used to demonstrate SAMHSA’s contribution to the White House Initiative for Historically Black Colleges and Universities.

Outcome measures expected from the HBCU–NRC:

- Program reports and evaluations that include client satisfaction and performance with relevant Government Performance and Results Act (GRPA) measures.
- Practice changes resulting from participating in the substance abuse and HIV prevention, substance abuse treatment, and mental health wellness tracks at the Dr. Lonnie E. Mitchell Substance Abuse Conference.
- An increase in the number of HBCUs that will make substance abuse and mental health a major part of their student orientations by 25% in year 2 and 50% in year 3 relative to the baseline estimate in year 1 of the project.
- An increase in the number of HBCUs that offer courses,

concentrations, minors and/or majors in the fields of substance abuse and/or addiction and mental health by 15% in year 2 and 30% in year 3 relative to the baseline estimate in year 1 of the project.

- Number of referrals to mental health treatment as a result of suicide screenings.

2. *Review and Selection Process:* Information about the review and selection process is available in the INF–05 PA in Section V–2.

VI. Award Administration Information

Award administration information, including award notices, administrative and national policy requirements, and reporting requirements are available in the INF–05 PA in Section VI. SAMHSA’s standard terms and conditions are available at http://www.samhsa.gov/Grants/generalinfo/grants_management.aspx.

The HBCU–NRC program requires reporting in addition to that outlined in Section VI–3 Reporting Requirements of the INF–05 PA. The HBCU–NRC is expected to provide the following types of reports:

- Quarterly progress reports.
- Annual progress and fiscal reports.
- Final summary report at the end of the 3-year cycle.
- Periodic delivery of electronic copies of contact and service data.

Additional reports may be required on special projects and activities (e.g., collaborative services delivered with supplemental funding by another Federal agency partnering with SAMHSA in this program).

VII. Agency Contacts for Additional Information

For questions concerning program issues contact:

CSAT: Shannon Taitt, SAMHSA/CSAT/OPAC, 1 Choke Cherry Road, Room 5–1037, Rockville, MD 20857. 240–276–1691; e-mail: shannon.taitt@samhsa.hhs.gov.

CMHS: Roslyn Holliday Moore, SAMHSA/CMHS/OPAC, 1 Choke Cherry Road, Room 6–1077, Rockville, MD 20857. 240–276–1825; e-mail: roslyn.moore@samhsa.hhs.gov.

For questions on grants management issues contact: Kimberly Pendleton, SAMHSA/Division of Grants Management, 1 Choke Cherry Road, Room 7–1097, Rockville, MD 20857. 240–276–1421; e-mail: kimberly.pendleton@samhsa.hhs.gov.

Dated: October 22, 2004.

Daryl Kade,

Director, Office of Policy Planning and Budget, Substance Abuse and Mental Health Services Administration.

[FR Doc. 04–24300 Filed 10–29–04; 8:45 am]

BILLING CODE 4162–20–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

Open Meeting of the Federal Interagency Committee on Emergency Medical Services (FICEMS)

AGENCY: Federal Emergency Management Agency (FEMA), Emergency Preparedness and Response Directorate, Department of Homeland Security.

ACTION: Notice of open meeting.

SUMMARY: FEMA announces the following open meeting.

Name: Federal Interagency Committee on Emergency Medical Services (FICEMS).

Date of Meeting: December 2, 2004.

Place: Room 2029, National Technical Information Service (NTIS), 5285 Port Royal Road, Springfield, VA 22161.

Times: 10:30 a.m.—Main FICEMS Meeting; 1 p.m.—FICEMS Counter-Terrorism Subcommittee and Ambulance Safety Subcommittee.

Proposed Agenda: Review and submission for approval of previous FICEMS Committee Meeting Minutes; Ambulance Safety Subcommittee and Counter-terrorism Subcommittee report; Action Items review; presentation of member agency reports; and reports of other interested parties.

SUPPLEMENTARY INFORMATION: This meeting will be open to the public with limited seating available on a first-come, first-served basis. See the Response and Security Procedures below. For those driving, parking is complimentary. If you are interested in taking METRO, blue line, and need shuttle service from/to METRO/NTIS, please notify Ms. Patti Roman when following the response procedures below.

Response Procedures: Committee Members and members of the general public who plan to attend the meeting should contact Ms. Patti Roman, on or before Tuesday, November 30, 2004, via mail at NATEK Incorporated, 21355 Ridgetop Circle, Suite 200, Dulles, Virginia 20166–8503, or by telephone at (703) 674–0190, or via facsimile at (703) 674–0195, or via e-mail at proman@natekinc.com. This is

necessary to be able to create and provide a current roster of visitors to NTIS Security per directives.

Security Procedures: Increased security controls and surveillance are in effect at the National Technical Information Service facilities. All visitors must have a valid picture identification card and their vehicles will be subject to search by Security personnel. All visitors will be issued a visitor pass which must be worn at all times while in the facility. Please allow adequate time before the meeting to complete the security process.

Conference Call Capabilities: If you are not able to attend in person, a toll free number has been set up for teleconferencing. The toll free number will be available from 10 a.m. until 4 p.m. Members should call in around 10:30 a.m. The number is 1-800-320-4330. The FICEMS conference code is "430746#."

FICEMS Meeting Minutes: Minutes of the meeting will be prepared and will be available upon request 30 days after they have been approved at the next FICEMS Committee Meeting on March 3, 2005. The minutes will also be posted on the United States Fire Administration Web site at <http://www.usfa.fema.gov/fire-service/ems/ficems.shtm> within 30 days after their approval at the March 3, 2005 FICEMS Committee Meeting.

Dated: October 25, 2004.

R. David Paulison,

U.S. Fire Administrator, Director of the Preparedness Division.

[FR Doc. 04-24331 Filed 10-29-04; 8:45 am]

BILLING CODE 9110-17-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-169-1220-PG]

Notice of Public Meeting, Carrizo Plain National Monument Advisory Committee

SUMMARY: In accordance with Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the United States Department of Interior, Bureau of Land Management (BLM), Carrizo Plain National Monument Advisory Committee will meet as indicated below:

DATES: The meeting will be held on Saturday, December 11, 2004, at the Carrisa Elementary School on Highway 58. The school is located approximately 2 miles to the NW of the Soda Lake Road turn-off on Hwy. 58. The meeting

will begin at 10 a.m. and finish at 5 p.m. There will be a public comment period from 3-4 p.m. Please bring your own sack lunch.

SUPPLEMENTARY INFORMATION: The nine-member Carrizo Plain National Monument Advisory Committee advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of public land issues associated with the public land management in the Carrizo Plain National Monument in Central California. At this meeting, Monument staff will present updated information on the progress on the draft Carrizo Plain National Monument Resource Management Plan, and discuss other coordination opportunities. This meeting is open to the public, who may present written or verbal comments. Depending on the number of persons wishing to comment, and the time available, the time allotted for individual oral comments may be limited. Individuals who plan to attend and need special assistance such as sign language interpretation or other reasonable accommodations should contact BLM as indicated below.

FOR FURTHER INFORMATION CONTACT:

Bureau of Land Management, Attention: Marlene Braun, Monument Manager, 3801 Pegasus Drive, Bakersfield, CA, 93308. Phone at (661) 391-6119 or e-mail at: mbraun@blm.gov.

Marlene Braun,

Monument Manager, Carrizo Plain National Monument.

[FR Doc. 04-24336 Filed 10-29-04; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[ID-400-1120-PH]

Notice of Public Meeting, Coeur d'Alene District Resource Advisory Council Meeting; Idaho

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Coeur d'Alene District Resource Advisory Council (RAC) will meet as indicated below.

DATES: December 2 and 3, 2004. The meeting will be held in the conference room at Coffeerville located at 1710 North 4th Street in Coeur d'Alene on December 2nd from 10:30 a.m. to 5 p.m.

and on December 3rd from 8 a.m. to about 2 p.m. The public comment period will be from 8 a.m. to 9 a.m. on December 3, 2004.

FOR FURTHER INFORMATION CONTACT:

Stephanie Snook, RAC Coordinator, BLM Coeur d'Alene District, 1808 N. Third Street, Coeur d'Alene, Idaho 83814 or telephone (208) 769-5004.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Idaho. The agenda for the December 2 and 3, 2004, meeting will include: Election of officers, an update on the Idaho BLM Reorganization, an overview of the Coeur d'Alene District programs, reports on past RAC meetings and an update on the Resource Management Plans being prepared for the Coeur d'Alene and Cottonwood Field Offices.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: October 26, 2004.

Stephanie Snook,

Acting District Manager.

[FR Doc. 04-24322 Filed 10-29-04; 8:45 am]

BILLING CODE 4310-GG-P

INTERNATIONAL TRADE COMMISSION

[Investigations Nos. 731-TA-776-779 (Review)]

Certain Preserved Mushrooms From Chile, China, India, and Indonesia

Determinations

On the basis of the record¹ developed in these subject five-year reviews, the United States International Trade Commission (Commission) determines, pursuant to section 751(c) of the Tariff Act of 1930 (19 U.S.C. 1675(c)) (the Act), that revocation of the antidumping duty orders on certain preserved mushrooms from Chile, China, India,

¹ The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).