

Act at 40 CFR 1503.3 in addressing these points.

#### Responsible Official

As the Forest Supervisor of the Kootenai National Forest, 1101 U.S. Highway 2 West, Libby, MT 59923, I am the Responsible Official. As the Responsible Official, I will decide if the proposed project will be implemented. I will document the decision and reasons for the decision in the Record of Decision. I have delegated the responsibility for preparing the DEIS and FEIS to Michael L. Balboni, District Ranger, Three Rivers Ranger District.

Dated: October 25, 2004.

#### Bob Castaneda,

*Forest Supervisor, Kootenai National Forest.*  
[FR Doc. 04-24211 Filed 10-28-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Salmon River Canyon Project; Nez Perce National Forest, Payette National Forest, Bitterroot National Forest, Salmon/Challis National Forest, Idaho County, Idaho

**AGENCY:** Forest Service, USDA.

**ACTION:** Cancellation of an environmental impact statement. EIS No. 990413.

**SUMMARY:** On July 24, 1998, a notice of intent to prepare an environmental impact statement (EIS) for the Salmon River Canyon Project; Nez Perce National Forest, Payette National Forest, Bitterroot National Forest, Salmon/Challis National Forest was published in the **Federal Register** (63 FR 39810). The Forest Service has decided to cancel the preparation of an EIS for this proposed action. The Notice of Intent is hereby withdrawn.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this cancellation may be directed to Ken Stump, Assistant Fire Management Officer, RR 2 Box 475 Grangeville, ID 83530 or telephone 208-983-1950.

#### Steve E. Williams,

*Acting Forest Supervisor.*  
[FR Doc. 04-24210 Filed 10-28-04; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Olympic Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Olympic Province Advisory Committee (OPAC) will meet on Friday, November 19, 2004. The meeting will be held at the Olympic National Forest Headquarters, 1835 Black Lake Blvd., SW., Olympia, Washington. The meeting will begin at 9:30 a.m. and end at approximately 3:30 p.m. Agenda topics are: Current status of key Forest issues; Special Forest Products Update; Invasive Plant Update; Strategic Resource Planning; Open forum; and Public comments.

All Olympic Province Advisory Committee Meetings are open to the public. Interested citizens are encouraged to attend.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Ken Eldredge, Province Liaison, USDA, Olympic National Forest Headquarters, 1835 Black Lake Blvd, Olympia, WA 98512-5623, (360) 956-2323 or Dale Hom, Forest Supervisor, at (360) 956-2301.

Dated: October 22, 2004.

#### Dale Hom,

*Forest Supervisor, Olympic National Forest.*  
[FR Doc. 04-24212 Filed 10-28-04; 8:45 am]

**BILLING CODE 3410-11-M**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Notice of Meeting

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meeting.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) has scheduled its ad hoc committee and board meetings to take place in Washington, DC on Wednesday, November 10, 2004 as noted below.

**DATES:** The schedule of events is as follows:

Wednesday, November 10, 2004

9:30 a.m.–Noon: Ad Hoc Committee on Public Rights-of-Way—Closed  
1:30 p.m.–3 p.m. Board Meeting

**ADDRESSES:** The meeting will be held at the Wardman Park Marriott Hotel, 2660

Woodley Road, NW., Washington, DC 20008.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding this meeting, please contact Lawrence W. Roffee, Executive Director, (202) 272-0001 (voice) and (202) 272-0082 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting, the Access Board will consider the following agenda items: (a) Approval of the July 12, 2004 draft meeting minutes; and, (b) public rights-of-way guidelines (closed).

This meeting is accessible to persons with disabilities. If you plan to attend and require a sign language interpreter or similar accommodation, please make your request with the Board by November 1, 2004. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants.

**James J. Raggio,**  
*General Counsel.*

[FR Doc. 04-24158 Filed 10-28-04; 8:45 am]

**BILLING CODE 8150-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Deletion

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Deletion from procurement list.

**SUMMARY:** This action deletes from the Procurement List a product previously furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** November 28, 2004.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

#### SUPPLEMENTARY INFORMATION:

### Deletion

On April 30, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (69 FR 23723) of proposed deletion to the Procurement List. After consideration of the relevant matter presented, the Committee has determined that the product listed below is no longer suitable for