

of 1990 (Public Law 101-619) mandates a National Environmental Education Advisory Council. The Advisory Council provides advice, consults with, and makes recommendations to the Administrator of the U.S. Environmental Protection Agency (EPA) on matters relating to the activities, functions, and policies of EPA under the Act. EPA is requesting nominations of candidates for membership on the Council. The Act requires that the Council be comprised of eleven (11) members appointed by the Administrator of EPA. Members represent a balance of perspectives, professional qualifications, and experience.

**DATES:** Applications to fill all of the identified vacancies on the Council for 2005 must be submitted no later than January 31, 2005. The application must include the following:

- Name/address/phone/e-mail of applicant;
- 1-2 page resume (Please detail environmental education experience.);
- Two (2) letters of support for the applicant;
- One (1) page statement by the applicant on his/her personal perspective on environmental education. This must not exceed one (1) page.

Please note that meetings will be held subject to availability of funds.

**ADDRESSES:** Submit nominations to Ginger Potter, Designated Federal Official, Office of Environmental Education, Office of Public Affairs (1704A) U.S. EPA, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** Ginger Potter at the above address, or call (202) 564-0453; E-mail address: [potter.ginger@epa.gov](mailto:potter.ginger@epa.gov).

**SUPPLEMENTARY INFORMATION:** The Act specifies that members must represent the following:

- Primary and secondary education (one of whom shall be a classroom teacher)—two members;
- Colleges and universities—two members; Not-for-profit organizations involved in environmental education—two members;
- State departments of education and natural resources—two members;
- Business and industry—two members;
- Senior Americans—one member.

Members are chosen to represent various geographic regions of the country, and the Council strives for a diverse representation. The professional backgrounds of Council members should include education, science,

policy, or other appropriate disciplines. Each member of the Council shall hold office for a one (1) to three (3) year period. Members are expected to participate in up to two (2) meetings per year and monthly or more conference calls per year. Members of the Council shall receive compensation and allowances, including travel expenses, at a rate fixed by the Administrator.

As of January 1, 2005, there will be five (5) vacancies on the Advisory Council that must be filled:

- Business and Industry—one vacancy (2005-2008);
  - College and University—two vacancies (2005-2008);
  - I11sbull State Department of Education—one vacancy (2005-2008);
  - Primary and Secondary Education—one vacancy (2005-2008);
- EPA particularly seeks candidates with demonstrated experience and/or knowledge in any of the following environmental education issue areas:
- Integrating environmental education into state and local education reform and improvement;
  - State, local and tribal level capacity building;
  - Cross-sector partnerships; leveraging resources for environmental education;
  - Design and implementation of environmental education research
  - Professional development for teachers and other education professionals; and
  - Targeting under-represented audiences, including low-income and multi-cultural audiences, senior citizens, and other adults.

*Additional Considerations:*

The Council is looking for individuals who demonstrate the following:

- Ability to make the time commitment;
- Strong leadership skills;
- Strong analytical and writing skills;
- Ability to stand apart and evaluate programs in an unbiased fashion;
- Team players;
- Conviction to follow-through and to meet deadlines;
- Ability to review items on short notice.

The Council provides the Administrator with advice and recommendations on EPA implementation of the National Environmental Education Act. In general, the Act is designed to increase public understanding of environmental issues and problems, and to improve the training of environmental education professionals. EPA will achieve these goals, in part, by awarding grants and/or establishing partnerships with other Federal agencies, state and local

education and natural resource agencies, not-for-profit organizations, universities, and the private sector to encourage and support environmental education and training programs. The Council is also responsible for preparing a national biennial report to Congress that will describe and assess the extent and quality of environmental education, discuss major obstacles to improving environmental education, and identify the skill, education, and training needs for environmental professionals.

Dated: October 15, 2004.

**CeCe Kremer,**

*Deputy Associate Administrator, Office of Public Affairs.*

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**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7830-7]

### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held October 26-28, 2004 at the Hotel Washington, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** The Science and Regulatory Work Groups will meet Tuesday, October 26; Plenary sessions will take place Wednesday, October 27 and Thursday, October 28.

**ADDRESSES:** Hotel Washington, 515 15th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Contact Joanne Rodman, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-2188, [rodman.joanne@epa.gov](mailto:rodman.joanne@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. The Science and Regulatory Work Groups will meet Tuesday October 26 from 9 a.m. to 5 p.m. The plenary CHPAC will meet on Wednesday, October 27 from 9 a.m. to 5 p.m., with a public comment period

at 5:15 p.m., and on Thursday, October 28 from 8:30 a.m. to 12:30 p.m.

The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Agenda items include highlights of the Office of Children's Health Protection (OCHP) activities and a presentation on EPA's Children's Health Centers. Other potential agenda items include a presentation on children's health indicators and FQPA implementation.

Dated: October 18, 2004.

**William Sanders,**

*Acting Designated Federal Official.*

### Children's Health Protection Advisory Committee

Hotel Washington, 515 15th Street, NW., Washington, DC 20004-1099, October 26-28, 2004.

#### Draft Agenda

Tuesday, October 26, 2004

Work Group Meetings

Wednesday, October 26, 2004

Plenary Session

8:30 Coffee

9 Welcome, Introductions, Review Meeting Agenda

9:10 Highlights of Recent OCHP Activities

9:30 Remarks from Steve Johnson

10:30 Break

10:45 Science Workgroup Report

11:45 Presentation: EPA Briefing on Children's Health Centers

12:30 Lunch (on your own)

1:45 Regulatory Work Group Report

3:30 Break

3:45 Presentation: Update on Children's Health Indicators

5:15 Public Comment

5:30 Adjourn

Thursday, October 27, 2004

8 Coffee

8:30 Discussion of Day One

8:45 Discuss and Agree on Recommendation Letters and Other Action Items

10:15 Break

10:30 Presentation: FQPA Implementation

12:15 Wrap Up/Next Steps

12:30 Adjourn Plenary

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## ENVIRONMENTAL PROTECTION AGENCY

[OPP-2004-0247; FRL-7673-5]

### Notice of Receipt of Requests to Voluntarily Cancel Certain Pesticide Registrations

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** In accordance with section 6(f)(1) of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), as amended, EPA is issuing a notice of receipt of request by registrants to voluntarily cancel certain pesticide registrations.

**DATES:** Unless a request is withdrawn by April 25, 2005, for EPA Registration Number(s): 241-239, 241-266, and 241-354, orders will be issued canceling these registrations. The Agency will consider withdrawal requests postmarked no later than April 25, 2005.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline Guerry, Special Review and Reregistration Division (7508C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Avenue, Washington, DC 20460-0001; telephone number: (703) 305-0024; e-mail address: [guerry.jacqueline@epa.gov](mailto:guerry.jacqueline@epa.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

###### A. Does this Action Apply to Me?

This action is directed to the public in general. Although this action may be of particular interest to persons who produce or use pesticides, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the information in this notice, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

###### B. How Can I Get Copies of this Document and Other Related Information?

1. *Docket.* EPA has established an official public docket for this action under docket identification (ID) number OPP-2004-0247. The official public

docket consists of the documents specifically referenced in this action, any public comments received, and other information related to this action. Although a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. The official public docket is the collection of materials that is available for public viewing at the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1801 S. Bell St., Arlington, VA. This docket facility is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The docket telephone number is (703) 305-5805.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr/>.

An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <http://www.epa.gov/edocket/> to submit or view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Although not all docket materials may be available electronically, you may still access any of the publicly available docket materials through the docket facility identified in Unit I.B.1. Once in the system, select "search," then key in the appropriate docket ID number.

##### II. What Action is the Agency Taking?

This notice announces receipt by the Agency of applications from registrants to cancel 241-239, 241-266, and 241-354, pesticide products registered under section 3 or 24(c) of FIFRA. These registrations are listed in sequence by registration number (or company number and 24(c) number) in Table 1 of this unit:

TABLE 1.—REGISTRATIONS WITH PENDING REQUESTS FOR CANCELLATION

Registration No.	Product Name	Chemical Name
241-239	Avenge Technical Herbicide	Difenzoquat
241-266	Avenge Wild Oat Herbicide	Difenzoquat
241-354	Avenge SG Wild Oat Herbicide	Difenzoquat