

**11. Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc.**

[Docket Nos. ER05-53-000, ER98-4289-003]

Take notice that on October 18, 2004, Montana-Dakota Utilities Co., a Division of MDU Resources Group, Inc. (Montana-Dakota) tendered for filing with the Commission an updated market analysis pursuant to the Commission's Order issued on October 16, 1998 authorizing market based rate authority and revisions to market-based tariff.

Montana-Dakota states that copies of the filing have been provided to the Montana Consumer Counsel, Montana Public Service Commission, North Dakota Public Service Commission, South Dakota Public Utilities Commission, and Wyoming Public Service Commission.

*Comment Date:* 5 p.m. Eastern Time on November 8, 2004.

**12. Western Systems Power Pool, Inc.**

[Docket No. ER05-54-000]

Take notice that on October 18, 2004, the Western Systems Power Pool, Inc. (WSPP) submitted a request to amend the WSPP Agreement to make clerical revisions to its membership list and to reflect the recent membership of Calpine Energy Management, L.P. (Calpine). WSPP requests an effective date of October 18, 2004.

WSPP states that copies of this filing will be electronically served upon WSPP members who have supplied email addresses for the Contract Committee and Contacts lists. WSPP also states that a copy of this filing will also be served upon Calpine. WSPP further states that this filing also has been posted on the WSPP homepage (<http://www.wspp.org>) thereby providing notice to all WSPP members.

*Comment Date:* 5 p.m. Eastern Time on November 8, 2004.

**Standard Paragraph**

Any person desiring to intervene or to protest this filing must file in accordance with Rules 211 and 214 of the Commission's Rules of Practice and Procedure (18 CFR 385.211 and 385.214). Protests will be considered by the Commission in determining the appropriate action to be taken, but will not serve to make protestants parties to the proceeding. Any person wishing to become a party must file a notice of intervention or motion to intervene, as appropriate. Such notices, motions, or protests must be filed on or before the comment date. Anyone filing a motion to intervene or protest must serve a copy of that document on the Applicant and all parties to this proceeding.

The Commission encourages electronic submission of protests and interventions in lieu of paper using the "eFiling" link at <http://www.ferc.gov>. Persons unable to file electronically should submit an original and 14 copies of the protest or intervention to the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

This filing is accessible on-line at <http://www.ferc.gov>, using the "eLibrary" link and is available for review in the Commission's Public Reference Room in Washington, DC. There is an "eSubscription" link on the Web site that enables subscribers to receive email notification when a document is added to a subscribed docket(s). For assistance with any FERC Online service, please email [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), or call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

**Magalie R. Salas,***Secretary.*

[FR Doc. E4-2872 Filed 10-26-04; 8:45 am]

**BILLING CODE 6717-01-P****DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****[Docket No. EL02-77-001]****Puget Sound Energy, Inc.; Notice of Technical Conference**

October 20, 2004.

Parties are invited to attend a technical conference in the above-referenced Puget Sound Energy, Inc. (Puget) proceeding on Tuesday November 9, 2004 at 10 a.m. (EST) in a room to be designated at the offices of the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

The purpose of the conference is to identify the issues raised in this proceeding, develop information for use by Commission staff in preparing an order on Puget's October 10, 2003 request for rehearing of the Commission's September 11, 2003 Order,<sup>1</sup> and to facilitate any possible settlements in this proceeding. Specifically, the parties will discuss, among other things, Puget's request for clarification that the Commission's September 11, 2003 Order authorizes the following: (1) Puget will provide wholesale transmission service over the facilities described as transmission

<sup>1</sup> *Puget Sound Energy, Inc.*, 104 FERC ¶61,272 (2003) (September 11 Order).

facilities in its petition for declaratory order (Petition) under Puget's Open Access Transmission Tariff (OATT), at the rates approved in the Commission's February 15, 2002 order;<sup>2</sup> (2) Puget will provide "wholesale distribution" service over the facilities described as "distribution" in its Petition (primarily facilities 34.5 kV to 115 kV) at the rates and terms of service approved in the February 15 Order; (3) Puget will provide unbundled retail transmission service over the facilities described as transmission facilities in Puget's Petition to customers participating in its state-approved retail access program, at OATT rates, in accordance with the service agreements accepted by the Commission in Docket No. ER01-2149;<sup>3</sup> (4) Puget will provide "unbundled retail distribution service" over the facilities described as "distribution" in Puget's Petition (primarily facilities 34.5 kV to 115 kV) to customers participating in its state-approved retail access program at the rates and terms of service approved by the Washington Utilities and Transportation Commission (WUTC); and (5) Puget will continue to account for its transmission and "local distribution" facilities as proposed in Docket ER02-605; that filing was accepted in part in the February 10 Order.

Questions about the conference should be directed to: Sarah H. McWane, Office of the General Counsel—Markets, Tariffs and Rates, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, (202) 502-8372, [Sarah.McWane@ferc.gov](mailto:Sarah.McWane@ferc.gov).

**Magalie R. Salas,***Secretary.*

[FR Doc. E4-2860 Filed 10-26-04; 8:45 am]

**BILLING CODE 6717-01-P****ENVIRONMENTAL PROTECTION AGENCY****[FRL-7830-5]****Request for Applications for the National Environmental Education Advisory Council; Due Date: January 31, 2005****AGENCY:** Environmental Protection Agency.**ACTION:** Notice.**SUMMARY:** Section 9(a) and (b) of the National Environmental Education Act

<sup>2</sup> *Puget Sound Energy, Inc.*, 98 FERC ¶ 61,168 at 61,622 (2002) (February 15 Order), *reh'g denied*, 99 FERC ¶ 61,134 (2002).

<sup>3</sup> Those service agreements were accepted for filing by Commission letter order on July 11, 2001.

of 1990 (Public Law 101-619) mandates a National Environmental Education Advisory Council. The Advisory Council provides advice, consults with, and makes recommendations to the Administrator of the U.S. Environmental Protection Agency (EPA) on matters relating to the activities, functions, and policies of EPA under the Act. EPA is requesting nominations of candidates for membership on the Council. The Act requires that the Council be comprised of eleven (11) members appointed by the Administrator of EPA. Members represent a balance of perspectives, professional qualifications, and experience.

**DATES:** Applications to fill all of the identified vacancies on the Council for 2005 must be submitted no later than January 31, 2005. The application must include the following:

- Name/address/phone/e-mail of applicant;
- 1–2 page resume (Please detail environmental education experience.);
- Two (2) letters of support for the applicant;
- One (1) page statement by the applicant on his/her personal perspective on environmental education. This must not exceed one (1) page.

Please note that meetings will be held subject to availability of funds.

**ADDRESSES:** Submit nominations to Ginger Potter, Designated Federal Official, Office of Environmental Education, Office of Public Affairs (1704A) U.S. EPA, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

**FOR FURTHER INFORMATION CONTACT:** Ginger Potter at the above address, or call (202) 564-0453; E-mail address: [potter.ginger@epa.gov](mailto:potter.ginger@epa.gov).

**SUPPLEMENTARY INFORMATION:** The Act specifies that members must represent the following:

- Primary and secondary education (one of whom shall be a classroom teacher)—two members;
- Colleges and universities—two members; Not-for-profit organizations involved in environmental education—two members;
- State departments of education and natural resources—two members;
- Business and industry—two members;
- Senior Americans—one member.

Members are chosen to represent various geographic regions of the country, and the Council strives for a diverse representation. The professional backgrounds of Council members should include education, science,

policy, or other appropriate disciplines. Each member of the Council shall hold office for a one (1) to three (3) year period. Members are expected to participate in up to two (2) meetings per year and monthly or more conference calls per year. Members of the Council shall receive compensation and allowances, including travel expenses, at a rate fixed by the Administrator.

As of January 1, 2005, there will be five (5) vacancies on the Advisory Council that must be filled:

- Business and Industry—one vacancy (2005–2008);
  - College and University—two vacancies (2005–2008);
  - I11sbull State Department of Education—one vacancy (2005–2008);
  - Primary and Secondary Education—one vacancy (2005–2008);
- EPA particularly seeks candidates with demonstrated experience and/or knowledge in any of the following environmental education issue areas:
- Integrating environmental education into state and local education reform and improvement;
  - State, local and tribal level capacity building;
  - Cross-sector partnerships; leveraging resources for environmental education;
  - Design and implementation of environmental education research
  - Professional development for teachers and other education professionals; and
  - Targeting under-represented audiences, including low-income and multi-cultural audiences, senior citizens, and other adults.

*Additional Considerations:*

The Council is looking for individuals who demonstrate the following:

- Ability to make the time commitment;
- Strong leadership skills;
- Strong analytical and writing skills;
- Ability to stand apart and evaluate programs in an unbiased fashion;
- Team players;
- Conviction to follow-through and to meet deadlines;
- Ability to review items on short notice.

The Council provides the Administrator with advice and recommendations on EPA implementation of the National Environmental Education Act. In general, the Act is designed to increase public understanding of environmental issues and problems, and to improve the training of environmental education professionals. EPA will achieve these goals, in part, by awarding grants and/or establishing partnerships with other Federal agencies, state and local

education and natural resource agencies, not-for-profit organizations, universities, and the private sector to encourage and support environmental education and training programs. The Council is also responsible for preparing a national biennial report to Congress that will describe and assess the extent and quality of environmental education, discuss major obstacles to improving environmental education, and identify the skill, education, and training needs for environmental professionals.

Dated: October 15, 2004.

**CeCe Kremer,**

*Deputy Associate Administrator, Office of Public Affairs.*

[FR Doc. 04-24043 Filed 10-26-04; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7830-7]

### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held October 26–28, 2004 at the Hotel Washington, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** The Science and Regulatory Work Groups will meet Tuesday, October 26; Plenary sessions will take place Wednesday, October 27 and Thursday, October 28.

**ADDRESSES:** Hotel Washington, 515 15th Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Contact Joanne Rodman, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-2188, [rodman.joanne@epa.gov](mailto:rodman.joanne@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. The Science and Regulatory Work Groups will meet Tuesday October 26 from 9 a.m. to 5 p.m. The plenary CHPAC will meet on Wednesday, October 27 from 9 a.m. to 5 p.m., with a public comment period