

respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before December 27, 2004.

ADDRESSES: Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection instrument and instructions should be directed to David Holts, Southwest Fishery Science Center, 8604 La Jolla Shores Drive, La Jolla, CA 92038-0271 or (phone 858-546-7186).

SUPPLEMENTARY INFORMATION:

I. Abstract

The National Oceanic and Atmospheric Administrations's Southwest Fishery Science Center operates a billfish tagging program. Tagging supplies are provided to volunteers. When they catch and tag fish they submit a brief report on the fish tagged and the location of the tagging. The information is used in conjunction with tag returns to determine billfish migration patterns, mortality rates, and similar information useful in the management of the fishery.

II. Method of Collection

A postcard-size paper form is used.

III. Data

OMB Number: 0648-0009.

Form Number: NOAA Form 88-162.

Type of Review: Regular submission.

Affected Public: Individuals or households.

Estimated Number of Respondents: 750 to 1200.

Estimated Time Per Response: 5 minutes.

Estimated Total Annual Burden Hours: 63.

Estimated Total Annual Cost to Public: \$0.

IV. Request for Comments

Comments are invited on: (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the

agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: October 19, 2004.

Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 04-24006 Filed 10-26-04; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 102104G]

Gulf of Mexico Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The Gulf of Mexico Fishery Management Council will convene public meetings.

DATES: The meetings will be held November 7-10, 2004.

ADDRESSES: These meetings will be held at the Sheraton South Padre Island, 310 Padre Boulevard, South Padre Island, TX 78597.

Council address: Gulf of Mexico Fishery Management Council, 3018 North U.S. Highway 301, Suite 1000, Tampa, FL 33619.

FOR FURTHER INFORMATION CONTACT: Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 228-2815.

SUPPLEMENTARY INFORMATION:

Council

Tuesday, November 9, 2004

8:30 a.m. Convene.

8:45 a.m. - 9 a.m. - Appointment of Committee Members.

9 a.m. - 9:10 a.m. - Receive public testimony on Exempted Fishing Permits (if any).

9:10 a.m. - 10:30 a.m. - Receive the Shrimp Management Committee report.

10:30 a.m. - 11:30 a.m. - Receive the Habitat Protection Committee report.

1 p.m. - 2 p.m. - Receive the Law Enforcement Committee report.

2 p.m. - 5:30 p.m. - Receive the Reef Fish Management Committee report.

Wednesday, November 10, 2004

8:30 a.m. - 9 a.m. - Receive the Joint Reef Fish/Mackerel/Red Drum Committee report.

9 a.m. - 9:15 a.m. - Receive the Mackerel Management Committee report.

9:15 a.m. - 9:30 a.m. - Receive the Joint Artificial Reef/Reef Fish Management Committee report.

9:30 a.m. - 9:45 a.m. - Receive the Data Collection Committee report.

9:45 a.m. - 10 a.m. - Receive the Administrative Policy Committee report.

10 a.m. - 10:15 a.m. - Receive the International Commission for the Conservation of Atlantic Tunas (ICCAT) Advisory Committee report.

10:15 a.m. - 10:30 a.m. - Receive Enforcement Reports.

10:30 a.m. - 11 a.m. - Receive the NMFS Regional Administrator's Report.

11 a.m. - 11:15 a.m. - Receive Director's Reports.

11:15 a.m. - 11:30 a.m. - Other Business.

Committee

Sunday, November 7, 2004

9 a.m. - 10 a.m. - The Mackerel Management Committee will review public hearing and Advisory Panel (AP)/Scientific and Statistical Committee (SSC) comments on Draft Coastal Migratory Pelagics (CMP) Amendment 15 which proposes a permanent limited access system on commercial mackerel vessel permits.

10 a.m. - 11 a.m. - The Law Enforcement Committee will review and approve a 5-year Strategic Plan and an Operation Plan for 2005.

11 a.m. - 12 noon - The Joint Reef Fish/Mackerel Committees will review a Mississippi Fishing Banks Special Management Zone Request.

1:30 p.m. - 5:30 p.m. - The Reef Fish Management Committee will consider the preferred alternatives for the structure of a Red Snapper Individual Fishing Quota (IFQ) program and review an Options Paper for Reef Fish Amendment 18A. The Committee will also review Draft Reef Fish Amendment 24 with public hearing and AP/SSC comments, which proposes a permanent limited access system on commercial mackerel vessel permits.

Monday, November 8, 2004

8:30 a.m. – 10 a.m. – The Reef Fish Management Committee will reconvene to complete its work.

10 a.m. – 12 noon – The Shrimp Management Committee will review the Business Plan for the Gulf Shrimp Industry that was drafted by NOAA Fisheries and which contains management alternatives that NOAA Fisheries believes are necessary for the industry to survive the economic slump caused by importation of foreign shrimp. The Committee will also hear a report by NOAA Fisheries enforcement on a sea turtle management strategy.

1:30 p.m. – 2:30 p.m. – The Habitat Protection Committee will review and recommend a public hearing draft of a Generic Essential Fish Habitat (EFH) Amendment and review the recommendations of the Southeast Aquatic Resources Partnership (SARP) on cooperative state and federal management of aquatic resources.

2:30 p.m. – 3:30 p.m. – The Joint Reef Fish/Mackerel/Red Drum Committees will review the first draft of an Options Paper for a Generic Amendment for Regulating Offshore Aquaculture and hear a status report on the Amendment to Extend the Charter Vessel Permit Moratorium.

3:30 p.m. – 4:30 p.m. – The Data Collection Committee will review the fishery community socioeconomic studies being carried out by NOAA Fisheries.

4:30 p.m. – 5:30 p.m. – The Administrative Policy Committee will discuss options for consolidating committees.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to accommodate the untimely completion of discussion relevant to other agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) by October 27, 2004.

Dated: October 21, 2004.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.
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CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Information Collection; Submission for OMB Review, Comment Request

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled AmeriCorps*VISTA Concept Paper and AmeriCorps*VISTA Project Application to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Pub. L. 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Ms. Alison Fritz at (202) 606-5000, ext. 233. Individuals who use a telecommunications device for the deaf (TTY-TDD) may call (202) 565-2799 between 8:30 a.m. and 5 p.m. eastern time, Monday through Friday.

ADDRESSES: Comments may be submitted, identified by the title of the information collection activity, to the Office of Information and Regulatory Affairs, Attn: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

- (1) By fax to: (202) 395-6974, Attention: Ms. Katherine Astrich, OMB Desk Officer for the Corporation for National and Community Service; and
- (2) Electronically by e-mail to: Katherine_T_Astrich@omb.eop.gov.

SUPPLEMENTARY INFORMATION: The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary

for the proper performance of the functions of the Corporation, including whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Comments

A 60-day public comment Notice was published in the **Federal Register** on July 16, 2004. This comment period ended September 14, 2004 and resulted in one comment being received. The comment indicated that the burden hours estimate of four (4) was low for the project application, and a suggestion was made to change the number of burden hours to twelve (12). This year, we are adding performance measurement as an application requirement, which, based on a pilot of this effort, has an impact upon the burden hours. Following consultation with program management staff with daily oversight over the applications, and with representatives of organizations routinely asked to fill out the applications, a determination was made to increase the estimated burden hours to nine (9) hours as an appropriate estimate of the average number of hours needed to complete the proposed application.

Description: AmeriCorps*VISTA requires all applicant organizations to submit a Concept Paper and if approved, a Project Application including a budget when applying for AmeriCorps*VISTA resources.

Type of Review: Revision of a currently-approved collection.

Agency: Corporation for National and Community Service.

Titles: AmeriCorps*VISTA Concept Paper and AmeriCorps*VISTA Application.

OMB Number: 3045-0038.

Agency Numbers: CNS1421a (concept paper) and CNS1421b (project application).

Affected Public: Eligible applicants for funding with the Corporation.

Total Respondents: 1700 for concept paper and 1500 for project application.