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Issued at Washington, DC on October 15, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

[FR Doc. 04-23482 Filed 10-19-04; 8:45 am]

BILLING CODE 6405-01-P

## DEPARTMENT OF ENERGY

### Office of Fossil Energy

#### National Coal Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the National Coal Council (NCC). Federal Advisory Committee Act (Public Law 92-463, 86 Stats. 770) requires notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, November 10, 2004, at 9 a.m. to 12 Noon.

**ADDRESSES:** Wyndham Washington Hotel, 1400 M Street, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:**

Robert Kane, Phone: (202) 586-4753, or Estelle W. Hebron, Phone: (202) 586-6837, U.S. Department of Energy, Office of Fossil Energy, Washington, DC 20585.

**SUPPLEMENTARY INFORMATION:** *Purpose of the Committee:* The purpose of the National Coal Council is to provide advice, information, and recommendations to the Secretary of Energy on matters relating to coal and coal industry issues. The purpose of this meeting is to recognize the important contributions that the NCC has made to the Department and other Federal agencies over the last 20 years.

*Tentative Agenda:*

- Call to order by Mr. Tom Kraemer, Chairman.
- Remarks of Secretary of Energy, Spencer Abraham.

- Council Business: Communication Committee Report, David Surber, Chairman Finance Committee Report, Rich Eimer, Chairman Study Group Report, Michael Mudd, Chairman

- Presentation of guest speaker from the Department of the Interior, to be announced.

- Presentation of guest speaker from EPA, to be announced.

- Presentation of guest speaker from CEQ, to be announced.

- Other Business.

- Adjourn.

**Public Participation:** The meeting is open to the public. The Chairman of the NCC will conduct the meeting to facilitate the orderly conduct of business. If you would like to file a written statement with the Committee, you may do so before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact Robert Kane or Estelle W. Hebron at the address or telephone numbers listed above. You must make your request for an oral statement at least five business days prior to the meeting, and reasonable provisions will be made to include the presentation on the agenda. Public comment will follow the 10 minute rule.

**Transcripts:** The transcript will be available for the public review and copying within 30 days at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on October 15, 2004.

**Rachel M. Samuel,**

*Deputy Advisory Committee Management Officer.*

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7829-2]

### Notice of Charter Renewal

The Charter for the Environmental Protection Agency's Gulf of Mexico Program Policy Review Board (GMPPRB) will be renewed for an additional two-year period, as a necessary committee which is in the public interest, in accordance with the provisions of the Federal Advisory Committee Act (FACA), 5 U.S.C. App. 2 § 9(c). The purpose of GMPPRB is to provide advice and recommendations to

the Administrator of EPA on issues associated with plans to improve and protect the water quality and living resources of the Gulf of Mexico.

It is determined that GMPPRB is in the public interest in connection with the performance of duties imposed on the Agency by law.

Inquiries may be directed to Gloria Car, Designated Federal Officer, U.S. EPA, Gulf of Mexico Program Office (Mail Code: EPA/GMPO), Stennis Space Center, MS, 39529, Telephone (228) 688-2421, or [car.gloria@epa.gov](mailto:car.gloria@epa.gov).

Dated: July 9, 2004.

**Benjamin H. Grumbles,**

*Acting Assistant Administrator, Office of Water.*

[FR Doc. 04-23451 Filed 10-19-04; 8:45 am]

BILLING CODE 6560-50-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7828-9]

### Notice of Change of Requirement Due Dates for Previously Published Solicitation: Building State, Territorial, and Tribal Capacity To Address Children's Environmental Health: Environmental Triggers of Childhood Asthma

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of change of requirement due dates.

**SUMMARY:** Requirement due dates listed in the previously published solicitation: Solicitation: "Building State, Territorial, and Tribal Capacity to Address Children's Environmental Health: Environmental Triggers of Childhood Asthma" have been changed. The original solicitation, FRL-7818-5] was published in the **Federal Register** on Monday, September 27, 2004/69 FR 57695-57705. These changes are being made to allow eligible applicants sufficient time to learn of this funding opportunity, develop strong Letters of Intent, and, if found eligible by EPA based on the Letters of Intent, to submit a strong Full Proposal.

*The Major New Extended Requirement Due Dates Are:*

Deadline for Letter of Intent email submission: November 15, 2004;

Notification of Applicant of Successful Letter of Intent: November 22, 2004;

Invitation Issued to Pre-proposal Assistance Call for successful Letters of Intent: November 22, 2004;

Pre-proposal Assistance Call: November 30, 2004;