

to provide support costs for data collection and analysis. There is no cost to respondents except for their time.

The estimated annualized burden is 570 hours.

## ANNUALIZED BURDEN TABLE

Respondents	Number of respondents	Number of responses per respondent	Average burden response (in hrs.)
(1) Health Department Workers .....	163	1	30/60
(2) HIV Counseling and Testing Site .....	488	1	30/60
(3) HIV Treatment Site Workers .....	488	1	30/60

Dated: October 12, 2004.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 04-23434 Filed 10-19-04; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### National Program to Promote Diabetes Education Strategies in Minority Communities: The National Diabetes Education Program-Amendment

A notice announcing the availability of fiscal year (FY) 2005 funds for RFA 05014 "National Program to Promote Diabetes Education Strategies in Minority Communities: The National Diabetes Education Program" was published in the **Federal Register** on October 4, 2004, Volume 69, Number 191, pages 59231-59237. The notice is amended as follows: On page 59231, Column 1, under Key Dates, amend dates to reflect Letter of Intent Deadline: November 1, 2004 and Application Deadline: December 6, 2004, and in, Column 3, Section "I. Funding Opportunity Description," under the purpose, at the end of the last paragraph, add "This announcement is only for non-research activities supported by CDC/ATSDR. If research is proposed, the application will not be reviewed. For the definition of research, please see the CDC Web site at the following Internet address: <http://www.cdc.gov/od/ads/opspoll1.htm>", and under Activities, at the beginning of the first paragraph add "The activities below should be implemented in multiple states to be consistent with the purpose and eligibility sections of this program announcement." On page 59233, Columns 1 and 2, Section "III.1. Eligible Applicants," replace this section with the following language "Applications may only be submitted by

national, regional, or multi-state institutions/organizations that are private health, education or social service organizations (professional or voluntary, have non-profit 501(c)(3) status; have affiliate offices or chapters at the national, regional or multi-state level in five or more geographically diverse communities serving a high concentration of the targeted population and have the capacity and experience to assist their affiliate offices and chapters. This also includes faith-based organizations that are 501(c)(3) entities and federally recognized Indian tribal governments, Indian tribes, or Indian tribal organizations that are considered national, regional or multi-state. Geographically diverse communities must be located in different states. Applicants should consider available resources when determining the population size and the number of geographically diverse communities to include in their proposal. Affiliate and chapter offices may not apply in lieu of or on behalf of their parent national office, institution or organization. However, this does not exclude affiliates from assisting with the development of the application." On page 59237 Column 1, Section "VII. Agency Contacts," Change the contact information for the financial, grant management, or business assistance, contact: add "Tracy Sims, Grants Management Specialist, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341, telephone (770) 488-2739, e-mail: [atu9@cdc.gov](mailto:atu9@cdc.gov) and remove "Tiffany Esslinger, Grants Management Specialist, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341, telephone (770) 488-2686, e-mail: [tesslinger@cdc.gov](mailto:tesslinger@cdc.gov)."

Dated: October 14, 2004.

**William P. Nichols,**

*Acting Director, Procurement and Grants Office, Centers for Disease Control and Prevention.*

[FR Doc. 04-23435 Filed 10-19-04; 8:45 am]

**BILLING CODE 4163-18-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Guide to Community Preventive Services (GCPS) Task Force

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), the Centers for Disease Control and Prevention (CDC) announces the following meeting:

*Name:* Task Force on Community Preventive Services.

*Times and Dates:* 8:30 a.m.-6 p.m., October 20, 2004. 8:30 a.m.-1 p.m., October 21, 2004.

*Place:* The Crowne Plaza Ravinia, 4355 Ashford Dunwoody Road, Atlanta, Georgia 30346-1521, telephone (770) 395-7700.

*Status:* Open to the public, limited only by the space available.

*Purpose:* The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health and what works in the delivery of those services.

*Matters To Be Discussed:* Agenda items include: briefings on administrative information, dissemination and partnerships, and reactions to previously completed reviews on home visiting for violence prevention; discussions of method issues including how better to communicate findings of insufficient evidence and ways to link systematic review findings to "How to" materials that will make it easier for users to implement effective interventions; and progress on reviews of evidence on school based nutrition, folic acid fortification and supplementation, prevention of HIV in men who have sex with men, worksite health promotion, and alcohol use prevention.

Agenda items are subject to change as priorities dictate.

*Contact Person or Additional Information:* Peter Briss, M.D., Chief, Community Guide Branch, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 1600 Clifton Road, M/S: E90, Atlanta, GA 30333, Phone 404-498-6292, email [pbriss@cdc.gov](mailto:pbriss@cdc.gov).

Persons interested in reserving a space for this meeting should call 404-498-6180 by close of business on October 18, 2004.