

(c) State agency personnel, who work under cooperative agreements with AMS to conduct restricted use pesticide records inspections, have approximately 4,420 responses annually.

*Estimated Total Annual Burden on Respondents:* 1,687,553. This revision in the Total Annual Burden on Respondents decreases the current burden by 12,043 hours due to the decrease in the number of private applicators required to keep records and fewer states participating in the cooperative program.

Comments are invited on: (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to Bonnie Poli, Pesticide Records Branch, Science and Technology, Agricultural Marketing Service, Suite 203, 8609 Sudley Road, Manassas, Virginia 20110-4582, Telephone (703) 330-7826, Fax (703) 330-6110. All comments received will be available for public inspection during regular business hours at the same address.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will become a matter of public record.

Dated: October 14, 2004.

**A. J. Yates,**

*Administrator, Agricultural Marketing Service.*

[FR Doc. 04-23418 Filed 10-19-04; 8:45 am]

**BILLING CODE 3410-02-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### **Agency Information Collection Activities: Proposed Collection; Comment Request—WIC Farmers' Market Nutrition Program (FMNP) Financial Report (Form FNS-683); WIC Farmers' Market Nutrition Program Recipient Report (Form FNS-203); and WIC Farmers' Market Nutrition Program Regulations**

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of FNS to request revisions to currently approved information collections in the WIC Farmers' Market Nutrition Program Financial Report (Form FNS-683); WIC Farmers' Market Nutrition Program Recipient Report (Form FNS-203); and WIC Farmers' Market Nutrition Program Regulations.

**DATES:** Written comments must be received by December 20, 2004.

**ADDRESSES:** Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to Debra R. Whitford, Chief, Policy and Program Development Branch, Supplemental Food Programs Division, Food and Nutrition Service, U.S. Department of Agriculture, 3101 Park Center Drive, Room 522, Alexandria, Virginia 22302. Comments may also be submitted via fax to the attention of Debra R. Whitford at (703) 305-2196 or via e-mail to [wichq-web@fns.usda.gov](mailto:wichq-web@fns.usda.gov). In all cases, including when comments are sent via e-mail, please label your comments as "Proposed Collection of Information: WIC Farmers' Market Nutrition Program."

All written comments will be open for public inspection at the office of the

Food and Nutrition Service during regular business hours (8:30 a.m. to 5 p.m. Monday through Friday) at 3101 Park Center Drive, Room 522, Alexandria, Virginia 22302.

All responses to this notice will be summarized and included in the request for OMB approval, and will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection form and instructions should be directed to: Debra Whitford, (703) 305-2746.

#### **SUPPLEMENTARY INFORMATION:**

*Title:* The WIC Farmers' Market Nutrition Program Financial Report (Form FNS-683); WIC Farmers' Market Nutrition Program Recipient Report (Form FNS-203); and WIC Farmers' Market Nutrition Program Regulations.

*OMB Number:* 0584-0447.

*Form Numbers:* Form FNS-683, Form FNS-203, and the WIC Farmers' Market Nutrition Program Regulations.

*Expiration Date:* February 28, 2005.

*Type of Request:* Revision to a Currently Approved Collection Form.

*Abstract:* Pursuant to Section 17(m)(8) of the Child Nutrition Act of 1966, 42 U.S.C. 1786(m)(8), 7 CFR 248.23 of the WIC Farmers' Market Nutrition Program (FMNP) regulations requires that certain Program-related information be compiled and submitted to FNS. Each State agency administering the FMNP is required to use FNS-683 and FNS-203 to report financial and participation data to the Secretary as required by 7 CFR part 3016. FNS will use this information for funding and program management decisions. Based on the previous submission of reporting and recordkeeping requirements for the FMNP, 41 State agencies administered the program, including the authorization of 1,622 farmers' markets to accept FMNP coupons. Due to program growth, currently 44 State agencies administer the program, including the authorization of 2,259 farmers' markets, 15,241 farmers, and 1,339 roadside stands authorized to accept FMNP coupons (for a total of 18,839 authorized entities). No new program requirements have been added to change or increase the number of hours per response. Therefore, based on an increase in respondents, and an increased information collection burden on respondents, a revision to the reporting and recordkeeping burden is necessary.

*Form FNS-683 Reporting Burden:* See chart below.

*Form FNS-203 Reporting Burden:* See chart below.

FMNP Regulations Reporting Burden:  
See chart below.

Recordkeeping Burden: See chart  
below.

Total Reporting and Recordkeeping  
Burden: See chart below.

**Information Collection Burden  
WIC Farmers' Market Nutrition Program (FMNP)  
Based on FY 2004 Data**

Section of FMNP Regulations	Title of FMNP Regulations Section	Form No.	Estimated No. of Respondents	Reports Filed Annually	Total Annual Responses	No. of Hours per Response	Est. Total Hours
<b>Reporting:</b>							
248.4	State Plan	None	44	1	44	40	1760
248.10 (a) (2),(3)	Authorization of Farmers/Farmers' Markets/Roadside Stands (1/3 of 18839 authorized entities per year for 3 year periods)	None	6280	1	6280	1	6280
248.10 (e)	Monitoring/Review of Authorized Farmers/Farmers' Markets/Roadside Stands (10% of 18839 authorized entities per year)	None	1884	1	1884	2	3768
248.10 (f)	Coupon Management System	None	44	1	44	5	220
248.11	Financial Management System	None	44	1	44	10	440
248.17(b) (2) (ii)	State Agency Corrective Action Plan	None	9	1	9	10	90
248.18 (b)	Audit Responses	None	13	1	13	15	195
248.23 (b)	Annual Financial Report	FNS 683	44	1	44	3	132
	Annual Report on Recipients, Farmers, Farmers' Markets, Roadside Stands	FNS 203	44	1	44	1	44
	<b>Reporting Information Collection Burden - Subtotal:</b>		<b>8406</b>	<b>9</b>	<b>8406</b>	<b>87</b>	<b>12929</b>
<b>Recordkeeping:</b>							
248.9	Nutrition Education (3 years)	None	44	1	44	1	44
248.10 (b)	Farmer/Farmers Market/Roadside Stand Agreements ( 3 years)	None	44	1	44	2	88
248.10 (e)	Summary of Farmer/Farmers' Market/Roadside Stand Monitoring (3 years)	None	44	1	44	2	88
248.11 (c)	Record of Financial Expenditures (3 years)	None	44	1	44	2	88
	<b>Recordkeeping Information Collection Burden - Subtotal:</b>		<b>176</b>	<b>4</b>	<b>176</b>	<b>7</b>	<b>308</b>
	<b>FMNP Information Collection Burden - Total:</b>		<b>8582</b>	<b>13</b>	<b>8582</b>	<b>94</b>	<b>13237</b>

## BILLING CODE 3410-30-P

Dated: October 13, 2004.

**Roberto Salazar,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 04-23420 Filed 10-19-04; 8:45 am]

BILLING CODE 3410-30-C

## DEPARTMENT OF AGRICULTURE

## Forest Service

## Notice of Resource Advisory Committee Meeting

**AGENCY:** North Central Idaho Resource Advisory Committee, Kamiah, Idaho, Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Nez Perce and Clearwater National Forests' North Central Idaho Resource Advisory Committee will meet Friday, November 5, 2004 in Moscow, Idaho for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on November 5, at the Ameri-Host Inn, 185 Warbonnet Drive, Moscow, ID, begins at 10 a.m. (PST). Agenda topics will include discussion of potential projects. A public forum will begin at 2:30 p.m. (PST).

**FOR FURTHER INFORMATION CONTACT:** Ihor Mereszczak, Staff Officer and Designated Federal Officer, at (208) 935-2513.

Dated: October 8, 2004.

**Ihor Mereszczak,**

*Acting Forest Supervisor.*

[FR Doc. 04-23408 Filed 10-19-04; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

## Rural Utilities Service

## Western Farmers Electric Cooperative, Inc. and Brazos Electric Power Cooperative, Inc.; Notice of Intent To Hold a Public Scoping Meeting and Prepare an Environmental Impact Statement

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of intent to hold a public scoping meeting and prepare an environmental impact statement (EIS).

**SUMMARY:** The Rural Utilities Service (RUS), an agency delivering the U.S. Department of Agriculture's Rural

Development Utilities Programs, intends to hold a public scoping meeting and prepare an environmental impact statement in connection with potential impacts related to a project being proposed by Western Farmers Electric Cooperative, Inc., (WFEC), of Anadarko, Oklahoma, and Brazos Electric Power Cooperative, Inc., (Brazos) of Waco, Texas. The proposal consists of the construction and operation of a 750 megawatt coal-fired electric generation facility at the existing Hugo Generating Station near Hugo, Oklahoma.

**DATES:** RUS will conduct a public scoping meeting in an open-house format on November 1, 2004, from 7 p.m. to 9 p.m., at the Kiamichi Technical Center, 107 South 15th Street, Hugo, Oklahoma.

**FOR FURTHER INFORMATION CONTACT:** Dennis Rankin, Environmental Protection Specialist, RUS, Engineering and Environmental Staff, 1400 Independence Avenue, SW., Stop 1571, Washington, DC 20250-1571, telephone: (202) 720-1953 or e-mail:

dennis.rankin@usda.gov, or Gerald Butcher, Senior Environmental Specialist, Western Farmers Electric Cooperative, Inc., P.O. Box 429, Anadarko, OK 73005-0429, telephone: (405) 559-4341, or email: g\_butcher@wfec.com.

**SUPPLEMENTARY INFORMATION:** WFEC and Brazos propose to construct and operate a 750 MW coal-fired electric generation facility at the existing Hugo Generating Station near Hugo, Oklahoma. Construction of the project will require the construction of new electric transmission lines. Studies are currently underway to determine potential connection points and transmission line corridors. As soon as the connection points and transmission line corridors are identified RUS will hold additional public meetings. The schedule developed by WFEC and Brazos would place the facility in commercial operation by 2010. Alternatives to be considered by RUS include no action, purchased power, renewable energy sources, distributed generation, and alternative transmission line routes.

Comments regarding the proposed project may be submitted (orally or in writing) at the public scoping meeting or in writing within 30 days after the November 1, 2004 meeting to RUS at the address provided in this notice.

RUS will use input provided by government agencies, private organizations, and the public in the preparation of a Draft Environmental Impact Statement (EIS). The Draft EIS will be available for review and comment for 45 days. A Final EIS will

then be prepared that considers all comments received. The Final EIS will be available for review and comment for 30 days. Following the 30-day comment period, RUS will prepare a Record of Decision (ROD). Notices announcing the availability of the Draft and Final EIS and the ROD will be published in the **Federal Register** and in local newspapers. Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal, State, and local environmental laws and regulations and completion of the environmental review requirements as prescribed in Title 7 CFR Part 1794, Environmental Policies and Procedures.

Dated: October 5, 2004.

**Glendon D. Deal,**

*Director, Engineering and Environmental Staff, Water and Environmental Programs.*

[FR Doc. 04-23479 Filed 10-19-04; 8:45 am]

BILLING CODE 3410-15-P

## DEPARTMENT OF COMMERCE

## Foreign-Trade Zones Board

[Docket 34-2004]

## Proposed Foreign-Trade Zone—Conroe (Montgomery County), Texas Extension of Comment Period

The comment period for the application to establish a general-purpose foreign-trade zone in Conroe (Montgomery County), Texas, submitted by the City of Conroe, Texas (69 FR 51060, 8/17/04), is being extended to November 19, 2004 to allow interested parties additional time in which to comment. Rebuttal comments may be submitted until December 6, 2004. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at one of the following addresses:

1. Submissions via Express/Package Delivery Services: Foreign-Trade Zones Board, U.S. Department of Commerce, Franklin Court Building-Suite 4100W, 1099 14th St., NW., Washington, DC 20005; or

2. Submissions via U.S. Postal Service: Foreign-Trade Zones Board, U.S. Department of Commerce, FCB-Suite 4100W, 1401 Constitution Ave., NW., Washington, DC 20230.

Dated: October 13, 2004.

**Dennis Puccinelli,**

*Executive Secretary.*

[FR Doc. 04-23476 Filed 10-19-04; 8:45 am]

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