

River District (USRD), which covers south-central and southeast Idaho. At this meeting, topics we plan to discuss include:

- Orientation for new members of the RAC.
- Election of new RAC Officers for the 2004–2005 term.
- The RAC's work plan for the coming year.
- Updates on major planning projects in the District.
- Other current issues as appropriate.
- Other items of interest raised by the Council.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below.

The meetings for 2005 will also be set at this meeting, and the dates and times will be announced in a future **Federal Register** Notice and through local media.

**FOR FURTHER INFORMATION CONTACT:**

David Howell, RAC Coordinator, Idaho Falls District, 1405 Hollipark Dr., Idaho Falls, ID 83401. Telephone (208) 524-7559. E-mail: [David\\_Howell@blm.gov](mailto:David_Howell@blm.gov).

Dated: October 14, 2004.

**Joe Kraayenbrink,**  
*District Manager.*

[FR Doc. 04-23437 Filed 10-19-04; 8:45 am]

**BILLING CODE 4310-GG-P**

**MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION**

**Sunshine Act Meetings**

**TIME AND DATE:** 9 a.m. to 12 p.m., Friday, November 12, 2004.

**PLACE:** The offices of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation, 130 South Scott Avenue, Tucson, AZ 85701.

**STATUS:** This meeting will be open to the public, unless it is necessary for the Board to consider items in executive session.

**MATTERS TO BE CONSIDERED:** (1) A report on the U.S. Institute for Environmental Conflict Resolution; (2) A report from

the Udall Center for Studies in Public Policy; (3) A report on the Native Nations Institute; (4) Program Reports; and (5) A Report from the Management Committee.

**PORTIONS OPEN TO THE PUBLIC:** All sessions with the exception of the session listed below.

**PORTIONS CLOSED TO THE PUBLIC:** Executive session.

**CONTACT PERSON FOR MORE INFORMATION:**

Christopher L. Helms, Executive Director, 130 South Scott Avenue, Tucson, AZ 85701, (520) 670-5529.

Dated: October 15, 2004.

**Christopher L. Helms,**

*Executive Director, Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation, and Federal Register Liaison Officer.*

[FR Doc. 04-23609 Filed 10-18-04; 2:49 pm]

**BILLING CODE 6820-FN-M**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 04-113]

**NASA Aeronautics Research Advisory Committee, Aviation Safety Reporting System Subcommittee; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Aeronautics and Space Administration announces a meeting of the Aviation Safety Reporting System Subcommittee (ASRSS).

**DATES:** Wednesday, November 3, 2004, 8:30 a.m. to 5 p.m.

**ADDRESSES:** National Air Traffic Controllers Association, 1325 Massachusetts Avenue NW., Washington, DC 20005.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Connell, National Aeronautics and Space Administration, Ames Research Center, Moffett Field, CA 94035, (650) 960-6059.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Opening Remarks
- Program Status
- Strategic Planning
- Closing Comments

It is imperative that the meeting be held on these dates to accommodate the

scheduling priorities of the key participants.

**P. Diane Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 04-23407 Filed 10-19-04; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES**

**Proposed Collection, Comment Request, Program Guidelines, Report Forms, Reviewer Forms**

**AGENCY:** Institute of Museum and Library Services.

**ACTION:** Notice of requests for information collection.

**SUMMARY:** The Institute of Museum and Library Services as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95), 44 U.S.C. Section 3508(2)(A). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently the Institute of Museum and Library Services is soliciting comments concerning the proposed collection of application information for Librarians for the 21st Century, Native American/ Native Hawaiian Library Services reporting forms, Grants for State Library Administrative Agencies financial report form, and reviewer forms.

A copy of the proposed information collection request can be obtained by contacting the individual listed below in the addresses section of this notice.

**DATES:** Written comments must be submitted to the office listed in the addressee section below on or before December 20, 2004.

IMLS is particularly interested in comments that help the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the

proposed collocation of information including the validity of the methodology and assumptions used;

- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g. permitting electronic submissions of responses.

**ADDRESSES:** Send comments to: Rebecca Danvers, Director, Office of Research and Technology, Institute of Museum and Library Services, 1100 Pennsylvania Ave., NW., Room 223, Washington, DC 20506. Dr. Danvers can be reached on Telephone: 202-606-2478 Fax: 202-606-0395 or by e-mail at [rdanvers@imls.gov](mailto:rdanvers@imls.gov).

#### SUPPLEMENTARY INFORMATION:

**Background:** The Institute of Museum and Library Services is an independent Federal grant-making agency authorized by the Museum and Library Services Act, 20 U.S.C. Section 9101, *et seq.* The IMLS provides a variety of grant programs to assist the nation's museums and libraries in improving their operations and enhancing their services to the public. Museums and libraries of all sizes and types may receive support from IMLS programs. The Museum and Library Services Act, 20 U.S.C. Section 9101, *et seq.* authorizes the Director of the Institute of Museum and Library Services to make grants to museums, libraries, and other entities as the Director considers appropriate, and to Indian tribes and to organizations that primarily serve and represent Native Hawaiians. In addition, IMLS awards financial assistance to State Library Administrative Agencies, which are responsible for promoting library services throughout the country.

#### Current Actions

To administer these programs of grants, cooperative agreements and contracts, IMLS must develop application guidelines, reports and collect information about reviewers.

**Agency:** Institute of Museum and Library Services.

**Title:** Application Guidelines, reporting forms, reviewer forms.

**OMB Number:** 3137-0049, n/a.

**Agency Number:** 3137.

**Frequency:** Annually.

**Affected Public:** Museums, museum organizations, libraries, library organizations, institutions of higher education, Indian tribes and to organizations that primarily serve and

represent Native Hawaiians, and museum and library professionals.

**Number of Respondents:** 3100.

**Estimated Time Per Respondent:** .25-40 hours.

**Total Burden Hours:** 4000.

**Total Annualized capital/startup costs:** 0.

**Total Annual costs:** 0.

#### FOR FURTHER INFORMATION CONTACT:

Rebecca Danvers, Director of the Office of Research and Technology, Institute of Museum and Library Services, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, telephone (202) 606-2478.

Dated: October 12, 2004.

**Rebecca Danvers,**

*Director, Office of Research and Technology.*

[FR Doc. 04-23405 Filed 10-19-04; 8:45 am]

**BILLING CODE 7036-01-M**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permits issued under the Antarctic Conservation of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

#### FOR FURTHER INFORMATION CONTACT:

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**SUPPLEMENTARY INFORMATION:** On August 9, 2004 and September 7, 2004, the National Science Foundation published notices in the **Federal Register** of a permit application received, and a permit modification request. The permit and modification were issued on October 4, 2004 and October 14, 2004 respectively to:

Yu-Ping Chin, Permit No. 2005-012

Wayne Z. Trivelpiece, Permit No. 2001-011 Mod 2

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 04-23464 Filed 10-19-04; 8:45 am]

**BILLING CODE 7555-1-M**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Application Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the antarctic conservation act.

**SUMMARY:** Notice is hereby given that the National Science Foundation (NSF) has received a waste management permit application for operation of remote field camps during a skiing/climbing expedition in the Antarctic interior. The application is submitted to NSF pursuant to regulations issued under the Antarctic Conservation Act of 1978.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by November 19, 2004. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

#### FOR FURTHER INFORMATION CONTACT:

Nadene Kennedy at the above address or (703) 292-8030.

**SUPPLEMENTARY INFORMATION:** NSF's Antarctic Waste Regulation, 45 CFR part 671, requires all U.S. citizens and entities to obtain a permit for the use or release of a designated pollutant in Antarctica, and for the release of waste in Antarctica. NSF has received a permit application under this Regulation for the operation of an expedition to Antarctica. Ice Axe Productions, Inc. plans to conduct various climbing and camping expeditions to a selection of mountains and peaks within Antarctica over the next 5 seasons. This season 3 experienced climbers and photographers will climb Mt. Tyree in the Ellsworth Mountains. The team will travel from Punta Arenas, Chile to the Patriot Hills, then by Twin Otter to Mt. Tyree where they will set up a base camp. The team's camping facilities will be basic and mobile. The team will use white gas for cooking. All wastes will be collected and transported back to Punta Arenas, Chile for disposition.

Application for the permit is made by: Doug Stoup, President, Ice Axe Productions, Inc., 17580 Walden Drive, Truckee, CA 96161.

**Location:** Patriot Hills, and various mountains and peaks within Antarctica. During the 2004-05 season, Mt. Tyree, Ellsworth Mountain range.

**Dates:** November 1, 2005 to February 28, 2009.

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 04-23465 Filed 10-19-04; 8:45 am]

**BILLING CODE 7555-01-M**