

consider whether to modify its input to the voluntary standards organization or to revise a research report.

The pilots will commence upon publication of this notice in the **Federal Register** and will be completed by April 18, 2005.

The Commission also seeks comment on these pilot programs generally in order to inform its judgment about extending or modifying the programs. Such comments should be in writing and submitted to the Office of the Secretary at the address above no later than one (1) month after completion of the pilots, that is, not later than May 18, 2005.

Dated: October 12, 2004.

**Todd A. Stevenson,**

Secretary, Consumer Product Safety Commission.

[FR Doc. 04-23197 Filed 10-15-04; 8:45 am]

BILLING CODE 6355-01-P

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Dates:* Consideration will be given to all comments received by November 17, 2004.

*Title, Form, and OMB Number:* Registration for Scientific and Technical Information Services; DD Form 1540; OMB Control Number 0704-0264.

*Type of Request:* Reinstatement.

*Number of Respondents:* 7,979.

*Responses Per Respondent:* 1.

*Annual Responses:* 7,979.

*Average Burden Per Response:* 10 minutes.

*Annual Burden Hours:* 1,330.

*Needs and Uses:* The date that the Defense Technical Information Center handles is controlled, either because of distribution limitations, or security classification. For this reason, all potential users are required to register for service. DoD Instruction 3200.14, Principles and Operational Parameters of the DoD Scientific and Technical Information Program, mandates the registration procedure. Federal Government agencies and their contractors are required to complete the DD Form 1540, Registration for Scientific and Technical Information

Services. The contractor community completes a separate DD Form 1540 for each contract or grant, and registration is valid until the contract expires.

*Affected Public:* Business or other for-profit, not-for-profit institutions, Federal Government, and state, local or tribal government.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DoD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/ESCD/ Information Management Division, 1225 South Clark Street, Suite 504, Arlington, VA 22202-4326.

Dated: October 8, 2004.

**Patricia L. Toppings,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 04-23245 Filed 10-15-04; 8:45 am]

BILLING CODE 5001-06-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Dates:* Consideration will be given to all comments received by November 17, 2004.

*Title, Form, and OMB Number:* Uniform Tender of Rates and/or Charges for Domestic Transportation Services (DoD/USCG Sponsored Household Goods); SDDC Form 43-R; OMB Control Number 0702-0018.

*Type of Request:* Reinstatement.

*Number of Respondents:* 1,580.

*Responses Per Respondent:* 4.

*Annual Responses:* 6,320.

*Average Burden Per Response:* 30 minutes.

*Annual Burden Hours:* 3,160.

*Needs and Uses:* The Department of Defense approved household goods

carriers file rate to engage in the movement of DoD and United States Coast Guard sponsored shipments within the continental United States. The Military Surface Deployment and Distribution Command evaluates the rates and awards the traffic to low rate responsible carriers whose rates are responsive and most advantageous to the Government.

*Affected Public:* Business or other for-profit.

*Frequency:* Semi-annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DoD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing WHS/ESCD/ Information Management Division, 1225 South Clark Street, Suite 504, Arlington, VA 22202-4326.

Dated: October 8, 2004.

**Patricia L. Toppings,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 04-23246 Filed 10-15-04; 8:45 am]

BILLING CODE 5001-06-M

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*DATES:* Consideration will be given to all comments received by November 17, 2004.

*Title, Form, and OMB Number:* Shipper's Export Declaration (SED) Program; ENG Form 7513; OMB Control Number 0710-0013.

*Type of Request:* Reinstatement.

*Number of Respondents:* 14,300.

*Responses per Respondent:* 6.8.

*Annual Responses:* 97,300.

*Average Burden per Response:* 11 minutes.

*Annual Burden Hours:* 17,600.

*Needs and Uses:* The Corps uses the data from the program to satisfy its mission. The Corps is responsible for the operation and maintenance of the nation's waterway system to ensure efficient and safe passage of commercial and recreational vessels. The support and management of economically sound navigation projects are dependent upon reliable navigation data as mandated by the River and Harbor Appropriations Act of September 22, 1922 (42 Stat. 1043), as amended and codified in 33 U.S.C. 555. The data collected on the form provides baseline, essential waterborne transportation information necessary for the corps to perform its mission.

*Affected Public:* Business or other for-profit.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/ESCD/ Information Management Division, 1225 South Clark Street, Suite 504, Arlington, VA 22202-4326.

Dated: October 8, 2004.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-23247 Filed 10-15-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Security Education Board Meeting

**AGENCY:** National Defense University

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the National Security Education Board. The purpose of the meeting is to review and make recommendations to the Secretary concerning requirements established by the David L. Boren National Security Education Act, Title VII of Public Law 102-183, as amended.

**DATES:** October 29, 2004.

**ADDRESSES:** The Crystal City Marriott Hotel, 1999 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Dr. Edmond J. Collier, Deputy Director for Programs, National Security Education Program, 1101 Wilson Boulevard, Suite 1210, Rosslyn PO Box 20010, Arlington, VA 22209-2248; (703) 696-1991. Electronic mail address: [colliere@ndu.edu](mailto:colliere@ndu.edu).

**SUPPLEMENTARY INFORMATION:** The Board meeting is open to the public.

Dated: October 12, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-23250 Filed 10-15-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### President's Information Technology Advisory Committee (PITAC)

**ACTION:** Notice of meeting.

**SUMMARY:** PITAC's Subcommittee on Computational Science will provide an update of its activities. PITAC will discuss the Subcommittee's presentation and provide guidance for use in the completion of its report on computational science. Public input will be solicited during a public comment period. A small fraction of the meeting time may be allocated for other PITAC updates at the discretion of the co-chairs and the designated Federal officer.

**DATES:** Thursday, November 4, 2004, 1:30-3:30 p.m. Eastern Time.

**ADDRESSES:** Via teleconference, the Internet, or at Noesis, Inc., 4100 North Fairfax Drive, Suite 800, Arlington, Virginia.

**SUPPLEMENTARY INFORMATION:** This meeting will be held primarily via a teleconference and the Internet (through the Webex application). In addition, the public is invited to participate in this meeting in-person at Noesis, Inc. in Arlington, Virginia. Detailed information about this meeting, including the agenda and details concerning registration for in-person or remote participation, will be posted at PITAC's Web site (<http://www.nitrd.gov/pitac>) no later than October 20th. Meeting information may also be obtained by calling 703-292-4873. Members of the public who wish to participate using the Internet (Webex) must register by Monday, November 1st.

## FOR FURTHER INFORMATION CONTACT:

Alan Inouye at the National Coordination Office for Information Technology Research and Development at 703-292-4873 or by email at [inouye@nitrd.gov](mailto:inouye@nitrd.gov).

Dated: October 12, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-23249 Filed 10-15-04; 8:45 am]

**BILLING CODE 5001-6-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Proposed Collection; Comment Request

**AGENCY:** Department of the Army, DOD.

**ACTION:** Notice.

**SUMMARY:** In compliance with section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by December 17, 2004.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Department of the Army, Institute for Water Resources, Corps of Engineers Waterborne Commerce Statistics Center, PO Box 61280 (ATTN: Jay Wieriman), New Orleans, LA 70161-1280.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports Clearance Officer at (703) 325-8433.

*Title, Associated Form, and OMB Number:* Description of Vessels, ENG Form 3931; Description Operation, ENG Form 3932; OMB Number 0710-0009.