

The amended notice applicable to TA-W-55,597A, TA-W-55,597B and TA-W-55,597C are hereby issued as follows:

All workers of VF Jeanswear Limited Partnership, subsidiary of VF Corporation, Fabens Facility, Cutting and Parts Division, Fabens, Texas (TA-W-55,597A), VF Jeanswear Limited Partnership, subsidiary of VF Corporation, Rojas Facility, Administrative Division, El Paso, Texas (TA-W-55,597B), and VF Jeanswear Limited Partnership, subsidiary of VF Corporation, Riverside Facility, Laundry and Finishing Division, El Paso, Texas, who became totally or partially separated from employment on or after February 12, 2004, through September 23, 2006, are eligible to apply for adjustment assistance under Section 223 of the Trade Act of 1974, and are also eligible to apply for alternative trade adjustment assistance under Section 246 of the Trade Act of 1974.

Signed at Washington, DC this 4th day of October 2004.

**Richard Church,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. E4-2697 Filed 10-15-04; 8:45 am]

**BILLING CODE**

## MEDICARE PAYMENT ADVISORY COMMISSION

### Commission Meeting

**AGENCY:** Medicare Payment Advisory Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Commission will hold its next public meeting on Thursday, October 28, 2004, and Friday, October 29, 2004, at the Ronald Reagan Building, International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC. The meeting is tentative scheduled to begin at 10 a.m. on October 28, and at 9 a.m. on October 29.

Topics for discussion include findings on congressionally mandated studies including: specialty hospitals; certified registered nurse first assistants; physician practice expense; cardiothoracic surgeons, and direct access to physical therapy. Additional presentations will include hospital quality, initial findings on private plans' use of imaging services, and a panel on health information technology. The Commission will also begin discussion on payment adequacy for various Medicare providers.

Agendas will be e-mailed approximately one week prior to the meeting. The final agenda will be available on the Commission's Web site ([www.MedPAC.gov](http://www.MedPAC.gov)).

**ADDRESSES:** MedPAC's address is: 601 New Jersey Avenue, NW., Suite 9000, Washington, DC 20001. The telephone number is (202) 220-3700.

**FOR FURTHER INFORMATION CONTACT:** Diane Ellison, Office Manager, (202) 220-3700.

**Sarah S. Thomas,**

*Deputy Director.*

[FR Doc. 04-23205 Filed 10-15-04; 8:45 am]

**BILLING CODE 6820-BW-M**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act; Notice of Meeting

**TIME AND DATE:** 10 a.m., Thursday, October 21, 2004.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Quarterly Insurance Fund Report.
2. Final Rule: Section 701.14 of NCUA's Rules and Regulations, Change in Official or Senior Executive Officer in Credit Unions that are Newly Chartered or in Troubled Condition.
3. Final Rule: Part 723 of NCUA's Rules and Regulations, Member Business Loans.

**FOR FURTHER INFORMATION CONTACT:** Mary Rupp, Secretary of the Board, Telephone: (703) 518-6304.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. 04-23406 Filed 10-14-04; 3:18 pm]

**BILLING CODE 7535-01-M**

## OFFICE OF NATIONAL DRUG CONTROL POLICY

### Appointment of Members of Senior Executive Services Performance Review Board

**AGENCY:** Office of National Drug Control Policy (ONDCP).

**ACTION:** Notice of appointments.

**SUMMARY:** The following persons have been appointed to the ONDCP Senior Executive Service Performance Review Board: Ms. Michele Marx, Mr. Joseph Keefe, Ms. Christine Morden and Mr. Robert Denniston.

**FOR FURTHER INFORMATION:** Please direct any questions to Linda V. Priebe, Assistant General Counsel, (202) 395-6622, Office of National Drug Control

Policy, Executive Office of the President, Washington, DC 20503.

**Linda V. Priebe,**

*Assistant General Counsel.*

[FR Doc. 04-23255 Filed 10-15-04; 8:45 am]

**BILLING CODE 3180-02-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Intent To Seek Approval To Extend a Current Information Collection

**AGENCY:** National Science Foundation.

**ACTION:** Notice and request for comments.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request clearance of this collection. In accordance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 (Pub. L. 104-13), we are providing an opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting that OMB approve clearance of this collection for no longer than 3 years.

**DATES:** Written comments on this notice must be received by December 17, 2004 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Written comments regarding the information collection and requests for copies of the proposed information collection request should be addressed to Suzanne Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Blvd., Rm. 295, Arlington, VA 22230, or by e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov).

**FOR FURTHER INFORMATION CONTACT:** Contact Suzanne H. Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230; telephone (703) 292-7556; or send e-mail to [splimpto@nsf.gov](mailto:splimpto@nsf.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., eastern time, Monday through Friday.

#### SUPPLEMENTARY INFORMATION:

*Title of Collection:* Application for NATO Advanced Study Institutes Travel Award and NATO Advanced Study Institutes Travel Award Report Form.

*OMB Approval Number:* 3145-0001.

*Expiration Date of Approval:* February 28, 2005.