

Dated: October 1, 2004.

**Kathleen Pettit**,

*Acting Director, Exclusions Staff, Office of Inspector General.*

[FR Doc. 04-22904 Filed 10-12-04; 8:45 am]

**BILLING CODE 4150-04-P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Substance Abuse and Mental Health Services Administration**

#### **Statement of Organization, Functions, and Delegations of Authority**

Part M of the Substance Abuse and Mental Health Services Administration (SAMHSA) Statement of Organization, Functions, and Delegations of Authority for the Department of Health and Human Services at 68 FR 67461-67463, December 2, 2003, is amended to reflect the new functional statement for the Center for Substance Abuse Prevention (MP), Division of State and Community Systems Development (DSCSD). This amendment reflects changes to the Division title and structure within the Center. These structural changes will promote effective and efficient management of all its programs, including its new responsibility for administering the Drug-Free Communities grant program and Coalition Institute. The changes are as follows:

*Section M.20, Functions* is amended as follows:

(A) The functional statement for the Center for Substance Abuse Prevention (MP), Division of State and Community Systems Development (DSCSD) is replaced with the following:

#### **Division of State and Community Assistance (MPG)**

The Division of State and Community Assistance (DSCA) is responsible for carrying out the Center's responsibilities related to development of capacity for States and communities to provide and implement effective substance abuse prevention. As such the Division (1) promotes and establishes comprehensive, long-term State and community alcohol, tobacco, and other drug abuse prevention/intervention policies, programs, practices, and support activities; (2) plans, develops and administers nationwide programs to enhance comprehensive and effective State and community substance abuse prevention systems, drug prevention coalitions and related health promotion systems; (3) administers the prevention set-aside of the Substance Abuse Prevention and Treatment (SAPT) block grant; (4) monitors the application of

SAMHSA's Strategic Prevention Framework within States and communities; (5) administers national discretionary grant programs, including the Strategic Prevention Framework State Incentive Grant (SPFSIG); (6) administers the Drug-Free Communities grant program and Coalition Institute; (7) provides technical assistance to States and communities directly, through support contracts, and the Centers for the Application of Prevention Technologies; (8) engages in and promotes interagency collaboration with both the public and private sectors at the Federal, State and local levels; (9) develops and integrates needs assessment and management information system data into State and community prevention systems for the improvement of planning efforts in substance abuse prevention; (10) administers the Synar regulations governing youth access to tobacco products; and (11) develops guidelines for state-of-the-art prevention programs and systems while conducting quality assurance activities, such as the block grant performance, as well as scientific analysis of various programs, proposals and products.

*Section M.40, Delegations of Authority.* All delegations and redelegations of authority to officers and employees of SAMHSA which were in effect immediately prior to the effective date of this reorganization shall continue in effect pending further redelegations, providing they are consistent with the reorganization.

These organizational changes are effective October 6, 2004.

**Charles G. Curie**,

*Administrator.*

[FR Doc. 04-22921 Filed 10-12-04; 8:45 am]

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## **DEPARTMENT OF HOMELAND SECURITY**

### **Bureau of Customs and Border Protection**

#### **Public Meeting of the Airport and Seaport User Fee Advisory Committee**

**AGENCY:** Customs and Border Protection, Department of Homeland Security.

**ACTION:** Notice of meeting.

**SUMMARY:** This document announces the date, time, and location for a public meeting of the Airport and Seaport User Fee Federal Advisory Committee and the agenda for consideration by the Committee. It also invites submission of written statements. In order to be considered for discussion at the

meeting, a statement must be received by the Committee at least ten days prior to the date of the meeting.

**DATES:** The 28th Customs and Border Protection Airport and Seaport User Fee Federal Advisory Committee meeting will be held on Wednesday, October 27, 2004, at 12 p.m.-4 p.m., in the Customs International Briefing Conference Room (B 1.5-10), Ronald Reagan Building, 1300 Pennsylvania Avenue, NW., Washington, DC 20229.

**FOR FURTHER INFORMATION CONTACT:**

Roberto Williams, Office of Finance, Room 4.5A, 1300 Pennsylvania Avenue, Washington, DC 20229, telephone: (202) 344-1101; email:

*Roberto.M.Williams@dhs.gov.*

**SUPPLEMENTARY INFORMATION:**

#### **Background**

The Airport and Seaport User Fee Advisory Committee was created under the authority of 8 U.S.C. 1356(k) (section 286(k) of the Immigration and Nationality Act, as amended; see also the Federal Advisory Committee Act (5 U.S.C.A. App. section 2)) to meet periodically and advise the Attorney General on issues related to the performance of certain inspectional services performed by the Immigration and Naturalization Service (INS). Since the legacy INS inspection component has been merged with the U.S. Customs Service (along with other agencies) to form the Bureau of Customs and Border Protection (CBP), effective on March 1, 2003, the function of the Committee is now under CBP and the Committee now advises the Secretary of Homeland Security.

The Committee consists of representatives of the airline and other transportation industries that are subject to fees and charges authorized by law or proposed by the governing agency (either INS prior to March 1, 2003, or CBP afterward). The responsibility of this standing Advisory Committee is to advise on issues related to the performance of Airport and Seaport agriculture, customs, and immigration inspection services. This advice should include, but need not be limited to, the time period in which such services should be performed, the proper number and deployment of inspection officers, the level of fees, and the appropriateness of any proposed fee. These responsibilities are related to the assessment of an immigration user fee pursuant to 8 U.S.C. 1356(d), the assessment of a customs inspection user fee pursuant to 19 U.S.C. 58c(a)(5), and the assessment of an agriculture inspection user fee pursuant to 21 U.S.C. 136a.

**Public Meeting**

In accordance with 8 U.S.C. 1356(k), CBP announces that the 28th meeting of the Airport and Seaport User Fee Advisory Committee will take place at 12 p.m. on October 27, 2004, at the Customs International Briefing Conference Room (B 1.5-10), Ronald Reagan Building, 1300 Pennsylvania Avenue, NW., Washington, DC 20229. The purpose of this meeting is to perform the Committee's advisory responsibilities pursuant to the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.). The meeting is open to the public and advance notice of attendance is requested to ensure adequate seating. Persons planning to attend should notify the contact person identified previously in this notice at least ten days prior to the meeting, in order to be included on the list of those cleared for admittance. Members of the public may submit written statements at any time before or after the meeting to the contact person for consideration by this Advisory Committee. Only written statements received by the contact person at least ten days prior to the meeting will be considered for discussion at the meeting. A transcript of the meeting will be made available online for public viewing about two weeks following the meeting.

**Meeting Agenda**

The Advisory Committee focuses its attention on those areas of most concern and benefit to the travel industry, the traveling public, and the Federal Government. At this meeting, the Committee is expected to pursue the following agenda (which may be modified prior to the meeting):

1. Introduction of the Committee members;
2. Discussion of activities since last meeting;
3. Discussion of administrative issues;
4. Discussion of future traffic trends;
5. Discussion of specific concerns and questions of Committee members;
6. Discussion of relevant written statements submitted in advance by members of the public;
7. Scheduling of next meeting.

Dated: October 7, 2004.

**Richard L. Balaban,**

*Assistant Commissioner, Office of Finance.*  
[FR Doc. 04-22911 Filed 10-12-04; 8:45 am]

**BILLING CODE 4820-02-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4907-N-32]

**Notice of Proposed Information Collection; Comment Request; Request for Prepayment of Direct Loans on Sec 202 & 202/8 Projects**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 13, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Kimberly Munson, Housing Project Manager, @ 202-708-1320 ext 5122 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Request for Prepayment of Direct Loans on sec 202 & 202/8 Projects.

*OMB Control Number, if applicable:* 2502-0554.

*Description of the need for the information and proposed use:* Request from owner to prepay a multifamily housing project mortgage financed under sec. 202 with inclusion of FHA insurance guidelines.

*Agency form numbers, if applicable:* 9808.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of burden hours needed to prepare the information collection is 300 the number of respondents is 150 generating approximately 150 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response is 2 hours.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., chapter 35, as amended.

Dated: October 5, 2004.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for Housing, Deputy Federal Housing Commissioner.*

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4908-N-02]

**Notice of Proposed Information Collection: Healthy Homes and Lead Hazard Control Programs**

**AGENCY:** Office of Healthy Homes and Lead Hazard Control, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* December 13, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to