

information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of

appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Rehabilitation Mortgage Insurance Underwriting Program Section 203 (K).

*OMB Approval Number:* 2502-0527.

*Form Numbers:* HUD-92700, HUD-92700-A, HUD-9746-A.

*Description of the Need for the Information and its Proposed Use:* Request for reinstatement of an information collection for the application, qualification, and certification processes for participants in the Rehabilitation Mortgage Insurance program.

*Frequency of Submission:* On occasion, quarterly.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	3,030	1.7		44		231,000

*Total Estimated Burden Hours:*  
231,000.

*Status:* Reinstatement without change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 6, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. E4-2594 Filed 10-12-04; 8:45 am]

**BILLING CODE 4210-72-P**

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in Montana. At this meeting, topics to discuss include:

Field Manager Updates.

The Miles City Field Office Resource Management Plan Updates.

Billings Shooting Area subcommittee update.

Public Access subcommittee update and other topics the council may raise.

All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided above.

Dated: October 5, 2004.

**David McInay,**  
*Field Manager.*

[FR Doc. 04-22905 Filed 10-12-04; 8:45 am]

**BILLING CODE 4310-\$\$-P**

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.  
2. Minutes.  
3. Ratification List.  
4. Inv. Nos. 731-TA-776-779 (Review) (Certain Preserved Mushrooms From Chile, China, India, and Indonesia)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before October 28, 2004.)

5. Outstanding action jackets: (1) Document No. GC-04-114 concerning proposed rulemaking and changes in Agency procedures.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: October 7, 2004.

By order of the Commission.

**Marilyn R. Abbott,**  
*Secretary to the Commission.*

[FR Doc. 04-23013 Filed 10-8-04; 11:10 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[MT-020-1010-PO]**

### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior, Montana, Billings and Miles City Field Offices.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held November 18, 2004 in Billings, MT beginning at 8 a.m. When determined, the meeting place will be announced in a News Release. The public comment period will begin at approximately 11 a.m. and the meeting will adjourn at approximately 3:30 p.m.

**FOR FURTHER INFORMATION CONTACT:**  
Mark Jacobsen, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301. Telephone: (406) 233-2831.

## INTERNATIONAL TRADE COMMISSION

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** International Trade Commission.

**TIME AND DATE:** October 18, 2004 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436, Telephone: (202) 205-2000.

**Notice Pursuant to the National Cooperative Research and Production Act of 1993—Advanced Television Systems Committee, Inc.**

Notice is hereby given that, on September 14, 2004, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Advanced Television Systems Committee, Inc. ("ATSC") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing