

if issued: "On all future captures at least one person must remain in an attending vessel near the trap until all animals can be handled and released into the wild. Should there be future events of uncontrollable highly aggressive fighting among animals in the trap, the animals must be released immediately to preclude mortality of individual animals."

Permit 1409 issued to Karen G. Holloway-Adkins authorizes take of 100 green sea turtles (*Chelonia mydas*) and 10 loggerhead sea turtles (*Caretta caretta*) annually for scientific research. Turtles are captured, handled, measured, weighed, flipper and PIT tagged, and lavaged. The purpose of the research is to characterize turtle aggregations using the nearshore reefs in central Brevard County, FL as developmental habitat, and to provide information on turtle size class, foraging habitats, and movements.

The permit holder has requested a modification to the permit to allow sonic tags to be attached to 15 green sea turtles, a subset of the turtles already authorized to be taken, to determine distribution and seasonal movements of turtles in nearshore reefs in Brevard County.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of the marine mammal application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Dated: October 7, 2004.

**Stephen L. Leathery,**

Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.

[FR Doc. 04-22939 Filed 10-12-04; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Submission for OMB Review; Comment Request**

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by November 12, 2004.

*Title And OMB Number:* Defense Federal Acquisition Regulation Supplement (DFARS) Subpart 215.4, Contract Pricing, and related clause in

DFARS 252.215; OMB Control Number 0704-0232.

*Type Of Request:* Extension.

*Number Of Respondents:* 310.

*Responses Per Respondent:* 45.

*Annual Responses:* 141.

*Average Burden Per Response:* 37.94 hours.

*Annual Burden Hours:* 5,350.

*Needs And Uses:* DoD contracting officers need this information to negotiate an equitable adjustment in the total amount paid or to be paid under a fixed-price redeterminable or fixed-price incentive contract, to reflect final subcontract prices; and to determine if a contractor has an adequate system for generating cost estimates, and monitor correction of any deficiencies.

*Affected Public:* Businesses or other for profit and not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/ESCD/ Information Management Division, 1225 South Clark Street, Suite 504, Arlington, VA 22202-4326.

Dated: October 5, 2004.

**Patricia L. Toppings,**

Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 04-22970 Filed 10-12-04; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Meeting of the DOD Advisory Group on Electron Devices**

**AGENCY:** Department of Defense, Advisory Group on Electron Devices.

**ACTION:** Notice.

**SUMMARY:** The DoD Advisory Group on Electron Devices (AGED) announces a closed Special Technical Area Review (STAR) on Electronics for Reconfigurable Military Systems.

**DATES:** The STAR will be held at 0830, Tuesday and Wednesday, October 26th and 27th 2004.

**ADDRESSES:** The meeting will be held at Palisades Institute for Research

Services, 241 18th Street, Crystal Square 4, Suite 500, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** The Point of Contact for the meeting is Mr. David Cox, AGED Secretariat, 241 18th Street, Crystal Square Four, Suite 500, Arlington, Virginia 22202.

**SUPPLEMENTARY INFORMATION:** The mission of the Advisory Group is to provide advice to the Under Secretary of Defense for Acquisition, Technology and Logistics to the Director of Defense Research and Engineering (DDR&E), and through the DDR&E to the Director, Defense Advanced Research Projects Agency and the Military Departments in planning and managing an effective and economical research and development program in the area of electron devices.

The AGED meeting will be limited to review of research and development programs which the Military Departments propose to initiate with industry, universities or in their laboratories. The agenda for this meeting will include programs on microwave technology, microelectronics, electro-optics, and electronics materials.

In accordance with section 10(d) of Public Law 92-463, as amended, (5 U.S.C. App. 10(d)), it has been determined that this Advisory Group meeting concerns matters listed in 5 U.S.C. 552b(c)(1), and that accordingly, this meeting will be closed to the public.

Dated: October 6, 2004.

**Jeannette Owings Ballard**

Alternate, OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. 04-22884 Filed 10-12-04; 8:45 am]

**BILLING CODE 5001-06-M**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**Uniformed Services University of the Health Sciences; Meeting Notice**

**AGENCY HOLDING THE MEETING:**

Uniformed Services University of the Health Sciences.

**TIME AND DATE:** 8 a.m. to 4 p.m., November 9, 2004.

**PLACE:** Uniformed Services University of the Health Sciences, Board of Regents Conference Room (D3001) 4301 Jones Bride Road, Bethesda, MD 20814-4799.

**STATUS:** Open—under "Government in the Sunshine Act" (5 U.S.C. 552b(e)(3)).

**MATTERS TO BE CONSIDERED:**

8 a.m. Meeting—Board of Regents

(1) Approval of Minutes—August 3, 2004

(2) Faculty Matters