

keeping with Federal requirements that we afford assistance fairly in a competition process. Specific conference call logistics and grant resource information will be provided to each Region and the States as well as being posted on our Web site at <http://www.epa.gov/innovation/stategrants>. We will probably conduct one conference call (workshop) per week, for five weeks in October, through early November 2004. Workshop summaries, and all other resource materials will be posted on the Web site at <http://www.epa.gov/innovation/stategrants>. Through this effort, we are hoping to encourage individual States (and/or State-led teams) to submit well-developed pre-proposals that effectively describe in particular how their project will achieve measurable environmental results.

Dated: October 6, 2004.

**Elizabeth Shaw,**  
Director, Office of Environmental Policy  
Innovation.  
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## ENVIRONMENTAL PROTECTION AGENCY

[OPP-2004-0339; FRL-7683-4]

### The Association of American Pesticide Control Officials/State FIFRA Issues Research and Evaluation Group; Working Committee on Pesticide Operations & Management; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Association of American Pesticide Control Officials (AAPCO)/State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committee on Pesticide Operations & Management (PO&M) will hold a 2-day meeting, beginning on November 8, 2004, and ending November 9, 2004. This notice announces the location and times for the meeting and sets forth the tentative agenda topics.

**DATES:** The meeting will be held on Monday, November 8, 2004, from 8:30 a.m. to 5 p.m., and on Tuesday, November 9, 2004, from 8:30 a.m. to noon.

**ADDRESSES:** The meeting will be held at the Hyatt Regency, Crystal City Hotel, 2799 Jefferson Davis Highway, Arlington, VA 22202.

**FOR FURTHER INFORMATION CONTACT:** Georgia A. McDuffie, Field and External Affairs Division, (7506C), Office of

Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 605-0195; fax number: (703) 308-1850; e-mail address: [mcduffle.georgia@epa.gov](mailto:mcduffle.georgia@epa.gov) or

Philip H. Gray, SFIREG Executive Secretary, P.O. Box 1249, Hardwick, VT 05843-1249; telephone number: (802) 472-6956; fax number: (802) 472-6957; e-mail address: [aapco@plainfield.bypass.com](mailto:aapco@plainfield.bypass.com).

#### SUPPLEMENTARY INFORMATION:

##### I. General Information

###### A. Does this Action Apply to Me?

You may be potentially affected by this action if you are interested in SFIREG information exchange relationship with EPA regarding important issues related to human health, environmental exposure to pesticides, and insight into EPA's decision-making process. All interested parties are invited and encouraged to attend the meetings and participate as appropriate. Potentially affected entities may include, but are not limited to those persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug, and Cosmetic Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA). Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.

###### B. How Can I Get Copies of this Document and Other Related Information?

**1. Docket.** EPA has established an official public docket for this action under docket identification (ID) number OPP-2004-0339. The official public docket consists of the documents specifically referenced in this action, any public comments received, and other information related to this action. Although a part of the official docket, the public docket does not include Confidential Business Information (CBI) or other information whose disclosure is restricted by statute. The official public docket is the collection of materials that is available for public viewing at the Public Information and Records Integrity Branch (PIRIB), Rm. 119, Crystal Mall #2, 1801 S. Bell St., Arlington, VA. This docket facility is open from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal

holidays. The docket telephone number is (703) 305-5805.

**2. Electronic access.** You may access this **Federal Register** document electronically through the EPA Internet under the "Federal Register" listings at <http://www.epa.gov/fedrgstr/>.

An electronic version of the public docket is available through EPA's electronic public docket and comment system, EPA Dockets. You may use EPA Dockets at <http://www.epa.gov/edocket/> to view public comments, access the index listing of the contents of the official public docket, and to access those documents in the public docket that are available electronically. Although not all docket materials may be available electronically, you may still access any of the publicly available docket materials through the docket facility identified in Unit I.B.1. Once in the system, select "search," then key in the appropriate docket ID number.

#### II. Tentative Agenda

1. Atrazine relabeling.
2. E-labeling.
3. Mold issues and product registration.
4. Automatic mister applications of mosquito adulticides.
5. Phosphide fumigants, proposed Q & A documents.
6. Reconciling label directions and waste requirements.
7. Genetically Modified Organism (GMO) issues, plant-incorporated pesticides and genetically altered resistance.
8. Liability waivers.
9. Performance measures.
10. Risk mitigation label statements.
11. Endangered species program implementation status.
12. Container/containment rules and implementation issues.
13. Office of Pesticide Programs, and Office of Enforcement and Compliance Assurance updates.
14. Issue papers and wrap up.

#### List of Subjects

Environmental protection.

Dated: October 1, 2004.

**William R. Diamond,**

Director, Field and External Affairs Division,  
Office of Pesticide Programs.

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