

**SUPPLEMENTARY INFORMATION:** The workshop will be held on Monday, October 25, 2004, from 1 p.m. to 5 p.m.; Tuesday October 26, 2004, through Thursday, October 28, 2004, from 8:30 a.m. to 5 p.m., and Friday, October 29, 2004, from 8:30 a.m. to 12 p.m.

The purpose of the workshop is for authors to announce and discuss the models they will use in the 2005 West Coast groundfish stock assessments. Specifically, the workshop will be convened to examine the performance of stock assessment models as well as discuss authors' progress using these models. Additional topics to be discussed during the workshop include analytical methods for preparing data for model input, calculating and reporting uncertainty in stock assessments, and species-specific modeling issues.

Although non-emergency issues not contained in the meeting agenda may come before the workshop participants for discussion, those issues may not be the subject of formal workshop action during this meeting. Workshop action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the workshop participants' intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Carolyn Porter at 503-820-2280 at least five days prior to the meeting date.

Entry to the NWFSC requires visitors to show a valid picture ID and register with security. A visitor's badge, which must be worn while at the NWFSC facility, will be issued to non-Federal employees participating in the meeting.

Dated: October 5, 2004.

#### Alan D. Risenhoover,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-2562 Filed 10-7-04; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 100404C]

##### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Groundfish Trawl Individual Quota Committee (TIQC) will hold a working meeting which is open to the public.

**DATES:** The TIQC working meeting will begin Monday, October 25, 2004, at 8 a.m. and may go into the evening until business for the day is completed. The meeting will reconvene from 8 a.m. and continue until business for the day is complete on Tuesday, October 26, 2004.

**ADDRESSES:** The meeting location will be announced at a later date in the **Federal Register**.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Jim Seger, Staff Officer (Economist); telephone: 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the TIQC working meeting is to review results from public scoping, and some preliminary analysis, and refine recommendations to the Council on an individual quota program to cover limited entry trawl landings in the West Coast groundfish fishery.

Although non-emergency issues not contained in the TIQC meeting agenda may come before the TIQC for discussion, those issues may not be the subject of formal TIQC action during these meetings. TIQC action will be restricted to those issues specifically listed in this notice and to any issues arising after publication of this notice requiring emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the TIQC's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at 503-820-2280 at least five days prior to the meeting date.

Dated: October 5, 2004.

#### Alan D. Risenhoover,

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E4-2563 Filed 10-7-04; 8:45 am]

**BILLING CODE 3510-22-S**

#### DEPARTMENT OF COMMERCE

##### National Oceanic and Atmospheric Administration

[I.D. 100404D]

##### South Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of rescheduled public meetings.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold meetings of its Scientific and Statistical Committee (SSC), the SSC's Socioeconomic and Biological Assessment Subcommittees, and a joint meeting of the SSC and the SSC Selection Committee. The Council will also hold a joint meeting of its Shrimp Advisory Panel and Committee, Snapper Grouper Committee, and Standard Operation, Policy, and Procedure (SOPPs) Committee, and a joint Executive/Finance Committee meeting. Meetings will also be held by the full Council and the Shrimp Committee.

**DATES:** The meetings will be held October 24-28, 2004. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at Pawley's Plantation, 70 Tanglewood Drive, Pawley's Island, SC 29585; telephone: 1-800-367-9959 or (843) 237-6100, fax: (843)237-6069.

Copies of documents are available from Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer; telephone: 843-571-4366 or toll free at 866-SAFMC-10; fax: 843-769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:**