

**SUPPLEMENTARY INFORMATION:** The Proposed Action (preferred alternative) for the FEIS included continuation of existing DPG activities (including but not limited to chemical and biological defensive testing, other testing programs, training, real property management, and environmental management) with future increases in most testing and training operating areas. Additionally, the Proposed Action included diversification of DPG operations and implementation of a Summary Development Plan identifying real property planning recommendations for DPG.

The FEIS considered two action alternatives to the Proposed Action and a No Action alternative. The two action alternatives were: (1) Decreased mission with a major reduction in operations at DPG and (2) a maximum expanded mission with major increases in most operating areas compared to current DPG operations.

The No Action alternative represents the status quo and assumes that existing DPG operations would continue at approximately their current rates into the foreseeable future. All existing actions, associated mitigation measures and mitigative planning strategies would continue to be implemented under the No Action alternative.

Anyone wishing to receive a copy of the FEIS or the Executive Summary may write to U.S. Army Dugway Proving Ground, ATTN: CSTE-DTC-DP-PA (Paula Nicholson), Dugway, UT 84022-5000 or through the Web site at [www.dugway.army.mil](http://www.dugway.army.mil).

The full FEIS and Executive Summary will be available at the following locations for review purposes only (no extra copies of the documents will be available at these locations): Whitmore Library, 2197 East 7000 South (Ft. Union Blvd.), Salt Lake City; University of Utah, J. Willard Marriott Library, 15th East and South Campus Drive, Salt Lake City; Dugway Public Library, 5124 Kister Avenue, Dugway; Tooele City Public Library, 128 W. Vine Street, Tooele.

Dated: October 1, 2004.

**Raymond J. Fatz,**

*Deputy Assistant Secretary of the Army (Environment, Safety and Occupational Health), OASA (I&E).*

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**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Chief of Naval Operations (CNO) Executive Panel

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice of closed meeting.

**SUMMARY:** The CNO Executive Panel is to report the findings and recommendations of the Shaping the Force Study Group to the Chief of Naval Operations. The meeting will consist of discussions of policy considerations to advance efforts to shape the Navy's workforce and develop a systematic Navy Human Resources strategy.

**DATES:** The meeting will be held on Wednesday, October 27, 2004, from 12 p.m. to 1 p.m.

**ADDRESSES:** The meeting will be held at the Chief of Naval Operations office, Room 4E540, 2000 Navy Pentagon, Washington, DC 20350-2000.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark R. Miller, CNO Executive Panel, 4825 Mark Center Drive, Alexandria, VA 22311, (703) 681-4924.

**SUPPLEMENTARY INFORMATION:** Pursuant to the provisions of the Federal Advisory Committee Act (5 U.S.C. App. 2), these matters relate solely to the internal personnel rules and practices of the Navy. Accordingly, the Secretary of the Navy has determined in writing that the public interest requires that all sessions of the meeting be closed to the public because they will be concerned with matters listed in section 552b(c)(2) of title 5, United States Code.

Dated: October 4, 2004.

**J.H. Wagshul,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

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## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Secretarial Authorization for a Member of the Department of the Navy To Serve on the Board of Directors, Navy-Marine Corps Relief Society

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 10 U.S.C. 1033, the Secretary of the Navy has authorized a member of the Navy to serve, without compensation on the Board of Directors for the Navy-Marine Corps Relief Society. The official so authorized, along with the name of the

current incumbent to this position, is as follows: Chief of Naval Operations (N4), Vice Admiral J. D. McCarthy, SC, USN.

Authorization to serve on the Board of Directors has been made for the purpose of providing oversight and advice to, and coordination with, the Navy-Marine Corps Relief Society. Participation of the above official in the activities of the Society will not extend to participation in day-to-day operations.

#### FOR FURTHER INFORMATION CONTACT:

Lieutenant Commander Meredith Robinson, Office of the Judge Advocate General, Administrative Law Division, 703-604-8280.

(Authority: 10 U.S.C. 1033(c))

Dated: October 4, 2004.

**J. H. Wagshul,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 04-22711 Filed 10-7-04; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**ACTION:** Correction notice.

**SUMMARY:** On September 29, 2004, the Department of Education published a notice in the **Federal Register** (Page 58153, Column 2) for the information collection, "Targeted Teacher Deferments (Teacher Shortage Area)". The Responses and Burden Hours are corrected to 57 Responses and 4,560 Burden Hours. The Leader, Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer, hereby issues a correction notice as required by the Paperwork Reduction Act of 1995.

**Angela C. Arrington,**

*Information Management Case Services Team, Regulatory Information Management Services, Office of the Chief Information Officer.*

[FR Doc. E4-2537 Filed 10-7-04; 8:45 am]

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