

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[WY-060-1320-EL; WYW150318]

**Notice of Availability of the Record of Decision for the Final Environmental Impact Statement, West Hay Creek Coal Lease by Application Tract, WY****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act (NEPA) of 1969, the Bureau of Land Management (BLM) announces the availability of the Record of Decision (ROD) for the Final Environmental Impact Statement (FEIS); West Hay Creek Coal Lease By Application (LBA) Tract.

**ADDRESSES:** The document will be available electronically on the following Web site: <http://www.wy.blm.gov/>. Copies of the ROD are available for public inspection at the following BLM office locations:

- Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009.
- Bureau of Land Management, Casper Field Office, 2987 Prospector Drive, Casper, Wyoming 82604.

**FOR FURTHER INFORMATION CONTACT:** Julie Weaver, Land Law Examiner, at 307-775-6260 or Bob Janssen, Wyoming Coal Coordinator, at 307-775-6206. Both Ms. Weaver's and Mr. Janssen's offices are located at the BLM Wyoming State Office, 5353 Yellowstone Road, Cheyenne, Wyoming 82009.

**SUPPLEMENTARY INFORMATION:** As stated in the FEIS, a ROD will be issued for the Federal coal tract considered for leasing in the FEIS. The ROD covered by this NOA is for coal tract West Hay Creek (WYW151634) and addresses leasing an estimated 160 million tons of in-place Federal coal underlying approximately 921.1575 acres in Campbell County, Wyoming, administered by the BLM Casper Field Office. The ROD approves Alternative 2 as the selected alternative. A competitive lease sale will be announced in the **Federal Register** at a later date.

Because the Assistant Secretary of the Interior, Lands and Minerals Management, has concurred in this decision it is not subject to appeal to the Interior Board of Land Appeals, as provided in 43 CFR Part 4. This decision is the final action of the Department of the Interior.

Dated: September 28, 2004.

**Robert A. Bennett,***State Director.*

[FR Doc. 04-22287 Filed 10-7-04; 8:45 am]

**BILLING CODE 4310-22-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[CO-600-1120-PG-241A]

**Notice of Meeting, Southwest Resource Advisory Council (Colorado)****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Southwest Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held on Friday, November 19, 2004 at the Durango Recreation Center, Eolus Meeting Room, 2700 North Main Avenue in Durango, Colorado, and will begin at 9 a.m. The public comment period will begin at approximately 10:30 a.m. and will end at 12 noon.

**SUPPLEMENTARY INFORMATION:** The 15-member RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Southwest, Colorado. Planned agenda topics include: Discussion of old business Summary of the Northern Basin

Environmental Impact Statement process, public input received to date, and RAC subgroup perceptions and recommendations for further RAC involvement, and

Public comment

All meetings are open to the public. The public can make oral statements to the Council beginning at 10:30 a.m., or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Summary minutes for this Council Meeting will be maintained in the Western Slope Office (BLM), 2815 H Road, Grand Junction, Colorado, 81506 and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting. Minutes for this particular meeting will also be made part of the official comment

record for the Northern San Juan Basin Coal Bed Methane Draft EIS.

**FOR FURTHER INFORMATION CONTACT:** Ann Bond, San Juan Public Lands Center, 15 Burnett Court, Durango, Colorado 81301. Phone (970) 385-1219.

Dated: October 1, 2004.

**Mark W. Stiles,***San Juan Public Lands Center Manager.*

[FR Doc. 04-22627 Filed 10-4-04; 4:05 pm]

**BILLING CODE 4310-JB-P****DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[UT-910-04-1040-PH-24-1A]

**Notice of Resource Advisory Council Meeting****AGENCY:** Bureau of Land Management, Department of Interior.**ACTION:** Notice of Utah Resource Advisory Council (RAC) meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Utah Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Utah Resource Advisory Council will meet October 20, 2004, at the Provo Marriott Hotel, 10 West 100 North, Provo, Utah, beginning at 8 a.m. and concluding at 5 p.m. A public comment period will begin at 4 p.m. and conclude at 4:30 p.m. Written comments may be sent to the Bureau of Land Management address listed below.

**FOR FURTHER INFORMATION:** Contact Sherry Foot, Special Programs Coordinator, Utah State Office, Bureau of Land Management, 324 South State Street, Salt Lake City, Utah, 84111; phone (801) 539-4195.

**SUPPLEMENTARY INFORMATION:** Welcome and introductions of the new Council members and election of officers will take place along with a presentation on the wild horse and burro program, briefings on the St. George OHV Route Designation RMP amendment, Sagebrush Restoration Initiative, Price's RMP Route Designation Plan, as well as, an overview of BLM issues in Utah.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.