

**Respondents/Affected Entities:** The affected entities are the 56 printing facilities which are participating in the PrintSTEP pilot in New Hampshire and St. Louis, Missouri, as well as the 2 State agencies implementing the pilots.

**Estimated Number of Respondents:** 58.

**Frequency of Response:** One-time response at the end of the pilot (including response to telephone survey and submission of written information).

**Estimated Total Annual Hour Burden:** 143 hours.

**Estimated Total Annual Cost:** \$5,000, includes \$0 annual capital/startup and SO&M costs.

**Changes in the Estimates:** There is a decrease of 1,857 hours in the total estimated burden currently identified in the OMB Inventory of Approved ICR Burdens. Originally, the evaluation approach was going to include the use of a control group of printers. It was determined that this approach was not feasible. The decrease in hours is the result of not using a control group, as well as knowing the final number of printers who will be subject to the evaluation.

Dated: September 22, 2004.

**Oscar Morales,**

*Director, Collection Strategies Division.*

[FR Doc. 04-22255 Filed 10-1-04; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7824-1]

### Notice of a Public Meeting for an Expert Panel Workshop on Lead Service Line Replacement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of public meeting.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is convening an expert panel workshop to discuss issues associated with the Lead and Copper Rule (LCR). This workshop will examine and discuss potential issues associated with lead service line replacement including full and partial replacement programs, techniques, testing, sampling protocols, identification of lead service lines, and managing inventory.

**DATES:** The workshop on Lead Service Line Replacement will be held on Tuesday, October 26, 2004, from 8 a.m. to 5 p.m., Eastern time (ET) and Wednesday, October 27, 2004, from 8 a.m. to 1 p.m., ET.

**ADDRESSES:** The workshop will be held at the Atlanta Airport Marriott, 4711 Best Road College Park, GA 30337 USA.

**FOR FURTHER INFORMATION CONTACT:** To attend this workshop as an observer, please contact Donna Strahm at 503-223-3033 between 11 a.m. and 7 p.m. (ET), or by e-mail:

[donna.strahm@hdrinc.com](mailto:donna.strahm@hdrinc.com). For administrative meeting information, call Brian Murphy, HDR/ Economic and Engineering Services, Inc., at 503-223-3033, or by e-mail

[brian.murphy@hdrinc.com](mailto:brian.murphy@hdrinc.com). For technical information, contact Kylee Dewis, Office of Water, Office of Ground Water and Drinking Water, U.S. EPA, 1200 Pennsylvania Ave., NW., Mail Code 4607M, Washington, DC 20460, at 202-564-2072, or by e-mail at [dewis.kylee@epa.gov](mailto:dewis.kylee@epa.gov).

**SUPPLEMENTARY INFORMATION:** Members of the public may attend as observers at the workshop and provide comments during 30-minute periods each on Tuesday and Wednesday. Individual comments should be limited to no more than 5 minutes. There is no charge for attending this workshop as an observer, but seats are limited, so register as soon as possible. Any person needing special accommodations at any of these meetings, including wheelchair access, should make this known at the time of registration.

Dated: September 28, 2004.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. 04-22238 Filed 10-1-04; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[OPP-2004-0345; FRL-7683-6]

### Pesticide Program Dialogue Committee and Endangered Species Workshop; Notice of Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** EPA's Pesticide Program Dialogue Committee (PPDC) will hold a public meeting on October 21 and 22, 2004. An agenda is being developed and will be posted on EPA's website by October 7. Agenda topics will include a report from PPDC's Registration Review Work Group; a preview of the pesticide program's budget; the Pesticide Safety Education Program; endangered species; brief updates on human testing, anticipated residue policy, termiticide bait draft Pesticide Registration Notice,

and activity-based re-entry intervals (REI's). There will also be brief reports from the Committee's other Work Groups, the PRIA (Pesticide Registration Improvement Act) Process Improvements Work Group and the Consumer Pesticide Label Improvement Work Group, as well as a presentation on tribal pesticide program issues. On October 20, the day preceding the PPDC meeting, there will be an Endangered Species Workshop which is also open to the public. The Workshop will involve discussion of a case study using a specific pesticide to demonstrate how the Agency conducts screening level and species-specific assessments following the Technical Overview document which can be found at: <http://www.epa.gov/espp/consultation/ecorisk-overview.pdf>.

**DATES:** The PPDC meeting will be held on Thursday, October 21, 2004, from 9 a.m. to 5:15 p.m. and on Friday, October 22, 2004, from 9 a.m. to 12:45 p.m.

The Endangered Species Workshop will be held on Wednesday, October 20, 2004, from 9 a.m. to 5 p.m.

**ADDRESSES:** Both the PPDC meeting and Workshop will be held at the Radisson Hotel Old Town, 901 N Fairfax St., Alexandria, VA 22314. The hotel telephone number is (703) 683-6000. The Radisson is 12 blocks from the Braddock Road Metro station (on the blue and yellow lines) and two miles from Ronald Reagan National Airport, with courtesy transportation available from the airport and its Metro station.

**FOR FURTHER INFORMATION CONTACT:** Margie Fehrenbach, Office of Pesticide Programs, Mail code 7501C, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 308-4775; fax number: (703) 308-4776; e-mail address: [Fehrenbach.Margie@epa.gov](mailto:Fehrenbach.Margie@epa.gov).

**SUPPLEMENTARY INFORMATION:**

#### I. General Information

##### A. Does this Action Apply to Me?

This action is directed to the public in general, and may be of particular interest to persons who work in agricultural settings or persons who are concerned about implementation of the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA); the Federal Food, Drug, and Cosmetic Act (FFDCA); and the amendments to both of these major pesticide laws by the Food Quality Protection Act (FQPA) of 1996. Since other entities may also be interested, the Agency has not attempted to describe all the specific entities that may be affected by this