

Pennsylvania Ave, NW., Mail Code 1107A, Room 2512 Ariel Rios North, Washington, DC 20460.

**Note:** To document the date of shipment, Full Proposal packages must be postmarked by the U.S. Post Office, not by a private postage meter.

6. The Agency Reserves the Right to Make No Awards Under This Solicitation

7. Attachment

Sample Letter of Intent (Up to 2 pages total)

All state, tribal, territorial agencies/ departments and state/territorial/tribal or regional (e.g. the asthma coalition of the greater metropolitan area of Smallville) asthma coalitions who intend to apply should complete this Letter of Intent information and return it to EPA via email to [fletcher.bettina@epa.gov](mailto:fletcher.bettina@epa.gov) by October 15, 2004.

\* \* \* \* \*

Section 1

Organization Name:

Project Name:

Applicant Address:

Street:

City:

State, Zip Code:

Applicant Phone Number:

Applicant FAX Number:

Applicant Email Address:

Applicant Web Site (if any):

Authorized Representative of the Organization:

\* \* \* \* \*

Section 2

Brief description of how your organization fits each stated eligibility criterion and how your organization proposes to collaborate with other agency(ies)/departments in this project.

Section 3—Project Summary (Not To Exceed One Page)

Description of the organizational unit that will lead/oversee the project:  
Brief summary statement that articulates the project's concept and states its goals and objectives:

A brief description of how this project will meet the Statutory Criteria:

Identification of the specific Target Investment Area and specific Target Project Area addressed by the project:

Brief summary of the method that will be used to achieve the project goals and how the outcomes will be measured:

Summary of the kind of activities that will be funded by the project:

Brief description of the role the state, territorial, or tribal environment and

health agencies or state, territorial or tribal members of your state/territorial/tribal or regional asthma coalitions will play in this project:

Section 4

Indicate below whether your organization would like to participate in the October 26, 2004 optional Pre-proposal Assistance Call if Your Letter of Intent Is Found To Be Eligible. Questions and answers from the October 26, 2004 Pre-proposal Assistance Call will be posted by November 2, 2004 at: <http://yosemite.epa.gov/ochp/ochpweb.nsf/content/grants.htm>.

Yes, I would like to participate in the October 26, 2004 Pre-proposal Assistance Call IF my Letter of Intent is found by EPA to be eligible.

No, I decline to participate in the October 26, 2004 Pre-proposal Assistance Call if my Letter of Intent is found by EPA to be acceptable.

Please describe any type of support [e.g. Telephone for the Deaf (TDD) number and/or Federal Information Relay (FIR)] you require to permit participation in the Pre-proposal Assistance Conference Call.

Section 5

To help us prepare for the best possible Pre-proposal Assistance Call, please submit in advance any questions you have at this time regarding this application process.

Additional questions may also be posed on the call.

Dated: September 21, 2004.

**Joanne Rodman,**

*Acting Director, Office of Children's Health Protection.*

[FR Doc. 04-21580 Filed 9-24-04; 8:45 am]

**BILLING CODE 6560-50-P**

**FEDERAL DEPOSIT INSURANCE CORPORATION**

**Agency Information Collection Activities: Submission for OMB Review; Comment Request**

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of information collection to be submitted to OMB for review and approval under the Paperwork Reduction Act of 1995.

**SUMMARY:** In accordance with requirements of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), the FDIC hereby gives notice that it plans to submit to the Office of Management and Budget (OMB) a request for OMB review and renewal of four information collections titled (1)

Recordkeeping and Disclosure Requirements in Connection with Regulation Z (Truth in Lending); (2) Recordkeeping and Disclosure Requirements in Connection with Regulation M (Consumer Leasing); (3) Recordkeeping and Disclosure Requirements in Connection with Regulation E (Electronic Fund Transfers), and (4) Recordkeeping and Disclosure Requirements in Connection with Regulation B (Equal Credit Opportunity).

**COMMENTS:** Comments on this collection of information are welcome and should be submitted on or before October 27, 2004, to both the OMB reviewer and the FDIC contact listed below.

**ADDRESSES:** Interested parties are invited to submit written comments to Thomas Nixon, Legal Division, Federal Deposit Insurance Corporation, 550 17th Street, NW., Washington, DC 20429. Comments may be hand-delivered to the guard station at the rear of the 17th Street Building (located on F Street), on business days between 7 a.m. and 5 p.m. Comments should also be submitted to the OMB desk officer for the FDIC: Mark Menchik, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**SUPPLEMENTARY INFORMATION:**

1. *Title:* Recordkeeping and Disclosure Requirements in Connection with Regulation Z (Truth in Lending).

*OMB Number:* 3064-0082.

*Frequency of Response:* On occasion.

*Affected Public:* State nonmember banks that regularly offer or extend consumer credit.

*General Description of Collection:*

Regulation Z (12 CFR part 226), issued by the Board of Governors of the Federal Reserve System, prescribes uniform methods of computing the cost of credit, disclosure of credit terms, and procedures for resolving billing errors on certain credit accounts. Regulation Z requires disclosures of the costs and terms of credit to consumers.

*Estimated Number of Respondents:* 4,941.

*Estimated Annual Burden:* 2,373,600 hours.

2. *Title:* Recordkeeping and Disclosure Requirements in Connection with Regulation M (Consumer Leasing).

*OMB Number:* 3064-0083.

*Frequency of Response:* On occasion.

*Affected Public:* State nonmember banks engaging in consumer leasing.

*General Description of Collection:*

Regulation M (12 CFR part 213), issued by the Board of Governors of the Federal Reserve System, implements the

consumer leasing provisions of the Truth in Lending Act. Regulation M provides consumers with disclosures about the costs and terms of leases for personal property.

*Estimated Number of Respondents:* 1,755.

*Total Annual Burden:* 131,625 hours.

3. *Title:* Recordkeeping and Disclosure Requirements in Connection with Regulation E (Electronic Fund Transfers).

*OMB Number:* 3064-0084.

*Frequency of Response:* On occasion.

*Affected Public:* State nonmember banks offering electronic fund transfer services.

*General Description of Collection:*

Regulation E (12 CFR part 205), issued by the Board of Governors of the Federal Reserve System, establishes the rights, liabilities, and responsibilities of consumers who use electronic fund transfer services and of financial institutions that offer these services. Regulation E requires disclosure of basic terms, costs, and rights relating to electronic fund transfer services to consumers.

*Estimated Number of Respondents:* 5,318.

*Total Annual Burden:* 531,357 hours.

4. *Title:* Recordkeeping and Disclosure Requirements in Connection with Regulation B (Equal Credit Opportunity).

*OMB Number:* 3064-0085.

*Frequency of Response:* On occasion.

*Affected Public:* State nonmember banks engaging in credit transactions.

*General Description of Collection:*

Regulation B (12 CFR part 202), issued by the Board of Governors of the Federal Reserve System, prohibits creditors from discriminating against applicants on any of the bases specified by the Equal Credit Opportunity Act, establishes guidelines for gathering and evaluating credit information, and requires

disclosures and recordkeeping requirements to implement those prohibitions.

*Estimated Number of Respondents:* 5,318.

*Total Annual Burden:* 717,642 hours.

Dated: September 20, 2004.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 04-21602 Filed 9-24-04; 8:45 am]

**BILLING CODE 6714-01-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

**Breast and Cervical Cancer Early Detection and Control Advisory Committee: Notice of Charter Renewal**

This gives notice under the Federal Advisory Committee Act (Pub. L. 92-463) of October 6, 1972, that the Breast and Cervical Cancer Early Detection and Control Advisory Committee, Centers for Disease Control and Prevention, of the Department of Health and Human Services, has been renewed for a 2-year period, extending through September 12, 2006.

*For further information, contact:*

Debra M. Younginer, Executive Secretary, Breast and Cervical Cancer Early Detection and Control Advisory Committee, Centers for Disease Control and Prevention, of the Department of Health and Human Services, 4770 Buford Highway, NE., M/S K-57, Atlanta, Georgia 30341-3724, telephone 770/488-1073 or fax 770/488-3230.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee

management activities for both CDC and ATSDR.

Dated: September 20, 2004.

**Alvin Hall,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 04-21567 Filed 9-24-04; 8:45 am]

**BILLING CODE 4163-19-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Child Care and Development Fund Annual Report (ACF-700).

*OMB No.:* 0980-0241.

*Description:* The Child Care and Development Fund (CCDF) report requests annual tribal aggregate information on services provided through the CCDF, which is required by the Child Care and Development Fund Block Grant (CCDBG) Final Rule (45 CFR parts 98 and 99). Tribes are required to submit annual aggregate data appropriate to tribal programs on children and families receiving CCDF-funds or CCDBG funded child care services. Tribal Lead Agencies are also required to submit a supplemental narrative as part of the ACF-700 report. This narrative describes child care activities and actions in the Tribal Lead Agency's service area. The ACF-700 and supplemental narrative report will be included in the Secretary's report to Congress, as appropriate, and will be shared with all Tribal Lead Agencies to inform them of CCDF or CCDBG-funded activities in other tribal programs.

*Respondents:* Tribal CCDF programs (263 in total).

**ANNUAL BURDEN ESTIMATES**

| Instrument                                     | Number of respondents | Number of respondents per respondent | Average burden hours per response | Total burden hours |
|--|-----------------------|--------------------------------------|-----------------------------------|--------------------|
| ACF-700 form (CCDF Annual Tribal Report) ..... | 263                   | 1                                    | 35                                | 9,205              |

*Estimated Total Annual Burden Hours:* 9,205.

*Additional Information:* Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Administration, Office of Information Services, 370 L'Enfant Promenade, SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests

should be identified by the title of the information collection: E-mail address: [grjohnson@cf.hhs.gov](mailto:grjohnson@cf.hhs.gov).

*OMB Comment:* OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it

within 30 days of publication. Written comments and recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, paperwork Reduction Project, Attn: Desk Officer for ACF, e-mail address: [Katherine.T.Astrich@omb.eop.gov](mailto:Katherine.T.Astrich@omb.eop.gov).