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**Linda Mitry,**

*Acting Secretary.*

[FR Doc. E4-2324 Filed 9-22-04; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application for Amendment of Exemption and Soliciting Comments, Motions To Intervene, and Protests

September 16, 2004.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Amendment of exemption to relocate the damaged powerhouse of the Burton Creek Project to a safe location.

b. *Project No:* 7577-010.

c. *Date Filed:* August 31, 2004.

d. *Applicant:* Burton Creek Hydro, Inc.

e. *Name of Project:* Burton Creek Project.

f. *Location:* The project is located on the Burton Creek in Lewis County, Washington.

g. *Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.

h. *Applicant Contact:* Mr. Gene Peters, PO Box 401, Glenoma, WA 98336; (360) 498-5519.

i. *FERC Contact:* Any questions on this notice should be addressed to Mr. Vedula Sarma at (202) 502-6190, or e-mail address: [vedula.sarma@ferc.gov](mailto:vedula.sarma@ferc.gov).

j. *Deadline for filing comments and or motions:* October 18, 2004.

k. *Description of Request:* Burton Creek Hydro, Inc. proposes to relocate the powerhouse damaged by a landslide to a safe location. The existing penstock would be extended approximately 800 feet in the bypass reach to a new powerhouse location. The exemptee proposes to use the same equipment, and utilize same amount of water except for 0.5 cfs to increase the volume of water in the bypass to 2 cfs as required by the State of Washington Department of Fish and Wildlife. Power output of the project may increase by 50 kW due to static head.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 502-8371. This filing may also be

viewed on the Commission's Web site at <http://www.ferc.gov> using the “eLibrary” link. Enter the docket number excluding the last three digits in the docket number field to access the document. You may also register online at <http://www.ferc.gov/docs-filing/esubscription.asp> to be notified via e-mail of new filings and issuances related to this or other pending projects. For assistance, call 1-866-208-3676 or e-mail [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), for TTY, call (202) 502-8659. A copy is also available for inspection and reproduction at the address in item (h) above.

m. Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.

n. *Comments, Protests, or Motions To Intervene*—Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, .211, .214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a party to the proceeding. Any comments, protests, or motions to intervene must be received on or before the specified comment date for the particular application.

o. *Filing and Service of Responsive Documents*—Any filings must bear in all capital letters the title “COMMENTS”, “RECOMMENDATIONS FOR TERMS AND CONDITIONS”, “PROTEST”, or “MOTION TO INTERVENE”, as applicable, and the Project Number of the particular application to which the filing refers. All documents (original and eight copies) should be filed with: Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments*—Federal, State, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

q. Comments, protests and interventions may be filed electronically via the Internet in lieu of paper. See 18

CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the “e-Filing” link.

**Linda Mitry,**

*Acting Secretary.*

[FR Doc. E4-2325 Filed 9-22-04; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP04-274-000]

#### Kern River Gas Transmission Company, Notice of Informal Settlement Conference

September 16, 2004.

Take notice that an informal settlement conference will be convened in this proceeding commencing at 10 a.m. (e.s.t.) on Tuesday, September 28, 2004, continuing through Wednesday, September 29, 2004 at the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, for the purpose of exploring the possible settlement of the above-referenced docket.

Any party, as defined by 18 CFR 385.102(c), or any participant as defined by 18 CFR 385.102(b), is invited to attend. Persons wishing to become a party must move to intervene and receive intervenor status pursuant to the Commission's regulations (18 CFR 385.214).

For additional information, please contact Thomas J. Burgess (202) 502-6058.

**Linda Mitry,**

*Acting Secretary.*

[FR Doc. E4-2320 Filed 9-22-04; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RP03-542-000]

#### Texas Eastern Transmission, L.P.; Notice of Informal Settlement Conference

September 16, 2004.

Take notice that an informal settlement conference will be convened in this proceeding commencing at 2 p.m. (e.s.t.) on Wednesday, September 22, 2004, at the office of the Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426, for the purpose of exploring the possible

settlement of the above-reference docket.

Any party, as defined by 18 CFR 385.102(c), or any participant as defined by 18 CFR 385.102(b), is invited to attend. Persons wishing to become a party must move to intervene and receive intervenor status pursuant to the Commission's regulations (18 CFR 385.214).

For additional information, please contact Cynthia Govan at [Cynthia.Govan@ferc.gov](mailto:Cynthia.Govan@ferc.gov) (202) 502-8745.

**Linda Mitry,**

*Acting Secretary.*

[FR Doc. E4-2326 Filed 9-22-04; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7817-5]

### Environmental Financial Advisory Board; Notice of Meeting

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of request for nominations.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) invites nominations of qualified candidates to be considered for appointments to fill several vacancies on the Environmental Financial Advisory Board. The Board seeks to maintain diverse representation across sectors and geographic locations. Tribal representatives and non-profit environmental group representatives are encouraged to apply. Nominees who demonstrate expertise in commercial banking, environmental engineering, accounting and/or auditing, and/or financial insurance are also encouraged to apply. In addition to this notice, other sources may be utilized in the solicitation of nominees.

The deadline for receiving nominations is Friday, October 29, 2004. Appointments will be made by the Deputy Administrator of the Environmental Protection Agency and will be announced during January 2005. Nominees' qualifications will be assessed under the mandates of the Federal Advisory Committee Act, which requires Committees to maintain diversity across a broad range of constituencies, sectors, and groups.

Nominations for membership must include a resume describing the professional and educational qualifications of the nominee as well as experience. Contact details should include full name and title, business

mailing address, telephone, fax, and e-mail address. A supporting letter of endorsement is encouraged but not required.

**ADDRESSES:** Submit nomination materials by postal mail, electronic mail or fax to: Vanessa Bowie, Membership Coordinator, Environmental Financial Advisory Board, EPA, Office of the Chief Financial Officer, 1200 Pennsylvania Avenue, NW. (2731R), Washington, DC 20460, e-mail [bowie.vanessa@epa.gov](mailto:bowie.vanessa@epa.gov), phone (202) 564-5186, fax (202) 565-2587.

**FOR FURTHER INFORMATION CONTACT:**

Vanessa Bowie at (202) 564-5186.

**SUPPLEMENTARY INFORMATION:** The Environmental Financial Advisory Board meets two times each calendar year (two days per meeting) at different locations within the continental United States. Board members typically contribute approximately 1-3 hours per month to the Board's work. The Board membership services are voluntary. Travel and per diem expenses are covered by EPA in accordance with Federal Travel Regulations for invitational travelers.

The Board was chartered in 1989 under the Federal Advisory Committee Act to provide advice and recommendations to EPA on the following issues:

- (a) Reducing the cost of financing environmental facilities and discouraging polluting behavior;
- (b) Creating incentives to increase private investment in the provision of environmental services and removing or reducing constraints on private involvement imposed by current regulations;
- (c) Developing new and innovative environmental financing approaches and supporting and encouraging the use of cost-effective existing approaches;
- (d) Identifying approaches specifically targeted to small community financing; and
- (e) Increasing the capacity issue of state and local governments to carry out their respective environmental programs under current Federal tax laws.

The following criteria will be used to evaluate nominees:

- Residence in the continental United States;
- Professional knowledge of, and experience with, environmental financing activities;
- Senior level-experience that fills a gap in Board representation, or brings a new and relevant dimension to its deliberations;
- Demonstrated ability to work in a consensus-building process with a wide range of representatives from diverse constituencies; and

- Willingness to serve a term as an actively-contributing member, with possible re-appointment to a second term.

Dated: September 16, 2004.

**Joseph L. Dillon,**

*Director, Office of Enterprise Technology and Innovation.*

[FR Doc. 04-21389 Filed 9-22-04; 8:45 am]

**BILLING CODE 6560-50-P**

## OFFICE OF SCIENCE AND TECHNOLOGY POLICY

### Meeting of the President's Council of Advisors On Science and Technology

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the schedule and summary agenda for a meeting of the President's Council of Advisors on Science and Technology (PCAST) and describes the functions of the Council. Notice of this meeting is required under the Federal Advisory Committee Act.

*Dates and Place:* October 5, 2004, Washington, DC. The meeting will be held in the Horizon Ballroom of the Ronald Reagan Building at the International Trade Center, 1300 Pennsylvania Avenue, NW., Washington, DC 20001.

*Type of Meeting:* Open. Further details on the agenda will be posted on the PCAST Web site at: <http://www.ostp.gov/PCAST/pcast.html>.

*Proposed Schedule and Agenda:* The President's Council of Advisors on Science and Technology is scheduled to meet in open session on Tuesday October 5, 2004, at approximately 8:30 a.m. The PCAST will hold a Workshop on Transatlantic Research and Development Cooperation. The workshop will examine the many formal and informal mechanisms that exist to facilitate the advancement of science through joint research with foreign colleagues throughout Europe. The purpose of this workshop is to identify contemporary issues related to transatlantic cooperation at the individual, academic, corporate and national levels. PCAST will use the proceedings of this workshop to identify topics that merit further examination by the Council. Several members of the European Union Research Advisory Board are expected to join PCAST during the session. The workshop will end at approximately 5 p.m.

Additional information on the workshop will be posted at the PCAST Web site at: <http://www.ostp.gov/PCAST/pcast.html>.