

present during the entire operation. The permit shall certify that the precautions contained in paragraph (g) have been implemented prior to employees entering bins, silos or tanks and shall be kept on file until completion of the entry operations.

Paragraph (g)(4) requires the employer to implement procedures for the use of tags and locks which will prevent the inadvertent application of energy or motion to equipment being repaired, serviced, or adjusted.

Paragraphs (i)(1) and (i)(2) require the employer to inform contractors performing work at the grain handling facility of known potential fire and explosion hazards related to the contractor's work area and to explain to the contractor the applicable provisions of the emergency action plan.

Paragraph (j)(1) requires the employer to develop and implement a written housekeeping program that establishes the frequency and method(s) determined best to reduce accumulations of fugitive grain dust on ledges, floors, equipment, and other exposed surfaces.

The purpose of the housekeeping program is to require employers to have a planned course of action for the control and reduction of dust in grain handling facilities reducing the fuel available in a grain facility. The housekeeping program must specify in writing the frequency that housekeeping will be performed and the dust control methods that the employer believes will best reduce dust accumulations in the facility.

Under paragraph (m)(1), the employer is required to implement preventive maintenance procedures consisting of regularly scheduled inspections of at least the mechanical and safety control equipment associated with dryers, grain stream processing equipment, dust collection equipment including filter collectors, and bucket elevators. Paragraph (m)(3) requires a certification be maintained of each inspection.

### III. Special Issues for Comment

OSHA has a particular interest in comments on the following issues:

- Whether the proposed information collection requirements are necessary for the proper performance of the Agency's functions, including whether the information is useful;
- The accuracy of OSHA's estimate of the burden (time and costs) of the information-collection requirements, including the validity of the methodology and assumptions used;
- The quality, utility, and clarity of the information collected; and

- Ways to minimize the burden on employers who must comply; for example, by using automated or other technological information collection and transmission techniques.

### IV. Proposed Actions

OSHA is proposing to extend the information collection requirements contained in the Grain Handling Facilities Standard (29 CFR 1910.272). The Agency will summarize the comments submitted in response to this notice, and will include this summary in its request to OMB to extend the approval of the information collection requirements contained in the Standard.

*Type of Review:* Extension of current approved information collection requirements.

*Title:* Grain Handling Facilities (29 CFR 1910.272).

*OMB Number:* 1218-0206.

*Affected Public:* Business or other for-profit; not-for-profit institutions; Federal government; State, local, or Tribal governments.

*Number of Respondents:* 19,791.

*Frequency of Response:* On occasion; monthly; annually.

*Average Time per Response:* Varies from 1 minute (2.0 hour) to maintain certification records to 3 hours to develop procedures for tags and locks.

*Estimated Total Burden Hours:* 69,336.

*Estimated Cost (Operation and Maintenance):* \$0.

### V. Authority and Signature

John L. Henshaw, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, on September 16, 2004.

**John L. Henshaw,**

*Assistant Secretary of Labor.*

[FR Doc. 04-21297 Filed 9-21-04; 8:45 am]

**BILLING CODE 4510-26-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended), notice is hereby given that the following

meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Daniel Schneider, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* October 1, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for World Studies I, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

2. *Date:* October 5, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for History of Science, Technology, and Philosophy, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

3. *Date:* October 8, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for American History and Culture I, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

4. *Date:* October 13, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Anthropology/Archaeology, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

5. *Date:* October 15, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for World Studies II, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

6. *Date:* October 19, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Music, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

7. *Date:* October 22, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for American History and Culture II, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

8. *Date:* October 26, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for American History and Culture III, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

9. *Date:* October 29, 2004.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for American History and Culture IV, submitted to the Division of Preservation and Access at the July 15, 2004, deadline.

**Daniel Schneider,**

*Advisory Committee Management Officer.*

[FR Doc. 04-21232 Filed 9-21-04; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### National Science Board ad hoc Committee on NSB Nominees for Class of 2006-2012; Sunshine Act Meeting

**DATE AND TIME:** October 4, 2004 3 p.m.-4 p.m.

**PLACE:** National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**STATUS:** This meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** Nominees for appointment as NSB members.

**FOR FURTHER INFORMATION CONTACT:** Dr. Michael P. Crosby, Executive Officer and NSB Office Director, (703) 292-7000, <http://www.nsf.gov/nsb>.

**Michael P. Crosby,**

*Executive Officer and NSB Office Director.*

[FR Doc. 04-21330 Filed 9-17-04; 4:26 pm]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

### Documents Containing Reporting or Recordkeeping Requirements: Office of Management and Budget (OMB) Review

**AGENCY:** U. S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

1. *Type of submission, new, revision, or extension:* Revision.

2. *The title of the information collection:* Proposed Rule—10 CFR part 110, Export and Import of High-Risk Radioactive Materials: Security Policies.

3. *The form number if applicable:* NRC Form 7.

4. *How often the collection is required:* On occasion.

5. *Who will be required or asked to report:* Any licensee who wishes to export or import high-risk radioactive material subject to the requirements of a specific license.

6. *An estimate of the number of annual responses:* 1,005.

7. *The estimated number of annual respondents:* 30.

8. *An estimate of the total number of hours needed annually to complete the requirement or request:* 617 hours (2.4 hours per application, 15 minutes per notification and 15 minutes per recipient's certification to licensee).

9. *An indication of whether section 3507(d), Pub. L. 104-13 applies:* Applicable.

10. *Abstract:* The Nuclear Regulatory Commission (NRC is proposing to amend its regulations pertaining to the export and import of nuclear equipment and radioactive materials. This proposed rule reflects recent changes to the nuclear and radioactive material security policies of the Commission and the Executive Branch, for the import and export of radioactive material. A specific license will be required for the import and export of high-risk radioactive material.

Submit, by November 22, 2004, comments that address the following questions:

1. Is the proposed collection of information necessary for the NRC to properly perform its functions? Does the information have practical utility?

2. Is the burden estimate accurate?

3. Is there a way to enhance the quality, utility, and clarity of the information to be collected?

4. How can the burden of the information collection be minimized, including the use of automated collection techniques or other forms of information technology?

A copy of the submittal may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Room O-1 F21, Rockville, MD 20852. The proposed rule indicated in "The title of the information collection" is or has been published in the **Federal Register** within several days of the publication date of this **Federal Register** notice. The OMB clearance package and rule are available at the NRC World Wide Web site: <http://www.nrc.gov/public-involve/doc-comment/omb/index.html> for 60 days after the signature date of this notice and are also available at the rule forum site, <http://ruleforum.llnl.gov>.

Comments and questions should be directed to the OMB reviewer by October 22, 2004: OMB Desk Officer, Office of Information and Regulatory Affairs (3150-0036 and 3150-0027), NEOB-10202, Office of Management and Budget, Washington DC 20503.

Comments can also be submitted by telephone at (202) 395-3087.

The NRC Clearance Officer is Brenda Jo. Shelton, 301-415-7233.

Dated in Rockville, Maryland, this 15th day of September, 2004.

For the Nuclear Regulatory Commission.

**Brenda J. Shelton,**

*NRC Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 04-21254 Filed 9-21-04; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-271; ASLBP No. 04-832-02-OLA]

### Entergy Nuclear Vermont Yankee, LLC, and Entergy Operations, Inc.; Establishment of Atomic Safety and Licensing Board

Pursuant to delegation by the Commission dated December 29, 1972, published in the **Federal Register**, 37 Fed. Reg. 28,710 (1972), and the Commission's regulations, see 10 CFR 2.104, 2.300, 2.303, 2.309, 2.311, 2.318, and 2.321, notice is hereby given that an Atomic Safety and Licensing Board is being established to preside over the following proceeding: Entergy Nuclear Vermont Yankee, LLC, and Entergy Operations, Inc. Vermont Yankee