

4:30 p.m.—5:30 p.m.—Receive the Sustainable Fisheries Committee report.

Friday, October 15, 2004

8 a.m.—9 a.m.—Receive the Coral Management Committee report.

9 a.m.—9:15 a.m.—Receive the Joint Advisory Panel (AP) Selection/Scientific and Statistical Committee (SSC) Selection Committee report.

9:15 a.m.—9:30 a.m.—Receive the ICCAT Advisory Committee report.

9:30 a.m.—9:45 a.m.—Receive Enforcement Reports.

9:45 a.m.—10 a.m.—Receive the NMFS Regional Administrator's Report.

10 a.m.—10:15 a.m.—Receive Director's Reports.

10:15 a.m.—10:30 a.m.—Other Business.

10:30 a.m.—10:45 a.m.—Election of Chair and Vice-Chair.

### Committees

Monday, October 11, 2004

8:30 a.m.—9:30 a.m.—The Joint Personnel/Administrative Policy Committees will review the disciplinary action section of the Council's Standard Operating Practices and Procedures (SOPPS) and the SEDAR Process and Pool Section of SOPPS.

9:30 a.m.—10:30 a.m.—The Budget Committee will review the 2005–09 budgets.

10:30 a.m.—11:30 a.m.—The Joint Reef Fish/Mackerel Management Committee will review amendments for commercial limited access systems for reef fish and mackerels.

1 p.m.—3:30 p.m.—The Shrimp Management Committee will discuss NOAA Fisheries' bycatch reduction device (BRD) technical developments; proposed revision of BRD certification rule; report on Shrimp Summit meeting; and Draft Shrimp Amendment 13/SEIS.

3:30 p.m.—5:30 p.m.—The Ecosystem Management Committee will meet and presentations on the NOAA Fisheries' ecosystem management will be given. There will also be a presentation on the South Atlantic Fishery Management Council (SAFMC) approach to ecosystem management.

Tuesday, October 12, 2004

8 a.m.—9:30 a.m.—The Data Collection Committee will meet to hear a presentation of the recreational data needs and data collection.

9:30 a.m.—11 a.m.—The Habitat Protection Committee will review a Preliminary Public Hearing Draft of Generic Essential Fish Habitat (EFH) Amendment and a report on NOAA Fisheries' Liquid Natural Gas (LNG) Facilities Workshop.

11 a.m.—5:30 p.m.—The Reef Fish Management Committee will meet to review the Final Reef Fish Amendment 23 for rebuilding vermilion snapper; an Options Paper for Reef Fish 18A pertaining to the grouper fishery; scoping comments on Red Snapper IFQ Profile; and public testimony on grouper quota and trip limits.

6:30 p.m.—8:30 p.m.—NOAA Fisheries' Southeast Regional Office (SERO) will hold the Gulf Coast Recreational Data Forum in the same meeting room as the Council meeting. Dr. Roy Crabtree, SE Regional Administrator, SERO staff, and fisheries statistics staff from NOAA Fisheries Headquarters will be on hand to provide up-to-date program information and answer questions about NOAA Fisheries' recreational data collection program. The informal two-hour session is open to the public and will begin at 6:30 p.m. For more information on the Gulf Coast Recreational Data Forum, contact Michael Bailey at 727–570–5474.

Wednesday, October 13, 2004

8:30 a.m.—10:30 a.m.—The Highly Migratory Species Committee will meet to suggest changes to the NOAA Fisheries HMS/Billfish Amendments.

10:30 a.m.—1 p.m.—The Sustainable Fisheries Committee will suggest changes to the draft proposed guidelines for National Standard One.

2:30—4:30 p.m.—The Coral Management Committee will meet from to review the Oceana petition for rulemaking on deep-water coral and draft a Council letter commenting on it.

4:30—5:30 p.m.—The Joint Advisory Panel (AP)/Scientific and Statistical Committee (SSC) selection Committee will meet in a Closed Session to discuss the appointment of 2 persons to the Ad Hoc Red Snapper AP and appointment of members to the Ad Hoc Ecosystem SSC.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be adjusted as necessary to

accommodate the untimely completion of discussion relevant to other agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see ADDRESSES) by October 4, 2004.

Dated: September 15, 2004.

Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E4–2243 Filed 9–17–04; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 091404J]

### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council or MAFMC), its Tilefish Committee; its Squid, Mackerel, Butterfish Committee; its Ecosystem Committee; its Joint Dogfish Committee; its Law Enforcement Committee; and, its Executive Committee will hold public meetings.

**DATES:** The meetings will be held on Monday, October 4, 2004 through Thursday, October 7, 2004. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be at the Holiday Inn, 3845 Veterans Memorial Highway, Ronkonkoma, NY 11779; telephone: 631–585–9500.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone: 302–674–2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302–674–2331, ext. 19.

**SUPPLEMENTARY INFORMATION:**

**Monday, October 4, 2004**

12 noon to 1 p.m., the Tilefish Committee will meet.

1 p.m. to 3 p.m., the Squid, Mackerel, Butterfish Committee will meet.

3 p.m. to 5:30 p.m., the Joint Dogfish Committee and the Ecosystem Committee will meet concurrently.

**Tuesday, October 5, 2004**

8 a.m. to 9 a.m., the Law Enforcement Committee will meet.

9 a.m., the Council will convene.

9 a.m. to 9:15 a.m., election of Council Officers will be held.

9:15 a.m. to 12 noon, dogfish specifications setting will take place.

1 p.m. to 5 p.m., a Research Set-Aside (RSA) Workshop will be held.

7 p.m. to 8:30 p.m., Research Set-Aside (RSA) Workshop continues.

**Wednesday, October 6, 2004**

8:30 a.m., Council will convene.

8:30 a.m. to 11 a.m., Council will meet to approve the August Council meeting minutes and receive various organizational reports, Council liaison reports, the Executive Director's report, and report on the status of fishery management plans.

11 a.m. to 2 p.m., Monkfish Amendment 2 will be reviewed and discussed.

2 p.m. to 5:30 p.m., priorities for Summer Flounder, Scup, and Black Sea Bass plan actions in conjunction with the Atlantic States Marine Fisheries Commission's (ASMFC) Summer Flounder, Scup, and Black Sea Bass Board will be developed.

5:30 p.m. to 7:30 p.m., the ASMFC will hold a Summer Flounder, Scup, and Black Sea Bass Board meeting to approve Summer Flounder, Scup, and Black Sea Bass FMP addenda, including the allocation of quotas and timing of management measures.

7:30 p.m. to 9 p.m., a Public Hearing will be held from regarding the South Atlantic Fishery Management Council's (SAFMC) King Mackerel Amendment 15.

**Thursday, October 7, 2004**

8 a.m. to 9 a.m., the Executive Committee will meet.

9 a.m. to 9:45 a.m., Council will convene and review the SAFMC's King Mackerel Amendment 15.

9:45 a.m. to 10:30 a.m., Council will receive a presentation on the Long Island Wind Energy Proposal.

Council will then meet until 2 p.m. to receive Committee reports and address any continuing and/or new business.

Agenda items for the Council's committees and the Council itself are: On October 4, meeting of Tilefish

Committee to address and discuss considerations regarding Amendment 1; meeting of the Squid, Mackerel, Butterfish Committee to finalize the public hearing document for Amendment 9; meeting of the Ecosystem Committee to review and discuss outcomes from the NMFS initiated meetings and workshops on GIS, survey instruments and management tools; and, meeting of the Joint Dogfish Committee to review the Monitoring Committee's recommendations regarding 2005/06 fishing year quota and associated management measures, and to develop and adopt recommended quota and management measures for 2005/06 fishing year and set specifications for the same.

On October 5, meeting of the Law Enforcement Committee to address and recommend Council Fishery Achievement Award recipient; Council will elect officers for the new year; approve and adopt Dogfish Management measures for 2005/06; and, conduct a RSA Workshop with the ASMFC and NMFS to review, discuss and establish RSA priorities for 2006 and project selection criteria for 2006.

On October 6, the Council will receive organizational reports, liaison reports, and internal staff reports; review and approve Monkfish Amendment 2 for submission to the Secretary and discuss New England Fishery Management Council's (NEFMC) actions regarding Amendment 2 issues directly impacting the MAFMC such as permits for North Carolina fishermen, closure of deep sea corals and effects of DAS usage for multispecies and scallops; in conjunction with the ASMFC Summer Flounder, Scup, and Black Sea Bass Board, Council will develop 2005 priorities for Summer Flounder, Scup and Black Sea Bass, and will review the outcome of the ASMFC's September workshop on the same.

On October 7, the Executive Committee will meet to review the 2005 annual work plan, discuss committee structures, and address staff benefits; the Council will review and discuss the SAFMC's King Mackerel Amendment 15; and hear a presentation on the Long Island Wind Energy Proposal; receive committee reports; and, act on any new and/or continuing business.

Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency

action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Debbie Donnangelo (302-674-2331) at least 5 days prior to the meeting date.

Dated: September 15, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 090904D]

**Pacific Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Channel Islands Marine Reserve Committee (CIMRC) will hold a work session to consider information related to proposed marine reserves and marine conservation areas within Channel Islands National Marine Sanctuary (CINMS) and to develop recommendations for the Council. The work session is open to the public.

**DATES:** The CIMRC will meet Tuesday, October 5, 2004 from 10 a.m. to 5 p.m. and Wednesday, October 6, 2004 from 9 a.m. until business for the day is completed.

**ADDRESSES:** The meeting will be held at The Benson Hotel, 309 SW Broadway, Portland, OR 97205; telephone: 503-228-2000.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. Dan Waldeck, Pacific Fishery Management Council; telephone: 503-820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to review the *Staff Preliminary Working Draft*