

update on women's issues as they relate to the Administrator's matrix, and current administrative and program developments.

Public attendance and public comments are welcome. Please communicate with the individual listed as contact to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of committee members may be obtained either by accessing the SAMHSA Council Web site, <http://www.samhsa.gov/council/council> or by communicating with the contact whose name and telephone number is listed below. The transcript for the open session will also be available on the SAMHSA Council Web site.

*Committee Name:* Substance Abuse and Mental Health Services Administration Advisory Committee for Women's Services.

*Meeting Date and Time:* Open—Monday, September 27, 2004; 9 a.m.–5 p.m. Open—Tuesday, September 28, 2004; 9 a.m.–1:30 p.m.

*Place:* Doubletree Hotel, 1750 Rockville Pike, Rockville, Maryland 20852, telephone (301) 468-1100.

*Contact:* Carol D. Watkins, Executive Secretary, 1 Choke Cherry Road, Room 8-1002, Gaithersburg, Maryland 20857, telephone: (240) 276-2254; Fax (240) 276-2252, e-mail: [carol.watkin2@samhsa.hhs.gov](mailto:carol.watkin2@samhsa.hhs.gov).

Dated: September 13, 2004.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 04-20960 Filed 9-16-04; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HOMELAND SECURITY

### Science and Technology Directorate; Notice of Availability of the Draft Environmental Impact Statement for the National Biodefense Analysis and Countermeasures Center Facility at Fort Detrick, Frederick, MD

**AGENCY:** Science and Technology Directorate, DHS.

**ACTION:** Notice of availability.

**SUMMARY:** In keeping with the purposes of the National Environmental Policy Act (NEPA), the Department of Homeland Security (DHS), has prepared, in cooperation with the U.S. Army, Fort Detrick, a Draft Environmental Impact Statement (DEIS) for the proposed National Biodefense Analysis and Countermeasures Center (NBACC) Facility for DHS, at Fort

Detrick in Frederick, Maryland. The DEIS evaluated the potential environmental impacts associated with the construction and operation of the proposed NBACC Facility.

**DATES:** DHS and the U.S. Army Garrison of Fort Detrick will hold a joint public hearing to receive comments on the DEIS on Tuesday, October 5, 2004, 7 p.m. to 9 p.m.

**ADDRESSES:** The meeting will be held at the Governor Thomas Johnson Middle School, 1799 Schifferstadt Boulevard, Frederick, Maryland, 21701.

Comments on the DEIS must be received no later than Monday, November 1, 2004. Additional information on how to submit comments is included in the **SUPPLEMENTARY INFORMATION** section.

**FOR FURTHER INFORMATION CONTACT:** Kevin Anderson, 301-846-2156.

**SUPPLEMENTARY INFORMATION:** The proposed action is construction and operation of the NBACC Facility with laboratory and office space that will enable DHS to safely conduct research to meet program requirements for biological threat characterization and bioforensic programs.:

- The National Bioforensics Analysis Center (NBFAC), designated in Presidential Directive *Biodefense for the 21st Century*, to be the lead Federal agency for conducting Biodefense analysis of evidence from a bio-crime or terrorist attack to attain a "biological fingerprint" to determine where the agent came from and the perpetration of the attack and

- The Biological Threat Characterization Center (BTCC), for conducting research to better understand current and future biological threats. The mission of the BTCC is to fill scientific knowledge gaps for high-consequence biological threat agents.

Significant issues analyzed in the DEIS included safety of laboratory operations; public health and safety; handling, collection, treatment, and disposal of research wastes; and analysis of other risks, as well as concerns for pollution prevention and impacts of the proposed action on air quality, biological resources, cultural resources, water resources, land use, and socioeconomic resources. Several alternatives were considered, including the No Action Alternative under which the new facility will not be built. The Notice of Intent for preparation of the DEIS was published in the **Federal Register** (69 FR 31830-31831, June 7, 2004).

*Public Participation:* To obtain copies of the DEIS or submit comments, please contact Kevin Anderson, Department of

Homeland Security, 7435 New Technology Way, Suite A, Frederick, Maryland, 21703, by telephone 301-846-2156, fax 301-682-3662, or e-mail [kevin.anderson@dhs.gov](mailto:kevin.anderson@dhs.gov). Comments, including names and addresses of respondents, will be available for public review during regular business hours at the above location. All submissions from organizations or businesses and from individuals identifying themselves as representatives or officials of organizations or businesses will be made available for public inspection in their entirety.

**Maureen I. McCarthy,**

*Director, Office of Research and Development, Science and Technology Directorate.*

[FR Doc. 04-20994 Filed 9-16-04; 8:45 am]

BILLING CODE 4410-10-P

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2004-19107]

### National Boating Safety Advisory Council

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees on boats and associated equipment, aftermarket marine equipment, and prevention through people will meet to discuss various issues relating to recreational boating safety. All meetings will be open to the public.

**DATES:** NBSAC will meet on Saturday, October 9, 2004, from 1 p.m. to 5 p.m., on Monday, October 11, 2004, from 1:30 p.m. to 4:30 p.m., and on Tuesday, October 12, 2004, from 8:30 a.m. to 12 noon. The Prevention Through People Subcommittee will meet on Sunday, October 10, 2004, from 8:30 a.m. to 12 noon. The Boats and Associated Equipment Subcommittee will meet on Sunday, October 10, 2004, from 1:30 p.m. to 5 p.m. The Aftermarket Marine Equipment Subcommittee will meet on Monday, October 11, 2004, from 8:30 a.m. to 12 noon. These meetings may close early if all business is finished. On Sunday, October 10, a Subcommittee meeting may start earlier if the preceding Subcommittee meeting has closed early. Written material and requests to make oral presentations should reach the Coast Guard on or before Tuesday, September 22, 2004. Requests to have a copy of your material distributed to each member of the

committee or subcommittees in advance of the meeting should reach the Coast Guard on or before Friday, September 17, 2004.

**ADDRESSES:** NBSAC will meet at the Sheraton Hotel Crystal City, 1800 Jefferson Davis Highway, Arlington, VA 22202. The subcommittee meetings will be held at the same address. Send written material and requests to make oral presentations to Mr. Jeff Hoedt, Executive Director of NBSAC, Commandant (G-OPB-1), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov> or at the Web site for the Office of Boating Safety at URL address <http://www.uscgboating.org>.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hoedt, Executive Director of NBSAC, telephone (202) 267-0950, fax (202) 267-4285. You may obtain a copy of this notice by calling the U.S. Coast Guard Infoline at 1-800-368-5647.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Tentative Agendas of Meetings

##### *National Boating Safety Advisory Council (NBSAC)*

The agenda includes the following:

- (1) Remarks—Rear Admiral James W. Underwood, Director of Operations Policy and Council Sponsor.
- (2) Chief, Office of Boating Safety Update on NBSAC Resolutions and Recreational Boating Safety Program report.
- (3) Executive Director's report.
- (4) Recreational Boating Safety Program Goal Setting Project.
- (5) Chairman's session.
- (6) Report from TSAC Liaison.
- (7) Report from NAVSAC Liaison.
- (8) Coast Guard Auxiliary report.
- (9) National Association of State Boating Law Administrators Report.
- (10) Wallop Breaux reauthorization update.
- (11) Recreational Marine Research Center report.
- (12) National Transportation Safety Board report.
- (13) Prevention Through People Subcommittee report.
- (14) Boats and Associated Equipment Subcommittee report.
- (15) Aftermarket Marine Equipment Subcommittee report.

##### *Boats and Associated Equipment Subcommittee*

The agenda includes the following: Discuss current regulatory projects,

grants, contracts and new issues impacting boats and associated equipment.

##### *Aftermarket Marine Equipment Subcommittee*

The agenda includes the following: Discuss current regulatory projects, grants, contracts and new issues impacting aftermarket marine equipment.

##### *Prevention Through People Subcommittee*

The agenda includes the following: Discuss current regulatory projects, grants, contracts and new issues impacting prevention through people.

#### Procedural

All meetings are open to the public. At the Chairs' discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director of your request no later than Tuesday, September 21, 2004. Written material for distribution at a meeting should reach the Coast Guard no later than Tuesday, September 21, 2004. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of a meeting, please submit 25 copies to the Executive Director no later than Friday, September 17, 2004.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Director as soon as possible.

Dated: September 10, 2004.

##### **James W. Underwood,**

*Rear Admiral, U.S. Coast Guard, Director of Operations Policy.*

[FR Doc. 04-20924 Filed 9-16-04; 8:45 am]

**BILLING CODE 4910-15-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4901-N-38]

#### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by

HUD for suitability for possible use to assist the homeless.

*Effective Date:* September 17, 2004.

#### FOR FURTHER INFORMATION CONTACT:

Kathy Burruss, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 9, 2004.

##### **Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 04-20735 Filed 9-16-04; 8:45 am]

**BILLING CODE 4210-29-M**

#### DEPARTMENT OF THE INTERIOR

##### Office of the Secretary

##### Invasive Species Advisory Committee

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of public meetings of the Invasive Species Advisory Committee.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of meetings of the Invasive Species Advisory Committee. The purpose of the Advisory Committee is to provide advice to the National Invasive Species Council, as authorized by Executive Order 13112, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. The Council is Co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of the Council is to provide national leadership regarding invasive species issues. The purpose of a meeting on October 13-15, 2004, is to convene the full Advisory Committee; and to discuss