

committee or subcommittees in advance of the meeting should reach the Coast Guard on or before Friday, September 17, 2004.

**ADDRESSES:** NBSAC will meet at the Sheraton Hotel Crystal City, 1800 Jefferson Davis Highway, Arlington, VA 22202. The subcommittee meetings will be held at the same address. Send written material and requests to make oral presentations to Mr. Jeff Hoedt, Executive Director of NBSAC, Commandant (G-OPB-1), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov> or at the Web site for the Office of Boating Safety at URL address <http://www.uscgboating.org>.

**FOR FURTHER INFORMATION CONTACT:** Jeff Hoedt, Executive Director of NBSAC, telephone (202) 267-0950, fax (202) 267-4285. You may obtain a copy of this notice by calling the U.S. Coast Guard Infoline at 1-800-368-5647.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Tentative Agendas of Meetings

##### *National Boating Safety Advisory Council (NBSAC)*

The agenda includes the following:

- (1) Remarks—Rear Admiral James W. Underwood, Director of Operations Policy and Council Sponsor.
- (2) Chief, Office of Boating Safety Update on NBSAC Resolutions and Recreational Boating Safety Program report.
- (3) Executive Director's report.
- (4) Recreational Boating Safety Program Goal Setting Project.
- (5) Chairman's session.
- (6) Report from TSAC Liaison.
- (7) Report from NAVSAC Liaison.
- (8) Coast Guard Auxiliary report.
- (9) National Association of State Boating Law Administrators Report.
- (10) Wallop Breaux reauthorization update.
- (11) Recreational Marine Research Center report.
- (12) National Transportation Safety Board report.
- (13) Prevention Through People Subcommittee report.
- (14) Boats and Associated Equipment Subcommittee report.
- (15) Aftermarket Marine Equipment Subcommittee report.

##### *Boats and Associated Equipment Subcommittee*

The agenda includes the following: Discuss current regulatory projects,

grants, contracts and new issues impacting boats and associated equipment.

##### *Aftermarket Marine Equipment Subcommittee*

The agenda includes the following: Discuss current regulatory projects, grants, contracts and new issues impacting aftermarket marine equipment.

##### *Prevention Through People Subcommittee*

The agenda includes the following: Discuss current regulatory projects, grants, contracts and new issues impacting prevention through people.

#### Procedural

All meetings are open to the public. At the Chairs' discretion, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director of your request no later than Tuesday, September 21, 2004. Written material for distribution at a meeting should reach the Coast Guard no later than Tuesday, September 21, 2004. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of a meeting, please submit 25 copies to the Executive Director no later than Friday, September 17, 2004.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Director as soon as possible.

Dated: September 10, 2004.

##### **James W. Underwood,**

*Rear Admiral, U.S. Coast Guard, Director of Operations Policy.*

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**BILLING CODE 4910-15-P**

#### DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4901-N-38]

#### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by

HUD for suitability for possible use to assist the homeless.

*Effective Date:* September 17, 2004.

#### FOR FURTHER INFORMATION CONTACT:

Kathy Burruss, Department of Housing and Urban Development, Room 7262, 451 Seventh Street SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: September 9, 2004.

##### **Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 04-20735 Filed 9-16-04; 8:45 am]

**BILLING CODE 4210-29-M**

#### DEPARTMENT OF THE INTERIOR

##### Office of the Secretary

##### Invasive Species Advisory Committee

**AGENCY:** Office of the Secretary, Interior.

**ACTION:** Notice of public meetings of the Invasive Species Advisory Committee.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, notice is hereby given of meetings of the Invasive Species Advisory Committee. The purpose of the Advisory Committee is to provide advice to the National Invasive Species Council, as authorized by Executive Order 13112, on a broad array of issues related to preventing the introduction of invasive species and providing for their control and minimizing the economic, ecological, and human health impacts that invasive species cause. The Council is Co-chaired by the Secretary of the Interior, the Secretary of Agriculture, and the Secretary of Commerce. The duty of the Council is to provide national leadership regarding invasive species issues. The purpose of a meeting on October 13-15, 2004, is to convene the full Advisory Committee; and to discuss