

## ANNUAL BURDEN ESTIMATES

42 CFR Citation and purpose	No. of respondents	Responses per respondent	Hours per response	Total hours
Part 54—States Receiving SAPT Block Grants and/or Projects for Assistance in Transition from Homelessness Grants				
<b>Reporting</b>				
54.8(c)(4) Program participant notification to responsible unit of government regarding referrals to alternative service providers .....	40	4	0.33	53
54.8 (e) Annual report by PATH grantees on activities undertaken to comply with 42 CFR Part 54 .....	56	1	2.00	112
<b>Disclosure</b>				
54.8(b) Program participant notice to program beneficiaries of rights to referral to an alternative service provider..				
SAPT BG .....	1,000	275	.05	13,750
PATH .....	100	170	.05	850
<b>Recordkeeping</b>				
54.6(b) Documentation must be maintained to demonstrate significant burden for program participants under 42 U.S.C. 300x-57 or 42 U.S.C. 290cc-33(a)(2) .....	50	1	1.00	50
Part 54—Subtotal .....	1,156			14,815
Part 54a—States, local governments and religious organizations receiving funding under Title V of the PHS Act for substance abuse prevention and treatment services				
<b>Reporting</b>				
54a.8(c)(1)(iv) Program participant notification to State or local government of a referral to an alternative provider .....	25	4	.083	8
54a(8)(d) Program participant notification to SAMHSA of referrals .....	20	2	.25	10
<b>Disclosure</b>				
54a.8(b) Program participant notice to program beneficiaries of rights to referral to an alternative service provider .....	100	275	.05	375
Part 54a—Subtotal .....	100			1,393
Total .....	1,256			16,208

Send comments to Summer King, SAMHSA Reports Clearance Officer, OAS, Room 7-1044, 1 Choke Cherry Road, Rockville, MD 20857. Written comments should be received by November 8, 2004.

Dated: September 2, 2004.

**Anna Marsh,**

*Executive Officer, SAMHSA.*

[FR Doc. 04-20410 Filed 9-8-04; 8:45 am]

**BILLING CODE 4162-20-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4903-N-70]

**Notice of Proposed Information Collection: Comment Request; HUD Acquisition Regulation (HUDAR)**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due:* November 8, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, AYO, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 800a, Washington, DC 20410; fax: 202-708-3135; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov).

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, AYO, Reports

Management Officer, Department of Housing and Urban Development, 451 Seventh Street, SW., L'Enfant Plaza Building, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374 Ext. 8072; Fax: (202) 708-3135 (this is not a toll-free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the

accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* HUD Acquisition Regulation (HUDAR) (48 CFR 24).

*OMB Control Number, if applicable:* 2535-0091.

*Description of the need for the information and proposed use:* HUDAR is the Department's supplement to the Federal Acquisition Regulation. The information collected required of the public is solely in connection with the procurement process.

*Agency form numbers, if applicable:* HUD-770.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* An estimation of the total numbers of hours needed to prepare the information collection is 41,141, number of respondents is 680, frequency of response is "on occasion," and the hours per response is 19.3 hours.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 1, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. E4-2109 Filed 9-8-04; 8:45 am]

**BILLING CODE 4210-72-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4903-N-71]

### Notice of Proposed Information Collection: Comment Request Affordable Communities Award

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for

review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments due:* November 8, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, AYO, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 800a, Washington, DC 20410; fax: 202-708-3135; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov).

#### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, AYO, Reports Management Officer, Department of Housing and Urban Development, 451 Seventh Street, SW., L'Enfant Plaza Building, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374 Ext. 8072; Fax: (202) 708-3135 (this is not a toll-free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* HUD's Affordable Community Award.

*OMB Control Number, if applicable:* 2501-0020.

*Description of the need for the information and proposed use:* HUD's Affordable Communities Award is designed to present an additional incentive to states, local, and tribal

governments to become active in removing barriers to affordable housing to the extent feasible. The information collected from the applicants will be used to select the award winners. The information will also provide the initiative with examples of how regulatory barriers are removed and affordable housing is made possible or increased in communities throughout America.

*Agency form numbers, if applicable:* none.

*Estimation of the total number of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* An estimation of the total numbers of hours needed to prepare the information collection is 2,400, number of respondents is 300, frequency of response is "on occasion," and the hours per response is 8 hours.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 1, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. E4-2110 Filed 9-8-04; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4903-N-72]

### Notice of Submission of Proposed Information Collection to OMB; Survey of Market Absorption of New Apartment Building

**AGENCY:** Office of the Chief Information Officer.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This request is for the extension of a currently approved survey used to determine how the supply of rental housing keeps pace with current and future needs.

**DATES:** *Comments Due Date:* October 12, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to