

**SMALL BUSINESS ADMINISTRATION**

[Declaration of Disaster #P047; Amendment #3]

**State of Kansas**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective August 18, 2004, the above numbered Public Assistance declaration is hereby amended to include Rooks and Woodson Counties in the State of Kansas as disaster areas due to damages caused by severe storms, flooding and tornadoes occurring on June 12, 2004, and continuing through July 25, 2004.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is October 4, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59008.)

Dated: August 30, 2004.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 04–20303 Filed 9–7–04; 8:45 am]

**BILLING CODE 8025–01–P**

**SMALL BUSINESS ADMINISTRATION**

[Declaration of Disaster #P048; Amendment #1]

**Commonwealth of Kentucky**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective August 19, 2004, the above numbered Public Assistance declaration is hereby amended to include Shelby County in the Commonwealth of Kentucky as a disaster area due to damages caused by severe storms and flooding occurring on July 13, 2004, and continuing through July 15, 2004.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is October 5, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59008.)

Dated: August 31, 2004.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 04–20304 Filed 9–7–04; 8:45 am]

**BILLING CODE 8025–01–P**

**SMALL BUSINESS ADMINISTRATION**

[Declaration of Disaster #P049]

**State of Nevada**

As a result of the President's major disaster declaration for Public Assistance on August 26, 2004, the U.S. Small Business Administration is activating its disaster loan program only for private non-profit organizations that provide essential services of a governmental nature. I find that Carson City County in the State of Nevada constitutes a disaster area due to damages caused by wildland fire occurring on July 14 through July 27, 2004. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 25, 2004, at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 4 Office, P.O. Box 419004, Sacramento, CA 95841–9004.

The interest rates are:

	Percent
<i>For Physical Damage:</i>	
Non-profit organizations without credit available elsewhere .....	2.750
Non-profit organizations with credit available elsewhere .....	4.875

The number assigned to this disaster for physical damage is P04905.

(Catalog of Federal Domestic Assistance Program Nos. 59008.)

Dated: August 31, 2004.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 04–20305 Filed 9–7–04; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

[Declaration of Disaster #P046; Amendment #1]

**State of New York**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective August 18, 2004, the above numbered Public Assistance declaration is hereby amended to include Hamilton County in the State of New York as a disaster area due to damages caused by severe storms and flooding occurring on May 13, 2004, and continuing through June 17, 2004.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is October 4, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59008.)

Dated: August 30, 2004.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 04–20302 Filed 9–7–04; 8:45 am]

**BILLING CODE 8025–01–P**

**SOCIAL SECURITY ADMINISTRATION****Agency Information Collection Activities: Proposed Request and Comment Request**

The Social Security Administration (SSA) publishes a list of information collection packages that will require clearance by the Office of Management and Budget (OMB) in compliance with Pub. L. 104–13, the Paperwork Reduction Act of 1995, effective October 1, 1995. The information collection packages that may be included in this notice are for revisions to OMB-approved information collections and extensions (no change) of OMB-approved information collections.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and on ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Written comments and recommendations regarding the information collection(s) should be submitted to the OMB Desk Officer and the SSA Reports Clearance Officer. The information can be mailed and/or faxed to the individuals at the addresses and fax numbers listed below:

(OMB), Office of Management and Budget, Attn: Desk Officer for SSA, New Executive Building, Room 10235, 725 17th St., NW., Washington, DC 20503. Fax: 202–395–6974.

(SSA), Social Security Administration, DCFAM, Attn: Reports Clearance Officer, 1338 Annex Building, 6401 Security Blvd., Baltimore, MD 21235. Fax: 410–965–6400.

I. The information collections listed below are pending at SSA and will be submitted to OMB within 60 days from the date of this notice. Therefore, your comments should be submitted to SSA within 60 days from the date of this publication. You can obtain copies of the collection instruments by calling the SSA Reports Clearance Officer at 410–965–0454 or by writing to the address listed above.

1. Contact with the Representative Payee and Contact with Beneficiary—0960–0639. SSA will use the SSA–