

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information

Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein.

**Marine Mammals**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
087037 .....	Thomas J. Hoffman, Sr .....	69 FR 30714; May 28, 2004 .....	July 29, 2004.
087955 .....	John D. Pearson .....	69 FR 33931; June 17, 2004 .....	August 16, 2004.
088778 .....	Berry L. Bridges .....	69 FR 36095; June 28, 2004 .....	August 16, 2004.
088999 .....	Armen M. Avedissian .....	69 FR 36095; June 28, 2004 .....	August 16, 2004.

Dated: August 20, 2004.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-20240 Filed 9-3-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

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**Marine Mammals**

Permit no.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
085777 .....	Jay Y. Nieuwenhuis .....	69 FR 27947; May 17, 2004 .....	August 18, 2004.
087181 .....	Raymond K. Yu .....	69 FR 31834; June 7, 2004 .....	August 18, 2004.
088309 .....	Steven S. Bruggeman .....	69 FR 36096; June 28, 2004 .....	August 18, 2004.

Dated: August 27, 2004.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-20243 Filed 9-3-04; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-910-04-0777XX]

**Notice of Public Meeting: Sierra Front/Northwestern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Mojave-Southern Great Basin Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Combined Resource Advisory Council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Resource Advisory Council meetings will be held as indicated below.

**DATES:** The three councils will meet on Thursday, October 21 from 8 a.m. to 5 p.m. and Friday, October 22, from 8 a.m. to 3 p.m., in the Grande D Conference Room, Riviera Hotel, 2901 Las Vegas Blvd., Las Vegas, Nevada 89109.

**FOR FURTHER INFORMATION CONTACT:** Jo Simpson, Chief, Office of Communications, BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 861-6586; or Debra Kolkman at telephone (775) 289-1946.

**SUPPLEMENTARY INFORMATION:** The 15-member Councils advise the Secretary of the Interior, through the Bureau of Land Management (BLM), on a variety

of planning and management issues associated with public land management in Nevada. Agenda topics include a presentation and discussion of accomplishments during 2004 and the outlook for 2005 for the BLM in Nevada; opening remarks and closeout reports of the three Resource Advisory Councils (RACs); breakout meetings of each group category; breakout meetings of the three RACs; setting of schedules for meetings of the individual RACs for the coming year, and other issues members of the Councils may raise. A detailed agenda will be available at <http://www.nv.blm.gov> after October 12, 2004. All meetings are open to the public. The public may present written comments to the three RAC groups or the individual RACs. The public comment period for the Council meeting will be at 3 p.m. on Thursday, October 21. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language