

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

Dated: August 20, 2004.

**Monica Farris,**

Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.

[FR Doc. 04-20239 Filed 9-3-04; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by October 7, 2004.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

#### SUPPLEMENTARY INFORMATION:

##### Endangered Species

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

*Applicant:* Michael Lange, c/o Texas Parks and Wildlife, Austin, TX, PRT-087790.

The applicant requests a permit to export up to 90 seeds of black lace cactus, (*Echinocereus reichenbachii* var.

*albertii*) collected from the wild in Texas, to Michael Lange, Plauen, Germany, for the purpose of scientific research.

*Applicant:* The Colyer Institute, San Diego, CA, PRT-088724.

The applicant requests a permit to export the carcass of one captive-born Calamian deer (*Axis calaminiensis*), to the National Museums of Scotland for the purpose of scientific research.

*Applicant:* Joseph T. Glover, Sawyerville, AL, PRT-092306.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Klinton J. Graf, Pearsall, TX, PRT-092357.

The applicant requests a permit to import the sport-hunted trophy of one male bontebok (*Damaliscus pygargus pygargus*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

*Applicant:* Hawthorn Corporation, Grayslake, IL, PRT-087701, 087703, 088950, 088952, 088953, 088954, 088955, 088956, 088957, 088958, 088959, and 088960.

The applicant requests permits to export live captive born tigers (*Panthera tigris*) to worldwide locations for the purpose of enhancement of the species through conservation education. The permit numbers and animals are: Lizzie, 087701; Massey, 087703; China, 088950; Vanita, 088952; Amba, 088953; Vishnu, 088954; Diego, 088955; Frieda, 088956; Shaman, 088957; Shiua, 088958; Natari, 088959; Darsha, 088960. This notification covers activities to be conducted by the applicant over a three-year period and the import of any potential progeny born while overseas.

*Applicant:* Feld Entertainment, dba Ringling Bros & Barnum & Bailey, Graylake, IL, PRT-063771 and 088351.

The applicant requests permits to export two live captive-born Asian elephants (*Elephas maximus*) to worldwide locations for the purpose of enhancement of the species through conservation education. The permit numbers and animals are: "Doc" or "Fish," 063771; and "Gunther" 088351. This notification covers activities to be conducted by the applicant over a three-year period.

##### Endangered Marine Mammals and Marine Mammals

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered marine mammals and/or marine mammals. The application(s) was/were submitted to satisfy requirements of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531, *et seq.*) and/or the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), and the regulations governing endangered species (50 CFR Part 17) and/or marine mammals (50 CFR Part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

*Applicant:* New College of Florida, Sarasota, FL, PRT-837923.

The applicant requests a permit amendment to conduct studies measuring auditory brainstem responses for an additional 10 captive-held Florida manatees (*Trichechus manatus*) for the purpose of scientific research. This notification covers activities to be conducted by the applicant through August, 2007.

Concurrent with the publication of this notice in the **Federal Register**, the Division of Management Authority is forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

*Applicant:* Guy P. Ferraro, Union Beach, NJ, PRT-092340.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Viscount Melville Sound polar bear population in Canada for personal use.

Dated: August 27, 2004.

**Lisa J. Lierheimer,**

Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.

[FR Doc. 04-20241 Filed 9-3-04; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information

Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein.

**Marine Mammals**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
087037 .....	Thomas J. Hoffman, Sr .....	69 FR 30714; May 28, 2004 .....	July 29, 2004.
087955 .....	John D. Pearson .....	69 FR 33931; June 17, 2004 .....	August 16, 2004.
088778 .....	Berry L. Bridges .....	69 FR 36095; June 28, 2004 .....	August 16, 2004.
088999 .....	Armen M. Avedissian .....	69 FR 36095; June 28, 2004 .....	August 16, 2004.

Dated: August 20, 2004.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-20240 Filed 9-3-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

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Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

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**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein.

**Marine Mammals**

Permit no.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
085777 .....	Jay Y. Nieuwenhuis .....	69 FR 27947; May 17, 2004 .....	August 18, 2004.
087181 .....	Raymond K. Yu .....	69 FR 31834; June 7, 2004 .....	August 18, 2004.
088309 .....	Steven S. Bruggeman .....	69 FR 36096; June 28, 2004 .....	August 18, 2004.

Dated: August 27, 2004.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-20243 Filed 9-3-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-910-04-0777XX]

**Notice of Public Meeting: Sierra Front/Northwestern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Mojave-Southern Great Basin Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Combined Resource Advisory Council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Resource Advisory Council meetings will be held as indicated below.

**DATES:** The three councils will meet on Thursday, October 21 from 8 a.m. to 5 p.m. and Friday, October 22, from 8 a.m. to 3 p.m., in the Grande D Conference Room, Riviera Hotel, 2901 Las Vegas Blvd., Las Vegas, Nevada 89109.

**FOR FURTHER INFORMATION CONTACT:** Jo Simpson, Chief, Office of Communications, BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 861-6586; or Debra Kolkman at telephone (775) 289-1946.

**SUPPLEMENTARY INFORMATION:** The 15-member Councils advise the Secretary of the Interior, through the Bureau of Land Management (BLM), on a variety

of planning and management issues associated with public land management in Nevada. Agenda topics include a presentation and discussion of accomplishments during 2004 and the outlook for 2005 for the BLM in Nevada; opening remarks and closeout reports of the three Resource Advisory Councils (RACs); breakout meetings of each group category; breakout meetings of the three RACs; setting of schedules for meetings of the individual RACs for the coming year, and other issues members of the Councils may raise. A detailed agenda will be available at <http://www.nv.blm.gov> after October 12, 2004. All meetings are open to the public. The public may present written comments to the three RAC groups or the individual RACs. The public comment period for the Council meeting will be at 3 p.m. on Thursday, October 21. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language