

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information

Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein.

**Marine Mammals**

Permit number	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
087037 .....	Thomas J. Hoffman, Sr .....	69 FR 30714; May 28, 2004 .....	July 29, 2004.
087955 .....	John D. Pearson .....	69 FR 33931; June 17, 2004 .....	August 16, 2004.
088778 .....	Berry L. Bridges .....	69 FR 36095; June 28, 2004 .....	August 16, 2004.
088999 .....	Armen M. Avedissian .....	69 FR 36095; June 28, 2004 .....	August 16, 2004.

Dated: August 20, 2004.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-20240 Filed 9-3-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for marine mammals.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North

Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Marine Mammal Protection Act of 1972, as amended (16 U.S.C. 1361, *et seq.*), the Fish and Wildlife Service issued the requested permits subject to certain conditions set forth therein.

**Marine Mammals**

Permit no.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
085777 .....	Jay Y. Nieuwenhuis .....	69 FR 27947; May 17, 2004 .....	August 18, 2004.
087181 .....	Raymond K. Yu .....	69 FR 31834; June 7, 2004 .....	August 18, 2004.
088309 .....	Steven S. Bruggeman .....	69 FR 36096; June 28, 2004 .....	August 18, 2004.

Dated: August 27, 2004.

**Lisa J. Lierheimer,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-20243 Filed 9-3-04; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-910-04-0777XX]

**Notice of Public Meeting: Sierra Front/Northwestern Great Basin Resource Advisory Council, Northeastern Great Basin Resource Advisory Council, and Mojave-Southern Great Basin Resource Advisory Council**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Combined Resource Advisory Council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Resource Advisory Council meetings will be held as indicated below.

**DATES:** The three councils will meet on Thursday, October 21 from 8 a.m. to 5 p.m. and Friday, October 22, from 8 a.m. to 3 p.m., in the Grande D Conference Room, Riviera Hotel, 2901 Las Vegas Blvd., Las Vegas, Nevada 89109.

**FOR FURTHER INFORMATION CONTACT:** Jo Simpson, Chief, Office of Communications, BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 861-6586; or Debra Kolkman at telephone (775) 289-1946.

**SUPPLEMENTARY INFORMATION:** The 15-member Councils advise the Secretary of the Interior, through the Bureau of Land Management (BLM), on a variety

of planning and management issues associated with public land management in Nevada. Agenda topics include a presentation and discussion of accomplishments during 2004 and the outlook for 2005 for the BLM in Nevada; opening remarks and closeout reports of the three Resource Advisory Councils (RACs); breakout meetings of each group category; breakout meetings of the three RACs; setting of schedules for meetings of the individual RACs for the coming year, and other issues members of the Councils may raise. A detailed agenda will be available at <http://www.nv.blm.gov> after October 12, 2004. All meetings are open to the public. The public may present written comments to the three RAC groups or the individual RACs. The public comment period for the Council meeting will be at 3 p.m. on Thursday, October 21. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language

interpretation or other reasonable accommodations, should contact Debra Kolkman at the BLM Nevada State Office, 1340 Financial Blvd., Reno, Nevada, telephone (775) 289-1946.

Dated: August 30, 2004.

**Robert V. Abbey,**

State Director, Nevada.

[FR Doc. 04-20202 Filed 9-3-04; 8:45 am]

BILLING CODE 4310-HC-P

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms, and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-day notice of information collection under review: Permanent Provisions of the Brady Handgun Violence Prevention Act.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** volume 69, number 125, on page 39499 on June 30, 2004, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until October 7, 2004. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility;

- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Permanent Provisions of the Brady Handgun Violence Prevention Act.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number:* None. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* Business or other for-profit. *Other:* Individuals or households. The information collection is submitted to implement the permanent provisions of the Brady Law. These provisions provide for the establishment of a National Instant Criminal Background Check System (NICS) that requires a firearms licensee must contact NICS before transferring any firearm to unlicensed individuals. Section 478.150 provides for an alternative to NICS in certain geographical locations.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 106,000 respondents will comply with the provisions of the Brady Handgun Violence Prevention Act.

(6) *An estimate of the total burden (in hours) associated with the collection:* Since 1994, no licensee has qualified for an exception from the provisions of Brady based on geographical location. Therefore, the total annual burden associated with this information collection is 1 hour.

**FOR FURTHER INFORMATION CONTACT:** Brenda E. Dyer, Department Clearance Officer, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Suite

1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: August 23, 2004.

**Brenda E. Dyer,**

Department Clearance Officer, United States Department of Justice.

[FR Doc. 04-20284 Filed 9-3-04; 8:45 am]

BILLING CODE 4410-FY-P

## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms, and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-day notice of information collection under review: Federal Firearms License (FFL) renewal application.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms, and Explosives (ATF) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** volume 69, number 124, on page 38918 on June 29, 2004, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until October 7, 2004. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;