

Ky), D.J. Ref. 90-11-3-08084. Commenters may request an opportunity for a public meeting in the affected area, in accordance with Section 7003(d) of RCRA, 42 U.S.C. 6973(d).

The Settlement Agreement may be examined at the Office of the United States Attorney for the Eastern District of Kentucky, 110 West Vine Street, Lexington, KY 40507-1671, by request to Assistant U.S. Attorney David Middleton; and at the United States Environmental Protection Agency, Region 2, 290 Broadway, New York, NY 10007 by request to Assistant Regional Counsel George Shanahan. During the public comment period, the Settlement Agreement may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>. A copy of the Settlement Agreement may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$6.00 (25 cents per page reproduction cost) payable to the U.S. Treasury.

**Ronald G. Gluck,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 04-19981 Filed 9-1-04; 8:45 am]

**BILLING CODE 4410-15-M**

**NATIONAL COUNCIL ON DISABILITY**

**Cultural Diversity Advisory Committee Meetings (Teleconference)**

*Time and Date:* 4 p.m. e.d.t., September 24, 2004.

*Place:* National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC.

*Agency:* National Council on Disability (NCD).

*Status:* All parts of this meeting will be open to the public. Those interested in participating in this meeting should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for the call.

*Agenda:* Roll call, announcements, reports, new business, adjournment.

*Contact Person for More Information:* Geraldine (Gerrie) Drake Hawkins, Ph.D., Program Analyst, NCD, 1331 F Street, NW., Suite 850, Washington, DC

20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), [ghawkins@ncd.gov](mailto:ghawkins@ncd.gov).

*Cultural Diversity Advisory Committee Mission:* The purpose of NCD's Cultural Diversity Advisory Committee is to provide advice and recommendations to NCD on issues affecting people with disabilities from culturally diverse backgrounds. Specifically, the committee will help identify issues, expand outreach, infuse participation, and elevate the voices of underserved and unserved segments of this nation's population that will help NCD develop Federal policy that will address the needs and advance the civil and human rights of people from diverse cultures.

Dated: August 30, 2004.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 04-20037 Filed 9-1-04; 8:45 am]

**BILLING CODE 6820-MA-P**

**NATIONAL SCIENCE FOUNDATION**

**Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)**

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Pub. L. 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by October 4, 2004. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:**

Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science,

Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

1. *Applicant:* Bruce C. Sidell, School of Marine Sciences, University of Maine, 5751 Murray Hall, Orono, ME 04469-5751. Permit Application No. 2005-015.

**Activity for Which Permit Is Required**

Enter Antarctic Specially Protected Area. The applicant proposes to enter marine Antarctica Specially Protected areas to conduct experimental fishing to capture Channichthyid icefishes for studies of their physiology and biochemistry. Capture by use of benthic otter trawling is restricted to only those areas where the bottom is known to be relatively flat and muddy, in order to avoid damage to the net. A very limited number of areas meet these criteria, but included are marine Antarctic Specially Protected Areas, Western Bransfield Strait (ASPA #152) and Dallman Bay (ASPA #153) Arrival Heights (ASPA #122).

**Location**

Western Bransfield Strait (ASPA #152) and Dallman Bay (ASPA #153).

**Dates**

April 1, 2005 to June 30, 2005.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 04-20044 Filed 9-1-04; 8:45 am]

**BILLING CODE 7555-01-M**

**NATIONAL SCIENCE FOUNDATION**

**National Science Board; Committee on Education and Human Resources; Sunshine Act Meeting**

**DATE AND TIME:** September 14, 4 p.m.-5:30 p.m. (e.d.t.).

**PLACE:** The National Science Foundation, Stafford I Building, Room 130, 4201 Wilson Boulevard, Arlington, VA 22230.

**STATUS:** This meeting will be open to the public.

**MATTERS TO BE CONSIDERED:**

**Tuesday, September 14, 2004**

*Open Session (4 p.m. to 5:30 p.m.):* Consideration of the Broadening