

will adjourn on September 15, 2004, at 4:30 p.m.

**ADDRESSES:** Days Hotel and Conference Center, 2200 Centreville Road, Herndon, Virginia.

**FOR FURTHER INFORMATION CONTACT:** Ms. Toni M. Johnson (Executive Secretary), Chief, Water Information Coordination Program, U.S. Geological Survey, 12201 Sunrise Valley Drive, 417 National Center, Reston, VA 20192. Telephone: 703-648-6810; Fax: 703-648-5644.

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Up to a half hour will be set aside for public comment. Persons wishing to make a brief presentation (up to 5 minutes) are asked to provide a written request with a description of the general subject to Ms. Johnson at the above address no later than noon, September 8, 2004. It is requested that 40 copies of a written statement be submitted at the time of the meeting for distribution to members of the ACWI and placement in the official file. Any member of the public may submit written information and (or) comments to Ms. Johnson for distribution at the ACWI Meeting.

Dated: August 26, 2004.

**Katherine Lins,**

*Chief, Office of Water Information, U.S. Geological Survey.*

[FR Doc. 04-20007 Filed 9-1-04; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Indian Gaming

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of approved amendments to Tribal-State Compacts.

**SUMMARY:** This notice publishes approval of Amendments to the Tribal-State Compacts between the State of California and the following 5 California Indian tribes: Rumsey Band of Wintun Indians, Pala Band of Mission Indians, Pauma Band of Luiseno Mission Indians, United Auburn Indian Community, and Viejas Band of Kumeyaay Indians.

**EFFECTIVE DATE:** September 2, 2004.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Office of Indian Gaming Management, Office of the Deputy Assistant Secretary—Policy and Economic Development, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Under Section 11 of the Indian Gaming Regulatory Act of 1988 (IGRA), Public

Law 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish in the **Federal Register** notice of approved Tribal-State compacts for the purpose of engaging in Class III gaming activities on Indian lands.

The compacts listed in the summary are amended to offer additional consumer protections and to facilitate arrangements to mitigate, to the extent practicable, the off-reservation environmental and direct fiscal impacts on local communities and local governments. A new section is added to require the testing of gaming devices, a provision of the existing compact regarding applicable building codes is expanded, the provision relating to patron disputes is enhanced to facilitate the resolution of patron complaints, the provision relating to third party injuries is modified to enhance the protection of patrons, and the provision relating to off-reservation impacts is amended to require the development and processing of a Tribal Environmental Impact Report. There are also minor amendments to sections relating to the licensure of financial sources and labor relations. Finally, the term of the compacts is extended until December 31, 2030 (ten-year extension over previous term). The Amendments also authorize annual payments to the State in exchange for geographical exclusivity. The Secretary of the Interior is publishing notice that the Amendments to the Tribal-State Compacts between the State of California and the Rumsey Band of Wintun Indians, Pala Band of Mission Indians, Pauma Band of Luiseno Mission Indians, United Auburn Indian Community, and Viejas Band of Kumeyaay Indians are now in effect.

Dated: August 27, 2004.

**George T. Skibine,**

*Director, Office of Indian Gaming Management.*

[FR Doc. 04-20000 Filed 9-1-04; 8:45 am]

**BILLING CODE 4310-4N-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service, Northeast Region

#### Notice of Intent To Prepare an Environmental Impact Statement and Hold Public Meetings

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969 (Pub. L. 91-190, Section 102(2)(c)), the National Park Service is preparing

an Environmental Impact Statement (EIS) for the special resource study of the Coltsville historic industrial district in Hartford, CT, as authorized by Pub. L. 108-94.

Coltsville is a 260-acre industrial area where inventor Samuel Colt and his company manufactured firearms from 1855 until the 1990s. It was recognized as the Colt Industrial National Register District in 1976. Within this historic district is inventor Samuel Colt's house Armsmear, which was designated as a National Historic Landmark in 1966. The purpose of the EIS/study is to determine if Coltsville has the national significance, suitability, and feasibility for designation as a unit of the national park system. If the study also finds that federal management of the site is appropriate, Congress could designate Coltsville a unit of the national park system. The study will identify alternative management options to preserve and interpret the historic site. The alternatives will describe the site boundaries; current land ownership and land use; potential impacts on cultural and natural resources; possible management entities; participation of State and local governments and private and public organizations; estimated project costs; anticipated levels of visitation; and economic and social benefits.

The Draft EIS/study is expected to be completed and available for public review in the winter of 2006. After public and interagency review of the draft document, comments will be considered and a final EIS/study report, followed by a Record of Decision, will be prepared.

**DATES:** The NPS will hold a public scoping meeting in October 2004 that will provide opportunities to ask questions, make suggestions, and raise issues concerning the Coltsville special resource study. Information on the time and place of the public scoping meeting will be publicized through the local news media in Hartford, CT.

**ADDRESSES:** Those persons who wish to comment orally or in writing, or who require further information are invited to contact James O'Connell, Project Manager, at the National Park Service, Northeast Region Boston Office, 15 State Street, Boston, MA 02109-3572, (617) 223-5222; fax -5164; or via e-mail at [Jim\\_O'Connell@nps.gov](mailto:Jim_O'Connell@nps.gov).

Dated: July 23, 2004.

**Robert W. McIntosh,**

*Associate Regional Director, Planning and Partnerships, Northeast Region.*

[FR Doc. 04-20020 Filed 9-1-04; 8:45 am]

**BILLING CODE 4312-52-M**