

8. Update on Excluded Parties Listing System (EPLS) project.

9. Update on Automated Export System (AES).

10. Update on export enforcement initiatives.

11. Reports from working groups.

#### *Closed Session*

12. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3).

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Lee Ann Carpenter at [Lcarpent@bis.doc.gov](mailto:Lcarpent@bis.doc.gov).

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on August 12, 2004, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 section 10(d)), that the portion of the meeting dealing with trade secrets and commercial or financial information deemed privileged or confidential as described in 5 U.S.C. section 552b(c)(4) and the portion of the meeting dealing with matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3).

The remaining portions of the meeting will be open to the public. For more information, call Lee Ann Carpenter at (202) 482-2583.

Dated: August 24, 2004.

**Lee Ann Carpenter,**

*Committee Liaison Officer.*

[FR Doc. 04-19593 Filed 8-26-04; 8:45 am]

**BILLING CODE 3510-JT-M**

## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 082304A]

#### **Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet September 12-17, 2004. The Council meeting will begin on Tuesday, September 14, at 8 a.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held from 8 a.m. to 9 a.m. on Tuesday, September 14 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Hyatt Regency Islandia, 1441 Quivira Road, San Diego, CA 92109; telephone: 619-224-1234.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

#### **A. Call to Order**

1. Opening Remarks, Introductions
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

#### **B. Administrative Matters**

1. Approval of Council Meeting Minutes
2. NMFS Revision of National Standard 1
3. Update of Council Operating Procedures (COPs) and Statement of Organization, Practices, and Procedures (SOPPs) Documents
4. Council Communication Plan
5. Legislative Matters
6. Fiscal Matters
7. Interim Appointments to Advisory Bodies
8. Workload Priorities and Draft November 2004 Council Meeting Agenda

#### **C. Groundfish Management**

1. California Recreational Fishery Survey (CRFS) Program Review
2. Initial Consideration of Status of Fisheries and Inseason Adjustments
3. Consideration of Limited Refinements to the 2005/06 Fishery Management Specifications
4. Red Light/Green Light Threshold for Optimum Yield Adjustments
5. NMFS Report
6. Groundfish Essential Fish Habitat Environmental Impact Statement (EIS) - Preliminary Alternatives
7. Off-Year Science Improvements Report
8. Terms of Reference for Groundfish Rebuilding Plan Review
9. Final Consideration of 2004 Inseason Adjustments
10. Expansion of Vessel Monitoring System
11. Trawl Individual Quota EIS

#### **D. Salmon Management**

1. Salmon Fishery Update
2. Salmon Methodology Review
3. Fishery Management Plan (FMP) Amendment Update

#### **E. Marine Protected Areas**

1. Guidelines for Review of Marine Reserves Issues
2. Update on Miscellaneous Marine Protected Areas Activities
3. Krill Harvest Ban Proposal

#### **F. Pacific Halibut Management**

1. Pacific Halibut Fishery Update
2. Proposed Changes to the Catch Sharing Plan and Annual Regulations
3. Review of Pacific Halibut Bycatch Estimates for Use by the International Pacific Halibut Commission

#### **G. Habitat**

Current Habitat Issues

#### **H. Highly Migratory Species (HMS) Management**

1. NMFS Report
2. FMP Amendment for Limited Entry in the High Seas Pelagic Longline Fishery
3. Stock Assessments for Albacore and Blue Fin Tuna

#### **I. Coastal Pelagic Species Management**

1. NMFS Report
2. STAR Panel Report
3. FMP Amendment—Sardine Allocation

### **SCHEDULE OF ANCILLARY MEETINGS**

<b>SUNDAY, SEPTEMBER 12, 2004</b>	.....
Groundfish Management Team	.....

1 p.m.

**SCHEDULE OF ANCILLARY MEETINGS—Continued**

**MONDAY, SEP-TEMBER 13, 2004** ..  
 Council Secretariat ..... 8 a.m.  
 Groundfish Advisory Subpanel ..... 8 a.m.  
 Groundfish Management Team ..... 8 a.m.  
 Scientific and Statistical Committee ..... 8 a.m.  
 Essential Fish Habitat EIS – Joint Session .. 9:30 a.m.  
 National Standard 1 Briefing – Joint Session ..... 11 a.m.  
 Legislative Committee .. 11 a.m.  
 Budget Committee ..... 1 p.m.  
 Enforcement Consultants ..... 4 p.m.  
**TUESDAY, SEP-TEMBER 14, 2004** ..  
 Council Secretariat ..... 7 a.m.  
 California State Delegation ..... 7 a.m.  
 Oregon State Delegation ..... 7 a.m.  
 Washington State Delegation ..... 7 a.m.  
 Groundfish Advisory Subpanel ..... 8 a.m.  
 Groundfish Management Team ..... 8 a.m.  
 Scientific and Statistical Committee ..... 8 a.m.  
 Habitat Committee ..... 10:30 a.m.  
 Enforcement Consultants ..... As necessary  
**WEDNESDAY, SEP-TEMBER 15, 2004** ..  
 Council Secretariat ..... 7 a.m.  
 California State Delegation ..... 7 a.m.  
 Oregon State Delegation ..... 7 a.m.  
 Washington State Delegation ..... 7 a.m.  
 Groundfish Advisory Subpanel ..... 8 a.m.  
 Groundfish Management Team ..... 8 a.m.  
 Highly Migratory Species Advisory Subpanel ..... 8 a.m.  
 Enforcement Consultants ..... As necessary  
**THURSDAY, SEP-TEMBER 16, 2004** ..  
 Council Secretariat ..... 7 a.m.  
 California State Delegation ..... 7 a.m.  
 Oregon State Delegation ..... 7 a.m.  
 Washington State Delegation ..... 7 a.m.  
 Groundfish Advisory Subpanel ..... 8 a.m.  
 Groundfish Management Team ..... 8 a.m.  
 Enforcement Consultants ..... As necessary  
**FRIDAY, SEPTEMBER 17, 2004** ..  
 Council Secretariat ..... 7 a.m.

8 a.m.  
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 9:30 a.m.  
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 7 a.m.

**SCHEDULE OF ANCILLARY MEETINGS—Continued**

California State Delegation .....  
 Oregon State Delegation .....  
 Washington State Delegation .....  
 Groundfish Advisory Subpanel .....  
 Groundfish Management Team .....  
 Enforcement Consultants .....

7 a.m.  
 7 a.m.  
 7 a.m.  
 As necessary  
 8 a.m.  
 As necessary

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at 503-820-2280 at least 5 days prior to the meeting date.

Dated: August 24, 2004.  
**Alan D. Risenhoover,**  
*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
 [FR Doc. E4-1951 Filed 8-26-04; 8:45 am]

**BILLING CODE 3510-22-S**

**COMMITTEE FOR THE IMPLEMENTATION OF TEXTILE AGREEMENTS**

**Adjustment of Import Limits for Certain Cotton and Man-Made Fiber Textile Products Produced or Manufactured in Taiwan**

August 23, 2004.  
**AGENCY:** Committee for the Implementation of Textile Agreements (CITA).

**ACTION:** Issuing a directive to the Commissioner, Bureau of Customs and Border Protection adjusting limits.

**EFFECTIVE DATE:** August 30, 2004.

**FOR FURTHER INFORMATION CONTACT:** Ross Arnold, International Trade Specialist, Office of Textiles and Apparel, U.S.

Department of Commerce, (202) 482-4212. For information on the quota status of these limits, refer to the Quota Status Reports posted on the bulletin boards of each Customs port, call (202) 927-5850, or refer to the Bureau of Customs and Border Protection website at <http://www.cbp.gov>. For information on embargoes and quota re-openings, refer to the Office of Textiles and Apparel website at <http://otexa.ita.doc.gov>.

**SUPPLEMENTARY INFORMATION:**

**Authority:** Section 204 of the Agricultural Act of 1956, as amended (7 U.S.C. 1854); Executive Order 11651 of March 3, 1972, as amended.

The current limits for certain categories are being increased for carryover.

A description of the textile and apparel categories in terms of HTS numbers is available in the CORRELATION: Textile and Apparel Categories with the Harmonized Tariff Schedule of the United States (see **Federal Register** notice 69 FR 4926, published on February 2, 2004). Also see 68 FR 59927, published on October 20, 2003.

**D. Michael Hutchinson,**  
*Acting Chairman, Committee for the Implementation of Textile Agreements.*

**Committee for the Implementation of Textile Agreements**

August 23, 2004.  
 Commissioner of Customs,  
*Department of the Treasury, Washington, DC 20229.*

Dear Commissioner: This directive amends, but does not cancel, the directive issued to you on October 14, 2003, by the Chairman, Committee for the Implementation of Textile Agreements. That directive concerns imports of certain cotton, wool, man-made fiber, silk blend and other vegetable fiber textiles and textile products, produced or manufactured in Taiwan and exported during the twelve-month period which began on January 1, 2004 and extends through December 31, 2004.

Effective on August 30, 2004, you are directed to increase the current limits for the following categories, as provided for under the Uruguay Round Agreement on Textiles and Clothing:

Category	Twelve-month limit <sup>1</sup>
Sublevel in Group II 633/634/635 .....	1,650,784 dozen of which not more than 968,910 dozen shall be in Categories 633/634 and not more than 858,578 dozen shall be in Category 635.