

**Products**

*Product/NSN:* Bag, Soiled Clothes

8465-00-122-3869

*NPA:* None currently authorized.

*Contract Activity:* GSA, Southwest Supply Center, Fort Worth, Texas.

*Product/NSN:* Bookcase, Wood, Executive  
7110-00-973-5127

*NPA:* None currently authorized

*Contract Activity:* GSA, National Furniture Center, Washington, DC

*Product/NSN:* Books and Pamphlets  
(Program 1995-S)

7690-00-NSH-0088.

*NPA:* None currently authorized

*Contract Activity:* Government Printing Office, Washington, DC

*Product/NSN:* Costumer, Wood, Executive  
7195-00-132-6642

7195-01-368-4817

7195-01-368-4818

7195-01-368-4819

7195-01-391-5136

7195-01-459-9149

7195-01-459-9150

7195-01-459-9151

7195-01-459-9152

7195-01-459-9153

7195-01-459-9154

*NPA:* None currently authorized

*Contract Activity:* GSA, National Furniture Center, Washington, DC

*Product/NSN:* Office Furniture—Tables,  
Wood

7110-00-151-6485

7110-00-177-4901

7110-00-177-4902

*NPA:* None currently authorized

*Contract Activity:* GSA, National Furniture Center, Washington, DC

*Product/NSN:* Office Furniture

7110-00-194-1613—Bookcase

7110-00-281-5689—Costumer

7195-00-242-3503—Coat Rack

*NPA:* None currently authorized

*Contract Activity:* GSA, National Furniture Center, Washington, DC

*Product/NSN:* Stamp, Rubber

7520-00-NSH-0084

7520-00-NSH-0085

7520-00-NSH-0086

*NPA:* None currently authorized

*Contract Activity:* Mountain Home Air Force Base, Idaho

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 04-19641 Filed 8-26-04; 8:45 am]

**BILLING CODE 6353-01-P**

**DEPARTMENT OF COMMERCE****Submission for OMB Review;  
Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Current Population Survey (CPS), November Voting & Registration Supplement.

*Form Number(s):* None. The CPS is conducted by interviewers using laptop computers.

*Agency Approval Number:* 0607-0466.

*Type of Request:* Reinstatement, with change, of a previously approved collection.

*Burden:* 1,400 hours.

*Number of Respondents:* 56,000.

*Avg Hours Per Response:* 1.5 minutes.

*Needs and Uses:* The purpose of this request for review is to obtain Office of Management and Budget (OMB) clearance for the Current Population Survey (CPS) 2004 Voting and Registration Supplement to be conducted in conjunction with regular CPS interviewing during November 2004. This supplement continues the biennial collection of data concerning voting and registration that has been asked periodically since 1964. This supplement is sponsored by the U.S. Census Bureau.

The Voting and Registration data yields statistics on voter (and nonvoter) characteristics and current voter trends. These data enable policymakers to keep issues up to date, such as changes in participation in the election process by demographic characteristics such as age, sex, race, ethnicity, and educational attainment.

This clearance will also cover an identical voting and registration supplement to be conducted in November 2006.

The primary purpose of collecting these data from the November 2004 CPS supplement is to relate demographic characteristics (age, sex, race, education, occupation, and income) to voting and nonvoting behavior. Federal, state, and local election officials; college institutions; political party committees; research groups; and other private organizations use the voting and registration data collected in the November 2004 CPS supplement. Election officials use these data to formulate policies relating to the voting and registration process. Data obtained on duration of residence will allow policymakers and researchers to better determine the relationships between other demographic characteristics and voting behavior. Previous studies have shown that the voting and registration characteristics of recent movers differ greatly from those of nonmovers. By collecting and presenting data at the state level, we will also obtain information on the effectiveness of increased voter registration drives in different regions.

*Affected Public:* Individuals or households.

*Frequency:* Biennially.

*Respondent's Obligation:*

*Legal Authority:* Title 13 U.S.C., Section 182.

*OMB Desk Officer:* Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer either by fax (202-395-7245) or e-mail ([susan\\_schechter@omb.eop.gov](mailto:susan_schechter@omb.eop.gov)).

Dated: August 23, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-19576 Filed 8-26-04; 8:45 am]

**BILLING CODE 3510-07-P**

**DEPARTMENT OF COMMERCE****Bureau of Industry and Security****Regulations and Procedures Technical  
Advisory Committee; Notice of  
Partially Closed Meeting**

The Regulations and Procedures Technical Advisory Committee (RPTAC) will meet September 14, 2004, 9 a.m., Room 3884, in the Herbert C. Hoover Building, 14th Street between Constitution and Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration on implementation of the Export Administration Regulations (EAR) and provides for continuing review to update the EAR as needed.

**Agenda***Public Session*

1. Opening remarks by the Chairman.
2. Presentation of papers or comments by the public.
3. Update on Export Administration Regulations.
4. Update on computer and microprocessor technology controls.
5. Update on Special Intra-company License (SIL) proposal.
6. Update on encryption controls.
7. Update on country group revision project.

8. Update on Excluded Parties Listing System (EPLS) project.

9. Update on Automated Export System (AES).

10. Update on export enforcement initiatives.

11. Reports from working groups.

#### *Closed Session*

12. Discussion of matters determined to be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3).

A limited number of seats will be available for the public session. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate the distribution of public presentation materials to the Committee members, the Committee suggests that presenters forward the public presentation materials prior to the meeting to Ms. Lee Ann Carpenter at [Lcarpent@bis.doc.gov](mailto:Lcarpent@bis.doc.gov).

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on August 12, 2004, pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. app. 2 section 10(d)), that the portion of the meeting dealing with trade secrets and commercial or financial information deemed privileged or confidential as described in 5 U.S.C. section 552b(c)(4) and the portion of the meeting dealing with matters the disclosure of which would be likely to frustrate significantly implementation of an agency action as described in 5 U.S.C. 552b(c)(9)(B) shall be exempt from the provisions relating to public meetings found in 5 U.S.C. app. 2 sections 10(a)(1) and 10(a)(3).

The remaining portions of the meeting will be open to the public. For more information, call Lee Ann Carpenter at (202) 482-2583.

Dated: August 24, 2004.

**Lee Ann Carpenter,**

*Committee Liaison Officer.*

[FR Doc. 04-19593 Filed 8-26-04; 8:45 am]

**BILLING CODE 3510-JT-M**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 082304A]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Pacific Fishery Management Council (Council) and its advisory entities will hold public meetings.

**DATES:** The Council and its advisory entities will meet September 12-17, 2004. The Council meeting will begin on Tuesday, September 14, at 8 a.m., reconvening each day through Friday. All meetings are open to the public, except a closed session will be held from 8 a.m. to 9 a.m. on Tuesday, September 14 to address litigation and personnel matters. The Council will meet as late as necessary each day to complete its scheduled business.

**ADDRESSES:** The meetings will be held at the Hyatt Regency Islandia, 1441 Quivira Road, San Diego, CA 92109; telephone: 619-224-1234.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220.

**FOR FURTHER INFORMATION CONTACT:** Dr. Donald O. McIsaac, Executive Director; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The following items are on the Council agenda, but not necessarily in this order:

#### A. Call to Order

1. Opening Remarks, Introductions
2. Roll Call
3. Executive Director's Report
4. Approve Agenda

#### B. Administrative Matters

1. Approval of Council Meeting Minutes
2. NMFS Revision of National Standard 1
3. Update of Council Operating Procedures (COPs) and Statement of Organization, Practices, and Procedures (SOPs) Documents
4. Council Communication Plan
5. Legislative Matters
6. Fiscal Matters
7. Interim Appointments to Advisory Bodies
8. Workload Priorities and Draft November 2004 Council Meeting Agenda

## C. Groundfish Management

1. California Recreational Fishery Survey (CRFS) Program Review
2. Initial Consideration of Status of Fisheries and Inseason Adjustments
3. Consideration of Limited Refinements to the 2005/06 Fishery Management Specifications
4. Red Light/Green Light Threshold for Optimum Yield Adjustments
5. NMFS Report
6. Groundfish Essential Fish Habitat Environmental Impact Statement (EIS) - Preliminary Alternatives
7. Off-Year Science Improvements Report
8. Terms of Reference for Groundfish Rebuilding Plan Review
9. Final Consideration of 2004 Inseason Adjustments
10. Expansion of Vessel Monitoring System
11. Trawl Individual Quota EIS

## D. Salmon Management

1. Salmon Fishery Update
2. Salmon Methodology Review
3. Fishery Management Plan (FMP) Amendment Update

## E. Marine Protected Areas

1. Guidelines for Review of Marine Reserves Issues
2. Update on Miscellaneous Marine Protected Areas Activities
3. Krill Harvest Ban Proposal

## F. Pacific Halibut Management

1. Pacific Halibut Fishery Update
2. Proposed Changes to the Catch Sharing Plan and Annual Regulations
3. Review of Pacific Halibut Bycatch Estimates for Use by the International Pacific Halibut Commission

## G. Habitat

Current Habitat Issues

## H. Highly Migratory Species (HMS) Management

1. NMFS Report
2. FMP Amendment for Limited Entry in the High Seas Pelagic Longline Fishery
3. Stock Assessments for Albacore and Blue Fin Tuna

## I. Coastal Pelagic Species Management

1. NMFS Report
2. STAR Panel Report
3. FMP Amendment—Sardine Allocation

## SCHEDULE OF ANCILLARY MEETINGS

<b>SUNDAY, SEPTEMBER</b>	
<b>12, 2004</b>	.....
Groundfish Manage-	
ment Team	.....

1 p.m.