

The Grand Staircase-Escalante National Monument Advisory Committee (GSENMAC) was appointed by the Secretary of Interior on September 26, 2003, pursuant to the Monument Management Plan, the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA). As specified in the Monument Management Plan, the GSENMAC will have several primary tasks: (1) Review evaluation reports produced by the Management Science Team and make recommendations on protocols and projects to meet overall objectives; (2) Review appropriate research proposals and make recommendations on project necessity and validity; (3) Make recommendations regarding allocation of research funds through review of research and project proposals as well as needs identified through the evaluation process above; (4) Could be consulted on issues such as protocols for specific projects.

Topics to be presented and discussed by the GSENMAC include the Rangland Health Environmental Impact Statement (EIS), the Science Program, current and potential restoration projects, the Fee Demonstration Program, and Geographic Information Systems (GIS) utilization.

Members of the public are welcome to address the council from 5:30 p.m. to 6:30 p.m., local time on September 28, 2004, in Cannonville, Utah, at the GSENM Visitor Center. Depending on the number of persons wishing to speak, a time limit could be established. Interested persons may make oral statements to the GSENMAC during this time or written statements may be submitted for the GSENMAC's consideration. Written statements can be sent to: Grand Staircase-Escalante National Monument, Attn.: Allysia Angus, 190 E. Center Street, Kanab, UT 84741. Information to be distributed to the GSENMAC is requested 10 days prior to the start of the GSENMAC meeting.

All meetings are open to the public; however, transportation, lodging, and meals are the responsibility of the participating public.

Dated: August 20, 2004.

**Dave Hunsaker,**

*Grand Staircase-Escalante National Monument Manager.*

[FR Doc. 04-19510 Filed 8-25-04; 8:45 am]

**BILLING CODE 4310-DQ-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[CO150-1210-PC-241A]

**Notice of Public Meeting, Southwest Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior (DOI), Bureau of Land Management (BLM) Southwest Colorado Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Southwest Colorado RAC meeting will begin at 9 a.m. and adjourn at 4 p.m. on October 1, 2004.

**ADDRESSES:** The Southwest Colorado RAC meeting will be held at the Norwood Community Center, 1670 Naturita St., Norwood, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Barbara Sharrow, Field Manager, BLM Uncompahgre Field Office, 2505 South Townsend Ave., Montrose, CO, telephone (970) 240-5300; or Melodie Lloyd, Public Affairs Specialist, BLM Western Slope Center, 2815 H Rd., Grand Junction, CO, telephone (970) 244-3097.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public lands managed by the BLM in southwestern Colorado. All meetings are open to the public.

*The purpose of the meeting is to:*  
Introduce new RAC members;  
Discuss old RAC business (San Juan Gold Land Exchange);  
HD Mountain EIS subgroup report;  
West Slope Center status report;  
Review OHV designations and regulations;  
Review Recreation Guidelines recommended by RACs in 2000;  
Form Dominguez-Escalante Community Stewardship Plan subcommittee;  
Set fiscal year 2005 meetings.

There will be an opportunity for the public to address the RAC at 9:45 a.m. and 2:45 p.m. Written comments may be submitted for the RAC's consideration. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should contact the BLM as provided above.

Dated: August 20, 2004.

**Barbara Sharrow,**

*Lead Designated Federal Officer and Uncompahgre Field Manager.*

[FR Doc. 04-19508 Filed 8-25-04; 8:45 am]

**BILLING CODE 4310-AG-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before July 31, 2004. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 10, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

**CALIFORNIA**

**San Francisco County**

Woman's Athletic Club of San Francisco, 640 Sutter St., San Francisco, 04000955

**DISTRICT OF COLUMBIA**

**District of Columbia**

Oriental Building Association No. 6 Building, 600 F St. NW., Washington, 04000956

**GEORGIA**

**Lowndes County**

Sunset Hill Cemetery, 110 N. Oak St., Valdosta, 04000957

**MASSACHUSETTS**

**Middlesex County**

Wilson Cemetery, Wilson St., Marlborough, 04000958

**Suffolk County**

Fort Point Channel Historic District, Necco Court, Thomson Place, A, Binford, Congress, Farmsworth, Melcher, Midway, Sleeper, Stillings, Summer Sts., Boston, 04000959

**MISSISSIPPI**

**Monroe County**

Coopwood, Capt. Thomas, House, (Aberdeen MRA) 205 Thayer Ave., Aberdeen, 04000967

South Central Aberdeen Historic District (Boundary Increase), (Aberdeen MRA) Roughly bounded by Madison, Meridian, High, and Long Sts., Aberdeen, 04000961

#### Warren County

Uptown Vicksburg Historic District (Boundary Increase), (Vicksburg MPS) Mostly on Washington St. bet. Grove St. and Veto St., Vicksburg, 04000962

#### MISSOURI

##### St. Charles County

McCormick, Isaac, House, 705 MO F, Defiance, 04000960

#### NEW HAMPSHIRE

##### Hillsborough County

Valley Cemetery, Pine and Auburn Sts., Manchester, 04000964

##### Rockingham County

Stevens Memorial Hall, Jct. NH 121 and NH 102, Chester, 04000963

#### NORTH CAROLINA

##### Northampton County

Piland, J.E., House, 148 Mt. Carmel Rd., Margarettsville, 04000966

##### Wilkes County

Southern Railway Depot, Jct. of Ninth St. and CBD Loop, NorthWilkesboro, 04000965

[FR Doc. 04-19493 Filed 8-25-04; 8:45 am]

BILLING CODE 4312-51-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before August 7, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments

should be submitted by September 10, 2004.

#### Patrick W. Andrus,

*Acting Keeper of the National Register of Historic Places.*

#### ALASKA

##### Matanuska-Susitna Borough-Census Area

Tryck, Blanche and Oscar, House, North Knik St., bet. the Parks Hwy/Alaska RR and E. Herning Ave., Wasilla, 04000968

#### FLORIDA

##### Bay County

Latimer Cabin, NE Powell Lake, Panama City Beach, 04000972

##### Broward County

Sample—McDougald House, 450 NE 10th St., Pompano Beach, 04000970

##### Lake County

Harper House, 17408 E. Porter Ave., Montverde, 04000969

##### Martin County

Stuart Welcome Arch, Bet. 2369 and 2390 NE Dixie Hwy, Jensen Beach, 04000971

#### ILLINOIS

##### Cook County

Montgomery, John Rogerson, House, 15 Old Green Bay Rd., Glencoe, 04000974  
Wrightwood Bungalow Historic District, (Chicago Bungalows MPS) 4600 and 4700 Blks of W. Wrightwood Ave., Chicago, 04000975

##### Sangamon County

Taylor Apartments, (Multiple Family Dwellings in Springfield, Illinois MPS) 117 S. Grand Ave. W, Springfield, 04000976

##### St. Clair County

Koerner, Gustave, House, 200 Abend St., Belleville, 04000983

#### IOWA

##### Clayton County

Front Street Historic District (Boundary Increase), (Guttenberg, Iowa MPS) Selected properties on South First, Prince, Goethe, Herder and Schiller Sts., Guttenberg, 04001009

#### KANSAS

##### Sedgwick County

Bowers House, 1004 North Market, Wichita, 04000973

#### LOUISIANA

##### Vernon Parish

Lyons, Benson H., House, 203 S. 1st St., Leesville, 04000977

#### MONTANA

##### Fergus County

Lewistown Satellite Airfield Historic District (Boundary Increase), MT 87, Lewistown, 04000979

#### Rosebud County

Bonnell, Oliver and Lucy, Gothic Arch Roofed Barn, 247 Shields River Road E, Clyde Park, 04000978

#### NEVADA

##### Washoe County

Burke—Berryman House, 418 Cheney St., Reno, 04000984

#### NEW JERSEY

##### Camden County

USS New Jersey (BB-62), 62 Battleship Place, Camden City, 04000980

#### NEW MEXICO

##### Dona Ana County

Branigan, Thomas, Memorial Library, 106 W. Hadley St., Las Cruces, 04000981

#### NEW YORK

##### Albany County

Myers, Stephen and Harriet, House, 194 Livingston Ave., Albany, 04000999

##### Bronx County

Jackson Avenue Subway Station (IRT), (New York City Subway System MPS) Jct. of E. 152nd St. and Jackson and Westchester Aves., Bronx, 04001025  
Prospect Avenue Subway Station (IRT), (New York City Subway System MPS) Jct. of Westchester and Longwood Aves. and Prospect St., Bronx, 04001026  
Simpson Street Subway Station and Substation #18 (IRT), (New York City Subway System MPS) Jct. of Westchester Ave., bet. Simpson St. and Southern Blvd., Bronx, 04001027

##### Cattaraugus County

East Otto Union School, 9014 East Otto—Springville Rd., East Otto, 04000993

##### Delaware County

Thomson Family Farm, Thomson Hollow Rd., New Kingston, 04001000

##### Kings County

Atlantic Avenue Subway Station (IRT and BMT), (New York City Subway System MPS) Jct. of Flatbush Ave. at Atlantic and 4th Aves., Brooklyn, 04001023  
Beverly Road Subway Station (BRT pre-Dual System), (New York City Subway System MPS) Beverly Rd. at Marlborough Rd., Brooklyn, 04001024  
Borough Hall Subway Station (IRT), (New York City Subway System MPS) Jct. of Joralemon, Court and Adams Sts., Brooklyn, 04001022

##### New York County

110th Street—Cathedral Parkway Subway Station (IRT), (New York City Subway System MPS) Jct. of Broadway, W. 110th St. and Cathedral Pkwy., New York, 04001019  
116th Street—Columbia University Subway Station (IRT), (New York City Subway System MPS) Jct. of Broadway and West 116th St., New York, 04001020  
33rd Street Subway Station (IRT), (New York City Subway System MPS) 33rd St. and Park Ave., New York, 04001014