

Jurisdiction and facility name	Location	Facility type	State
WV—Huntington Pilot Plant .....	Huntington .....	DOE .....	West Virginia.
WI—Allis-Chalmers Co .....	West Allis, Milwaukee .....	AWE .....	Wisconsin.
WI—A.O. Smith .....	Milwaukee .....	BE .....	Wisconsin.
WI—Besley-Wells .....	South Beloit .....	AWE .....	Wisconsin.
WI—General Electric (X-Ray Division) .....	Milwaukee .....	AWE .....	Wisconsin.
WI—LaCrosse Boiling Water Reactor .....	LaCrosse .....	DOE .....	Wisconsin.
WI—Ladish Co .....	Cudahy .....	BE .....	Wisconsin.
WY—Ore Buying Station at Crooks Gap .....	Crooks Gap .....	DOE .....	Wyoming.
WY—Ore Buying Station at Riverton .....	Riverton .....	DOE .....	Wyoming.
MR—Pacific Proving Ground <sup>2</sup> .....	Marshall Islands .....	DOE .....	Marshall Islands.

<sup>1</sup> Consistent with the Act, coverage is limited to activities not performed under the responsibility of the Naval Nuclear Propulsion program.

<sup>2</sup> Pacific Proving Ground includes Bikini Atoll, Enewetak Atoll, Johnston (U.S. nuclear weapons testing activities only), and Christmas Island (U.S. nuclear weapons testing activities only).

Issued in Washington, DC, August 17, 2004.

**T.A. Rollow,**  
Director, Office of Worker Advocacy, Office of Environment, Safety and Health.  
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**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada Test Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meetings be announced in the **Federal Register**.

**DATES:** Wednesday, September 8, 2004, 6 p.m.–8:30 p.m.

**ADDRESSES:** Bob Ruud Community Center, 150 North Highway 160, Pahrump, NV.

**FOR FURTHER INFORMATION CONTACT:** Kay Planamento, Navarro Research and Engineering, Inc., 2721 Losee Road, North Las Vegas, Nevada 89130, phone: 702-657-9088, fax: 702-295-5300, e-mail: [NTSCAB@aol.com](mailto:NTSCAB@aol.com).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Advisory Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- Members of the CAB's Underground Test Area Committee will provide a briefing to update stakeholders on their work related to groundwater issues at the Nevada Test Site.
- CAB members will discuss technical committee focus areas and activities completed in fiscal year 2004.

Copies of the final agenda will be available at the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Kelly Kozeliski, at the telephone number listed above. Requests must be received 5 days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* The minutes of this meeting will be available for public review and copying at the Freedom of Information Public Reading Room, 1E-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC 20585 between 9 a.m. and 4 p.m., Monday–Friday, except Federal holidays. Minutes will also be available by writing to Kay Planamento at the address listed above.

Issued at Washington, DC, on August 18, 2004.

**Rachel M. Samuel,**  
Deputy Advisory Committee Management Officer.

[FR Doc. 04-19227 Filed 8-20-04; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[OAR-2004-0228, FRL-7801-5]

**Agency Information Collection Activities: Proposed Collection; Comment Request; Reporting and Recordkeeping Activities Associated With EPA's PFC Reduction/Climate Partnership for the Semiconductor Industry, EPA ICR Number 1823.03, OMB Control Number 2060-0382**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** In compliance with the Paperwork Reduction Act (44 U.S.C. 3501 *et seq.*), this document announces that EPA is planning to submit a continuing Information Collection Request (ICR) to the Office of Management and Budget (OMB). This is a request to renew an existing approved collection. This ICR is scheduled to expire on 11/30/2004. Before submitting the ICR to OMB for review and approval, EPA is soliciting comments on specific aspects of the proposed information collection as described below.

**DATES:** Comments must be submitted on or before October 22, 2004.

**ADDRESSES:** Submit your comments, referencing docket ID number OAR-2004-0228, to EPA online using EDOCKET (our preferred method), by e-mail to [a-and-r-Docket@epa.gov](mailto:a-and-r-Docket@epa.gov), or by mail to: EPA Docket Center, Environmental Protection Agency, Air and Radiation Docket and Information Center, MC 6102T, 1200 Pennsylvania Ave., NW., Washington, DC 20460.

#### **FOR FURTHER INFORMATION CONTACT:**

Scott Bartos, Office of Atmospheric Programs, 6202J, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: 202 343-9167; fax number: 202 343-2208; e-mail address: [bartos.scott@epa.gov](mailto:bartos.scott@epa.gov).