

To assist the Forest Service in identifying and considering issues and concerns of the proposed action, comments during scoping and comments on the Draft Environmental Impact Statement should be as specific as possible. It is also helpful if comments refer to specific pages or chapters of the Draft Environmental Impact Statement. Comments may also address the adequacy of the Draft Environmental Impact Statement or the merits of the alternatives formulated and discussed in the statement. Reviewers may wish to refer to the Council on Environmental Quality Regulations for implementing the procedural provisions of the National Environmental Policy Act at 40 CFR 1503.3 in addressing these points. Comments received in response to this solicitation, including names and addresses of those who comment, will be considered part of the public record on this proposed action and will be available for public inspection. Comments submitted anonymously will be accepted and considered; however, those who submit anonymous comments will not have standing to appeal the subsequent decision under 36 CFR Parts 215 or 217. Additionally, pursuant to 7 CFR 1.27(d), any person may request the agency to withhold a submission from the public record by showing how the Freedom of Information Act (FOIA) permits such confidentiality. Requesters should be aware that, under FOIA, confidentiality may be granted in only very limited circumstances, such as to protect trade secrets. The Forest Service will inform the requester of the agency's decision regarding the request for confidentiality, and where the request is denied, the agency will return the submission and notify the requester that the comments may be resubmitted with or without name and address within 7 days.

#### Permits

Permits required for implementation include the following:

1. U.S. Army Corps of Engineers
  - Approval of discharge of dredged or fill material into the waters of the United States under Section 404 of the Clean Water Act;
  - Approval of the construction of structures or work in navigable waters of the United States under Section 10 of the Rivers and Harbors Act of 1899;
2. Environmental Protection Agency
  - General National Pollutant Discharge Elimination System Permit for Log Transfer Facilities in Alaska;

- Review Spill Prevention Control and Countermeasure Plan;
3. State of Alaska, Department of Natural Resources
    - Tideland Permit and Lease or Easement;
    - Certification of Compliance with Alaska Water Quality Standards (401 Certification) Chapter 20;
  4. Office of Project Management & Permitting (DNR)
    - Coastal Zone Consistency Determination concurrence;
  5. State of Alaska, Department of Environmental Conservation
    - Solid Waste Disposal Permit.

#### Responsible Official

Forrest Cole, Forest Supervisor, Tongass National Forest, Federal Building, Ketchikan, Alaska 99901, is the responsible official. The responsible official will consider the comments, responses, disclosure of environmental consequences, and applicable laws, regulations, and policies in making the decision and state the rationale in the Record of Decision.

(Authority: 40 CFR 1501.7 and 1508.22; *Forest Service Handbook 1909.15*, Section 21)

Dated: August 3, 2004.

#### Forrest Cole,

*Forest Supervisor.*

[FR Doc. 04-18915 Filed 8-17-04; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on August 26 at 6:30 p.m. in Thompson Falls, Montana for a business meeting. The meeting is open to the public.

**DATES:** August 26, 2004.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

**FOR FURTHER INFORMATION CONTACT:**

Brian Avery, Designated Federal Official

(DFO), District Ranger Cabinet Ranger District, Kootenai National Forest at (406) 827-3533.

**SUPPLEMENTARY INFORMATION:** Agenda topics include reviewing the status of selected projects and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, Sanders County Ledger, Daily Interlake, Missoulian, and River Journal.

Dated: August 3, 2004.

#### Brian Avery,

*DFO, Cabinet Ranger District, Kootenai National Forest.*

[FR Doc. 04-18852 Filed 8-17-04; 8:45 am]

**BILLING CODE 3410-11-M**

## ARMED FORCES RETIREMENT HOME

### Notice of Intent To Prepare an Environmental Impact Statement

**AGENCY:** Armed Forces Retirement Home.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the requirements of the National Environmental Policy Act of 1969 (NEPA), 42 U.S.C. 4321, *et seq.* and the Council on Environmental Quality Regulations (40 Code of Federal Regulations [CFR] Parts 1500-1508), the Armed Forces Retirement Home (AFRH) plans to prepare an Environmental Impact Statement (EIS) to analyze the potential impacts from the proposed Master Development Plan for its campus located at 3700 North Capital Street, NW., in Washington, DC. AFRH also intends to initiate consultation under Section 106 of the National Historic Preservation Act, 16 U.S.C. 470f, for the proposed Master Development Plan.

#### FOR FURTHER INFORMATION CONTACT:

Craig Wallwork, AFRH, at (202) 730-3038. Please call this number if special assistance is needed to attend and participate in the scoping meeting.

**SUPPLEMENTARY INFORMATION:** The notice of intent is as follows:

#### Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Master Development Plan for the Armed Forces Retirement Home in Washington, DC

The Armed Forces Retirement Home (AFRH) intends to prepare an Environmental Impact Statement (EIS) to analyze the potential impacts from the proposed Master Development Plan for its campus located at 3700 North Capital Street, NW., in Washington, DC.

## Background

Established in 1851, the AFRH in Washington, DC continues its mission as a retirement community for military veterans. The 276-acre site is currently developed with 93 structures including the U.S. Soldiers' and Airmen's Home National Landmark District.

In 2002, the National Defense Authorization Act for Fiscal Year 2002 (Pub. L. 107-107, 24 U.S.C. 410, *et seq.*) gave the AFRH, with approval of the Secretary of Defense, authority to dispose of any property by sale, lease, or otherwise that is excess to the needs of the AFRH. Proceeds from such a disposal are to replenish the AFRH's Trust Fund. To implement this authority, AFRH is currently preparing a Master Development Plan for its 276-acre campus in Washington, DC that will guide the long-term use and development of the site.

## Alternatives Under Consideration

AFRH will analyze the proposed action and no action alternatives for the proposed Master Development Plan. AFRH will analyze a range of alternatives for future development on the AFRH campus. These alternatives will include development of portions of the site for office, commercial, institutional, and residential uses. As part of the EIS, AFRH will study the impacts of each alternative on the human environment.

## Scoping Process

In accordance with NEPA, a scoping process will be conducted to aid in determining the alternatives to be considered and the scope of issues to be addressed, as well as for identifying the significant issues related to the proposed Master Development Plan. Scoping will be accomplished through a public scoping meeting, direct mail correspondence to potentially interested individuals, agencies, and organizations, and meetings with agencies having an interest in the AFRH. It is important that Federal, regional, and local agencies, and interested individuals and groups take this opportunity to identify environmental concerns that should be addressed during the preparation of the Draft EIS.

The AFRH is also using the NEPA scoping to facilitate consultation with the public under Section 106 of the National Historic Preservation Act (36 CFR Part 800: Protection of Historic Properties). AFRH welcomes comments from the public to ensure that it takes into account the effects of its action on historic properties.

## Public Scoping Meeting

The public scoping meeting will be held on September 9, 2004, from 6:30 to 8:30 p.m. at the Armed Forces Retirement Home—Sherman Building South located at 3700 N. Capital Street, NW., in Washington, DC. Photo identification will be required to enter the site, and security will direct visitors to available parking. The meeting will be an informal open house, where visitors may come, receive information, and give comments. AFRH will publish notices in the Washington Post and local newspapers announcing this meeting. AFRH will prepare a scoping report, available to the public, which will summarize the comments received and facilitate their incorporation into the EIS and Section 106 processes.

## Written Comments

Agencies and the public are encouraged to provide written comments on the scoping issues in addition to or in lieu of giving their comments at the public scoping meeting. Written comments regarding the environmental analysis for the proposed Master Development Plan must be postmarked no later than September 17, 2004, and sent to the following address: Armed Forces Retirement Home, Attention: Craig Wallwork, 3700 North Capitol Street, NW., Washington, DC 20011, [craig.wallwork@afrh.gov](mailto:craig.wallwork@afrh.gov).

Dated: August 13, 2004.

### Timothy Cox,

Chief Operating Officer, Armed Forces Retirement Home.

[FR Doc. 04-18896 Filed 8-17-04; 8:45 am]

BILLING CODE 8250-01-P

---

## DEPARTMENT OF COMMERCE

[I.D. 081304A]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).  
*Title:* Northeast Multispecies Framework Adjustment 40A Logbook Information Data Collection.

*Form Number(s):* None.

*OMB Approval Number:* None.

*Type of Request:* Emergency submission.

*Burden Hours:* 2,533.

*Number of Respondents:* 997.

*Average Hours Per Response:* 15 minutes for an electronic vessel trip report.

*Needs and Uses:* The National Marine Fisheries Service is submitting the proposed rule to implement provisions contained within Framework Adjustment 40A to the Northeast Multispecies Fishery Management Plan. This submission requests clearance for the following provisions: (1) A Category B (regular) days-at-sea Pilot Program; (2) Closed Area I Hookgear Special Access Program (SAP); (3) Eastern United States/Canada SAP Pilot Program; and (4) Modifications to the Western United States/Canada Area Regulations.

*Affected Public:* Business or other for-profit organizations; individuals or households.

*Frequency:* On occasion, annually, daily.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent by August 25, 2004 to David Rostker, OMB Desk Officer, FAX number 202-395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: August 11, 2004.

### Gwellnar Banks,

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 04-18959 Filed 8-17-04; 8:45 am]

BILLING CODE 3510-22-S

---

## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

[Docket No. 03-BIS-07]

### Action Affecting Export Privileges; Aura Ltd.

#### Order

The Bureau of Industry and Security, United States Department of Commerce ("BIS") having initiated an administrative proceeding against Aura Ltd. ("Aura") pursuant to section 766.3 of the Export Administration Regulations (currently codified at 15 CFR parts 730-774 (2004)