

Act (Magnuson Act) that addresses overfishing and achieving optimum yield from the Nation's fisheries.

Copies of the agenda and other related materials can be obtained by calling 813-228-2815.

Although other non-emergency issues not on the agendas may come before the SSCs for discussion, in accordance with the Magnuson Act, those issues may not be the subject of formal action during these meetings. Actions of the SSC will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Special Accommodations

The meetings are open to the public and physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see ADDRESSES) office by August 18, 2004.

Dated: August 12, 2004.

Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 080904B]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: NOAA Fisheries (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of the South Atlantic Fishery Management Council Researcher Workshop for the Oculina Experimental Closed Area and Deepwater Coral/Habitat.

SUMMARY: The South Atlantic Fishery Management Council (Council) will hold a technical research workshop in Cape Canaveral, FL involving invited scientists with backgrounds in deepwater coral and the Oculina Bank area.

DATES: The workshop will take place August 31 through September 3, 2004. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The workshop will be held at the Radisson Resort at the Port, 8701

Astronaut Boulevard, Cape Canaveral, FL 32920; telephone: 321-784-0000 or 800-333-3333.

FOR FURTHER INFORMATION CONTACT: Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407; telephone: 843-571-4366 or 866-SAFMC-10; fax: 843-769-4520.

SUPPLEMENTARY INFORMATION: Workshop participants will meet from 1 p.m. until 5 p.m. on August 31, 2004, from 8:30 a.m. until 5 p.m. on September 1-2, 2004, and from 8:30 a.m. until 1 p.m. on September 3, 2004. The workshop has two primary goals: (1) Development of a research and monitoring plan for the Oculina Experimental Closed Area, and (2) Development of a research and monitoring plan for deepwater coral and associated habitat.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by August 27, 2004.

Dated: August 12, 2004.

Alan D. Risenhoover,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

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DEPARTMENT OF COMMERCE

Technology Administration

Proposed Information Collection; Comment Request; Global Positioning System (GPS) Industry Survey

ACTION: Notice.

SUMMARY: The Department of Commerce (DOC), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the proposed information collection, as required by the Paperwork Reduction

Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

DATES: Written comments must be submitted on or before October 18, 2004.

ADDRESSES: Direct all written comments to Diana Hynek, Departmental Forms Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at dHynek@doc.gov).

FOR FURTHER INFORMATION CONTACT: Requests for additional information should be directed to the attention of Jason Kim, Senior Policy Analyst, Office of Space Commercialization, Technology Administration, Department of Commerce, Room 4843, 14th and Constitution Avenue, NW., Washington, DC 20230 or via e-mail to jason.kim@technology.gov.

SUPPLEMENTARY INFORMATION:

I. Abstract

The Office of Space Commercialization will collect financial information from all known producers of Global Positioning System (GPS) equipment. The information will be used to develop a public report describing the size and characteristics of the GPS manufacturing industry, and its economic impact on the United States. Dissemination of this information will provide a service to businesses and investors involved in the GPS industry. The information will also be used within the U.S. Government to inform ongoing policy and budget decisions related to the GPS program.

II. Method of Collection

This will be a one-time collection of information involving a paper questionnaire mailed to all known GPS manufacturers. The survey is completely voluntary and designed to be short to minimize public burden. Follow-up phone calls and letters will be used to encourage companies to participate in the survey. All respondents will receive a copy of the final report upon its release.

III. Data

OMB Number: None.
Form Numbers: None.
Type of Review: Regular submission.
Affected Public: Business or other for-profit organizations, and the Federal Government.

Estimated Number of Respondents: 200.

Estimated Time Per Response: 1.25 hours.

Estimated Total Annual Respondent Burden Hours: 250.