

*Estimated Total Annual Respondent Cost Burden:* \$0.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, *e.g.*, the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: August 11, 2004.

#### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-18729 Filed 8-16-04; 8:45 am]

BILLING CODE 3510-18-P

### COORDINATING COUNCIL ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

[OJP(OJJDP) Docket No. 1408]

#### Notice of Meeting

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention (Council) is announcing the September 10, 2004, meeting of the Council.

**DATES:** Friday, September 10, 2004, from 9:30 a.m.–12:30 p.m.

**ADDRESSES:** The meeting will take place at the Robert F. Kennedy Department of Justice Building (Conference Center), 950 Pennsylvania Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Timothy Wight, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, OJJDP, by telephone at 202-514-2190, or by e-mail at [Timothy.Wight@usdoj.gov](mailto:Timothy.Wight@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile

Justice and Delinquency Prevention, established pursuant to section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2), will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 2002, 42 U.S.C. 5601, *et seq.* Documents such as meeting announcements, agendas, minutes, and interim and final reports will be available on the Council's Web page at <http://www.JuvenileCouncil.gov>. (You may also verify the status of the meeting at that Web address.)

The agenda for this meeting will include: (a) Review of past Council actions, (b) discussion of the Final Report of the White House Task Force for Disadvantaged Youth, and (c) discussion and Council recommendations regarding Federal agencies that hold juvenile offenders, nonoffenders, and undocumented juveniles.

**Written Comments:** Interested parties may submit written comments by September 1, 2004, to Timothy Wight, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, OJJDP, at [Timothy.Wight@usdoj.gov](mailto:Timothy.Wight@usdoj.gov). The Coordinating Council on Juvenile Justice and Delinquency Prevention expects public statements presented at its meetings will not be repetitive of previously submitted statements. No oral comments will be permitted at this meeting.

For security purposes, members of the public who wish to attend the meeting must pre-register by calling the Juvenile Justice Resource Center at 301-519-6473 (Daryl Dunston) or 301-519-5790 (Karen Boston), no later than September 1, 2004. To register on-line, please go to <http://www.JuvenileCouncil.gov/meetings.html>. Space is limited.

**Note:** Two forms of photo identification will be required for admission to the meeting.

Dated: August 12, 2004.

#### J. Robert Flores,

*Vice-Chair, Coordinating Council on Juvenile Justice and Delinquency Prevention.*

[FR Doc. 04-18760 Filed 8-16-04; 8:45 am]

BILLING CODE 4410-18-P

### DEPARTMENT OF EDUCATION

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB

review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 16, 2004.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, *e.g.* new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: August 12, 2004.

#### Angela C. Arrington,

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

### Institute of Education Sciences

*Type of Review:* Reinstatement.

*Title:* Teacher Follow-Up Survey: 2004-2005.

*Frequency:* One time.

*Affected Public:* Individuals or household; Not-for-profit institutions; State, local, or tribal gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 7,600. Burden Hours: 3,595.

*Abstract:* This survey of 8,300 public and private elementary and secondary school teachers is the fifth in a series. It is a follow-up to the 2003-2004

Schools and Staffing Survey (SASS) and collects data on public school and private school teachers' characteristics and attitudes, as well as the factors affecting their decisions to stay in or leave the teaching profession.

Requests for copies of the submission for OMB review; comment request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 2547. When you access the information collection, click on "Download Attachments" to view. Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center, 9th Floor, Washington, DC 20202-4700. Requests may also be electronically mailed to the Internet address [OCIO\\_RIMG@ed.gov](mailto:OCIO_RIMG@ed.gov) or faxed to 202-245-6621. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Kathy Axt at her e-mail address [Kathy.Axt@ed.gov](mailto:Kathy.Axt@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 04-18762 Filed 8-16-04; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

[CFDA No. 84.358A]

### Small, Rural School Achievement Program

**AGENCY:** Office of Elementary and Secondary Education, Department of Education.

**ACTION:** Notice extending application deadline.

**SUMMARY:** Under the Small, Rural School Achievement (SRSA) Program, we will award grants on a formula basis to eligible local educational agencies (LEAs) to address the unique needs of rural school districts. In this notice, we are extending the deadline for eligible LEAs to apply for fiscal year (FY) 2004 funding under the program.

**DATES:** *Application Deadline:* All applications must be received electronically by August 25, 2004, 4:30 p.m. eastern time.

**SUPPLEMENTARY INFORMATION:** On June 30, 2004, we published a notice in the **Federal Register** (69 FR 39443-39444) establishing a July 30, 2004, deadline for LEAs to apply for funding under the program. We subsequently published a

notice extending that deadline until August 6, 2004 (69 FR 47127 to 47128). As discussed in the initial notice, some LEAs that are eligible for FY 2004 SRSA funding are considered already to have met the application deadline based on their previously submitted application and do not have to submit a new application to the Department to receive their FY 2004 SRSA grant awards. The Department's Web site at <http://www.ed.gov/offices/OESE/> indicates which eligible LEAs must submit an application to receive a FY 2004 SRSA grant award.

We have recently learned that some eligible LEAs were unable to meet the extended deadline of August 6, 2004, because of unavailability of district personnel and for other reasons. In order to afford as many eligible LEAs as possible an opportunity to receive funding under this program, we are extending the application deadline to August 25, 2004, 4:30 p.m. eastern time. We have already notified each State educational agency of this extension and have also posted the new application deadline on the Department's Web site.

An eligible LEA that is required to submit a new SRSA application in order to receive FY 2004 SRSA funding and that has not done so by the original application deadline may apply for funds by the deadline in this notice.

We encourage eligible LEAs to submit their applications as soon as possible to avoid any problems with filing electronic applications on the last day. The deadline for submission of applications will not be extended any further as we must make awards by September 30, 2004.

**Electronic Submission of Applications:** To receive its share of FY 2004 SRSA funding, an eligible LEA that is required to submit a new SRSA application and that has not done so must submit an electronic application to the Department by August 25, 2004, 4:30 p.m. eastern time. Submission of an electronic application involves the use of the Department's Electronic Grant Application System (e-Application) available through the Department's e-GRANTS system.

You can access the electronic application for the SRSA Program at: <http://e-grants.ed.gov>.

Once you access this site, you will receive specific instructions regarding the information to include in your application.

The regular hours of operation of the e-Grants Web site are 6 a.m. Monday until 7 p.m. Wednesday; and 6 a.m. Thursday until midnight, Saturday (Washington, DC time). Please note that

the system is unavailable on Sundays, Federal holidays, and after 7 p.m. on Wednesdays for maintenance (Washington, DC time).

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Hitchcock. Telephone: (202) 401-0039 or via Internet: [reap@ed.gov](mailto:reap@ed.gov).

If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain this notice in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**Electronic Access To This Document:** You may view this document, as well as other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll-free, at 1-888-293-6498; or in the Washington DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official version of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

*Program Authority:* 20 U.S.C. 7345-7345b.

Dated: August 11, 2004.

**Raymond J. Simon,**  
*Assistant Secretary for Elementary and Secondary Education.*

[FR Doc. 04-18808 Filed 8-16-04; 8:45 am]

BILLING CODE 4000-01-P

## ELECTION ASSISTANCE COMMISSION

### Statement of Policy Regarding National Mail Voter Registration Form

**AGENCY:** United States Election Assistance Commission.

**ACTION:** Statement of Policy.

**SUMMARY:** The Commission intends to exercise its discretion in administering the National Mail Voter Registration Form by interpreting the waiver of the effective date for implementing the Computerized Statewide Voter Registration List required by the Help America Vote Act of 2002 (HAVA) to extend to all of the requirements of