

Act (Magnuson Act) that addresses overfishing and achieving optimum yield from the Nation's fisheries.

Copies of the agenda and other related materials can be obtained by calling 813-228-2815.

Although other non-emergency issues not on the agendas may come before the SSCs for discussion, in accordance with the Magnuson Act, those issues may not be the subject of formal action during these meetings. Actions of the SSC will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson Act, provided the public has been notified of the Council's intent to take action to address the emergency.

#### Special Accommodations

The meetings are open to the public and physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see ADDRESSES) office by August 18, 2004.

Dated: August 12, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 04-18806 Filed 8-16-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 080904B]

#### South Atlantic Fishery Management Council; Public Meeting

**AGENCY:** NOAA Fisheries (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of the South Atlantic Fishery Management Council Researcher Workshop for the Oculina Experimental Closed Area and Deepwater Coral/Habitat.

**SUMMARY:** The South Atlantic Fishery Management Council (Council) will hold a technical research workshop in Cape Canaveral, FL involving invited scientists with backgrounds in deepwater coral and the Oculina Bank area.

**DATES:** The workshop will take place August 31 through September 3, 2004. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The workshop will be held at the Radisson Resort at the Port, 8701

Astronaut Boulevard, Cape Canaveral, FL 32920; telephone: 321-784-0000 or 800-333-3333.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407; telephone: 843-571-4366 or 866-SAFMC-10; fax: 843-769-4520.

**SUPPLEMENTARY INFORMATION:** Workshop participants will meet from 1 p.m. until 5 p.m. on August 31, 2004, from 8:30 a.m. until 5 p.m. on September 1-2, 2004, and from 8:30 a.m. until 1 p.m. on September 3, 2004. The workshop has two primary goals: (1) Development of a research and monitoring plan for the Oculina Experimental Closed Area, and (2) Development of a research and monitoring plan for deepwater coral and associated habitat.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by August 27, 2004.

Dated: August 12, 2004.

**Alan D. Risenhoover,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 04-18831 Filed 8-16-04; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### Technology Administration

#### Proposed Information Collection; Comment Request; Global Positioning System (GPS) Industry Survey

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce (DOC), as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on the proposed information collection, as required by the Paperwork Reduction

Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before October 18, 2004.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Forms Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to the attention of Jason Kim, Senior Policy Analyst, Office of Space Commercialization, Technology Administration, Department of Commerce, Room 4843, 14th and Constitution Avenue, NW., Washington, DC 20230 or via e-mail to [jason.kim@technology.gov](mailto:jason.kim@technology.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Office of Space Commercialization will collect financial information from all known producers of Global Positioning System (GPS) equipment. The information will be used to develop a public report describing the size and characteristics of the GPS manufacturing industry, and its economic impact on the United States. Dissemination of this information will provide a service to businesses and investors involved in the GPS industry. The information will also be used within the U.S. Government to inform ongoing policy and budget decisions related to the GPS program.

##### II. Method of Collection

This will be a one-time collection of information involving a paper questionnaire mailed to all known GPS manufacturers. The survey is completely voluntary and designed to be short to minimize public burden. Follow-up phone calls and letters will be used to encourage companies to participate in the survey. All respondents will receive a copy of the final report upon its release.

##### III. Data

*OMB Number:* None.  
*Form Numbers:* None.  
*Type of Review:* Regular submission.  
*Affected Public:* Business or other for-profit organizations, and the Federal Government.

*Estimated Number of Respondents:* 200.

*Estimated Time Per Response:* 1.25 hours.

*Estimated Total Annual Respondent Burden Hours:* 250.

*Estimated Total Annual Respondent Cost Burden:* \$0.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, *e.g.*, the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: August 11, 2004.

#### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-18729 Filed 8-16-04; 8:45 am]

BILLING CODE 3510-18-P

### COORDINATING COUNCIL ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

[OJP(OJJDP) Docket No. 1408]

#### Notice of Meeting

**AGENCY:** Coordinating Council on Juvenile Justice and Delinquency Prevention.

**ACTION:** Notice of meeting.

**SUMMARY:** The Coordinating Council on Juvenile Justice and Delinquency Prevention (Council) is announcing the September 10, 2004, meeting of the Council.

**DATES:** Friday, September 10, 2004, from 9:30 a.m.–12:30 p.m.

**ADDRESSES:** The meeting will take place at the Robert F. Kennedy Department of Justice Building (Conference Center), 950 Pennsylvania Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Timothy Wight, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, OJJDP, by telephone at 202-514-2190, or by e-mail at [Timothy.Wight@usdoj.gov](mailto:Timothy.Wight@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** The Coordinating Council on Juvenile

Justice and Delinquency Prevention, established pursuant to section 3(2)A of the Federal Advisory Committee Act (5 U.S.C. App. 2), will meet to carry out its advisory functions under Section 206 of the Juvenile Justice and Delinquency Prevention Act of 2002, 42 U.S.C. 5601, *et seq.* Documents such as meeting announcements, agendas, minutes, and interim and final reports will be available on the Council's Web page at <http://www.JuvenileCouncil.gov>. (You may also verify the status of the meeting at that Web address.)

The agenda for this meeting will include: (a) Review of past Council actions, (b) discussion of the Final Report of the White House Task Force for Disadvantaged Youth, and (c) discussion and Council recommendations regarding Federal agencies that hold juvenile offenders, nonoffenders, and undocumented juveniles.

**Written Comments:** Interested parties may submit written comments by September 1, 2004, to Timothy Wight, Designated Federal Official for the Coordinating Council on Juvenile Justice and Delinquency Prevention, OJJDP, at [Timothy.Wight@usdoj.gov](mailto:Timothy.Wight@usdoj.gov). The Coordinating Council on Juvenile Justice and Delinquency Prevention expects public statements presented at its meetings will not be repetitive of previously submitted statements. No oral comments will be permitted at this meeting.

For security purposes, members of the public who wish to attend the meeting must pre-register by calling the Juvenile Justice Resource Center at 301-519-6473 (Daryl Dunston) or 301-519-5790 (Karen Boston), no later than September 1, 2004. To register on-line, please go to <http://www.JuvenileCouncil.gov/meetings.html>. Space is limited.

**Note:** Two forms of photo identification will be required for admission to the meeting.

Dated: August 12, 2004.

#### J. Robert Flores,

*Vice-Chair, Coordinating Council on Juvenile Justice and Delinquency Prevention.*

[FR Doc. 04-18760 Filed 8-16-04; 8:45 am]

BILLING CODE 4410-18-P

### DEPARTMENT OF EDUCATION

#### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB

review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 16, 2004.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Carolyn Lovett, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW., Room 10235, New Executive Office Building, Washington, DC 20503 or faxed to (202) 395-6974.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, *e.g.* new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

Dated: August 12, 2004.

#### Angela C. Arrington,

*Leader, Regulatory Information Management Group, Office of the Chief Information Officer.*

### Institute of Education Sciences

*Type of Review:* Reinstatement.

*Title:* Teacher Follow-Up Survey: 2004-2005.

*Frequency:* One time.

*Affected Public:* Individuals or household; Not-for-profit institutions; State, local, or tribal gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:* Responses: 7,600. Burden Hours: 3,595.

*Abstract:* This survey of 8,300 public and private elementary and secondary school teachers is the fifth in a series. It is a follow-up to the 2003-2004