

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Automated Clearing House (ACH) Program Application—Title I Insurance Charge Payments System.

*OMB Control Number, if applicable:* 2502-0512.

*Description of the need for the information and proposed use:*

This information collection is used to collect data to establish an electronic premium payment method for the Title I Program. This information collection is designed to process the collection of Title I insurance charges electronically in lieu of sending checks and other payment instruments by mail.

*Agency form numbers, if applicable:* HUD-56150.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The annual number of respondents is 750 for the Automated Clearing House Program Application. The estimated time required for each response is 15 minutes. The total estimated burden hours are 188.

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** Section 201.31 of the Title I Regulations, relating to payments of insurance charges, has been amended by the final rule that was established in the **Federal Register** at 60 FR 13854. This rule permits the Secretary to require Title I lenders to pay insurance charges through the ACH program.

Dated: August 4, 2004.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for Housing, Deputy Federal Housing Commissioner.*

[FR Doc. 04-18367 Filed 8-10-04; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4907-N-25]

### Notice of Proposed Information Collection: Comment Request Mortgagee's Certificate

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 12, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410, or [WayneEddins@hud.gov](mailto:WayneEddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Michael McCullough, Director, Office of Multifamily Housing Development, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-1142, (this is not a toll-free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of

information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Mortgagee's Certificate.

*OMB Control Number, if applicable:* 2502-0468.

*Description of the need for the information and proposed use:* HUD requires the mortgagee to submit Form HUD 2434, Mortgagee's Certificate, to assure that fees are within acceptable limits and the required escros will be collected. HUD determines the reasonableness of the fees and uses the information in calculating the financial requirement for closing. The information is also used to determine allowable fees that will be collected from the mortgagor at closing.

*Agency form numbers, if applicable:* HUD-2434.

*Estimation of the total numbers of hours needed to prepare the information collection based on the number of respondents, frequency of response, and hours of response:* The estimated total number of burden hours needed to prepare the information collection is 825; the number of respondents is 1,100 generating approximately 1,100 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response is 45 minutes.

*Status of the proposed information collection:* Reinstatement, without change, of a previously approved collection for which approval has expired.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: August 4, 2004.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for Housing Deputy Federal Housing Commissioner.*

[FR Doc. 04-18368 Filed 8-10-04; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4907-N-24]

### Notice of Proposed Information Collection: Comment Request; Owner's Certification of Compliance with HUD Tenant Eligibility and Rent Procedures

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below

will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* October 12, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8003, Washington, DC 20410 or [Wayne\\_Eddins@hud.gov](mailto:Wayne_Eddins@hud.gov).

**FOR FURTHER INFORMATION CONTACT:** Lanier M. Hylton, Director, Officer of Housing Assistance Contract Administration Oversight, Department of Housing and Urban Development, 4561 7th Street, SW., Washington, DC 20410, telephone (202) 708-2866 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Owner's Certification of Compliance with HUD Tenant Eligibility and Rent Procedures.

*OMB Control Number, if applicable:* 2502-0204.

*Description of the need for the information and proposed use:* These data elements are needed to comply with Federal statutes and regulations that: (1) Establish policies to who may

be admitted to subsidized housing; (2) specify which eligible applicants may be given priority over others; (3) prohibit discrimination in conjunction with selection of tenants and unit (4) specify how tenants' incomes and rents must be compiled; and (5) require Annual Reports to Congress and the public on the race/ethnicity and gender composition of HUD program beneficiaries.

*Agency form numbers, if applicable:* Automated printouts 27061, 9887, 9887-A.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of burden hours needed to prepare the information collection is 2,108,052 the number of respondents is 2,210,139 generating approximately 2,210,139 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response 0.9 hours.

*Status of the proposed information collection:* Extension of a currently approved collection

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: July 30, 2004.

**Sean G. Cassidy,**  
*General Deputy Assistant Secretary for Housing Deputy Federal Housing Commissioner.*

[FR Doc. 04-18369 Filed 8-10-04; 8:45 am]

**BILLING CODE 4210-27-M**

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Sunshine Act; Meetings

**TIME AND DATE:** 8:30 a.m. to 5:30 p.m. EST, September 14 and 15, 2004.

**PLACE:** Eden Roc Hotel, Miami Beach, Florida.

**STATUS:** The Department of the Interior, as co-chair with the Department of Commerce, on behalf of the U.S. Coral Reef Task Force, announces a public meeting of the Task Force.

**MATTERS TO BE CONSIDERED:** Updates on implementation of Local Action Strategies, pending items from the last meeting, and public comments on coral reef issues generally. The agenda will be available from the contact person below and published on the Task Force web site at <http://www.coralreef.gov> when finalized.

**REGISTRATION AND EXHIBITS:** There is no charge to attend this meeting. Space is also available for those desiring to have

exhibits. Registration information for attendance and for exhibits, along with information on rooms, parking and related items, is available on the Task Force web site noted above. Exhibits must be registered well in advance of the meeting.

**CONTACT PERSON FOR MORE INFORMATION:**

Those desiring to obtain additional information should contact DaJuana Blackmon at the office of the Assistant Secretary for Fish and Wildlife Parks, Department of the Interior, 1849 C Street NW., MS-MIB-3156, Attn: CRTF, Washington, DC 20240, telephone 202-208-3928, e-mail [DaJuana\\_Blackmon@ios.doi.gov](mailto:DaJuana_Blackmon@ios.doi.gov).

**PUBLIC COMMENTS:** Written statements of any length may be submitted to the Task Force through the above address, or delivered to the Task Force staff at the meeting. Those desiring to testify before the Task Force should register to do so through the above contact person, or upon arrival at the meeting September 14, and should plan on summarizing their actual statements in 3 or 4 minutes due to the large number of anticipated witnesses. All written statements will be considered in their entirety. Wherever possible, those with similar viewpoints or messages are encouraged to make joint statements. Testimony will be received on the afternoon of September 14.

Dated: August 6, 2004.

**Paul Hoffman,**

*Acting Assistant Secretary for Fish and Wildlife and Parks.*

[FR Doc. 04-18428 Filed 8-9-04; 8:55 am]

**BILLING CODE 4312-52-P**

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## DEPARTMENT OF THE INTERIOR

### Office of Surface Mining Reclamation and Enforcement

#### Notice of Proposed Information Collection for 1029-0024 and 1029-0113

**AGENCY:** Office of Surface Mining Reclamation and Enforcement.

**ACTION:** Notice and request for comments.

**SUMMARY:** In compliance with the Paperwork Reduction Act of 1995, the Office of Surface Mining Reclamation and Enforcement (OSM) is announcing that the information collection requests for the Procedures and Criteria for Approval or Disapproval of State Program Submissions, 30 CFR Part 732; and General Reclamation Requirements, 30 CFR Part 874, have been forwarded to the Office of Management and Budget (OMB) for review and comment. The