

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice of reporting requirements submitted for OMB review.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35), agencies are required to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission.

**DATES:** Submit comments on or before September 8, 2004. If you intend to comment but cannot prepare comments promptly, please advise the OMB Reviewer and the Agency Clearance Officer before the deadline.

*Copies:* Request for clearance (OMB 83-1), supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**ADDRESSES:** Address all comments concerning this notice to: Agency Clearance Officer, Jacqueline White, Small Business Administration, 409 3rd Street, SW., 5th Floor, Washington, DC 20416; and *David Rostker@omb.eop.gov*, fax number 202-395-7285 Office of Information and Regulatory Affairs, Office of Management and Budget.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline White, Agency Clearance Officer, (202) 205-7044.

**SUPPLEMENTARY INFORMATION:**  
*Title:* Portfolio Financing Report.  
*Form No:* 1031.  
*Frequency:* On occasion.  
*Description of Respondents:* Small Business Investment Companies.  
*Responses:* 440.  
*Annual Burden:* 800.

**Jacqueline K. White,**  
*Chief, Administrative Information Branch.*  
 [FR Doc. 04-18162 Filed 8-6-04; 8:45 am]  
**BILLING CODE 8025-01-M**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Economic Injury Disaster #9ZN2; Amdt. #1]**

**State of Alaska**

The above numbered declaration is hereby amended to include the Matanuska-Susitna Borough in the State of Alaska as an economic injury disaster area due to damages caused by wildfires that began on June 28, 2004, and continue to burn.

In addition, applications for economic injury loans from small businesses located in the contiguous political areas of Kenai Peninsula Borough, Municipality of Anchorage, Iditarod Area Regional Education Attendance Area (REAA), and Chugach REAA in the State of Alaska may be filed until the specified date at the previously designated location. All other political areas contiguous to the above named primary borough have previously been declared.

All other information remains the same, *i.e.*, the deadline for filing applications for economic injury is April 25, 2005.

(Catalog of Federal Domestic Assistance Program Nos. 59002).

Dated: August 2, 2004.  
**Hector V. Barreto,**  
*Administrator.*  
 [FR Doc. 04-18093 Filed 8-6-04; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #P040; Amdt. #2]**

**State of Arkansas**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 9, 2004, the above numbered declaration is hereby amended to include Benton and Franklin Counties in the State of Arkansas as disaster areas due to damages caused by severe storms and flooding occurring on May 30, 2004, and continuing through July 9, 2004.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is August 30, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: August 3, 2004.  
**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*  
 [FR Doc. 04-18095 Filed 8-6-04; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3604]**

**Territory of Guam**

The Territory of Guam constitutes a disaster area as a result of damages caused by Tropical Storm Tingting that occurred on June 26 and continued through June 29, 2004. The storm caused structural damages throughout the Island of Guam from wind, flooding

and mudslides. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 1, 2004, and for economic injury until the close of business on May 2, 2005, at the address listed below or other locally announced locations: Small Business Administration, Disaster Area 4 Office, P. O. Box 419004, Sacramento, CA 95841-9004.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.750
Homeowners without credit available elsewhere .....	2.875
Businesses with credit available elsewhere .....	5.500
Businesses and non-profit organizations without credit available elsewhere .....	2.750
Others (including non-profit organizations) with credit available elsewhere .....	4.875
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	2.750

The number assigned to this disaster for physical damage is 360406 and for economic damage is 9ZN500.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 2, 2004.  
**Hector V. Barreto,**  
*Administrator.*  
 [FR Doc. 04-18097 Filed 8-6-04; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3602]**

**Commonwealth of Kentucky**

Breckinridge County and the contiguous counties of Grayson, Hancock, Hardin, Meade, and Ohio in the Commonwealth of Kentucky; and Perry County in the State on Indiana constitute a disaster area due to damages caused by severe thunderstorms and high winds that occurred on July 13, 2004, and are continuing. Applications for loans for physical damage as a result of this disaster may be filed until the close of business on October 1, 2004, and for economic injury until the close of business on May 2, 2005, at the address listed below or other locally announced locations: Small Business Administration, Disaster Area 2 Office, One Baltimore Place, Suite 300, Atlanta, GA 30308.

The interest rates are:

	Percent
For Physical Damage:	
Homeowners with credit available elsewhere .....	5.750
Homeowners without credit available elsewhere .....	2.875
Businesses with credit available elsewhere .....	5.500
Businesses and non-profit organizations without credit Available Elsewhere .....	2.750
Others (including non-profit organizations) with credit available elsewhere .....	4.875
For Economic Injury:	
Businesses and small agricultural cooperatives without credit available elsewhere .....	2.750

The number assigned to this disaster for physical damage is 360211 for Kentucky and 360311 for Indiana. The number assigned to this disaster for economic injury is 9ZN300 for Kentucky and 9ZN400 for Indiana.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 2, 2004.

**Hector V. Barreto,**  
*Administrator.*

[FR Doc. 04-18096 Filed 8-6-04; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #3598; Amdt. #1]**

**State of New Jersey**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency—effective July 23, 2004, the above numbered declaration is hereby amended to establish the incident period for this disaster as beginning July 12, 2004 and continuing through July 23, 2004.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 14, 2004, and for economic injury the deadline is April 18, 2005.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008.)

Dated: August 2, 2004.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 04-18092 Filed 8-6-04; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Declaration of Disaster #P043; Amdt. #1]**

**State of South Dakota**

In accordance with a notice received from the Department of Homeland Security—Federal Emergency Management Agency, effective July 28, 2004, the above numbered declaration is hereby amended to include Yankton County in the State of South Dakota as a disaster area due to damages caused by severe storms and flooding occurring on May 28, 2004, and continuing.

All other information remains the same, *i.e.*, the deadline for filing applications for physical damage is September 20, 2004.

(Catalog of Federal Domestic Assistance Program Nos. 59008).

Dated: August 3, 2004.

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 04-18094 Filed 8-6-04; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

**[Public Notice 4797]**

**In the Matter of the Redesignation of Communist Party of the Philippines, Also Known as the CPP, Also Known as New People's Army, Also Known as the NPA, Also Known as the CPP/NPA, as a Foreign Terrorist Organization Pursuant to Section 219 of the Immigration and Nationality Act, as Amended**

Based upon a review of the Administrative Record assembled in this matter and in consultation with the Attorney General and the Secretary of the Treasury, the Secretary of State has concluded that there is a sufficient factual basis to find that the relevant circumstances described in Section 219 of the Immigration and Nationality Act, as amended (hereinafter "INA"), 8 U.S.C. 1189, continue to exist with respect to the Communist Party of the Philippines. The Communist Party of the Philippines is also known as the CPP, also known as the New People's Army, also known as the NPA, and also known as the CPP/NPA.

Therefore, effective August 9, 2004, the Secretary of State hereby redesignates that organization as a Foreign Terrorist Organization pursuant to section 219(a) of the INA.

Dated: August 3, 2004.

**Ambassador Cofer Black,**  
*Coordinator for Counterterrorism,*  
*Department of State.*

[FR Doc. 04-18019 Filed 8-6-04; 5:00 pm]

**BILLING CODE 4710-10-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Notice of Intent To Rule on Application To Impose and Use the Revenue From a Passenger Facility Charge (PFC) at Northwest Alabama Regional Airport, Muscle Shoals, Alabama**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of intent to rule on application.

**SUMMARY:** The FAA proposes to rule and invites public comment on the application to impose and use the revenue from a PFC at Northwest Alabama Regional Airport under the provisions of the Aviation Safety and Capacity Expansion Act of 1990 (Title IX of the Omnibus Budget Reconciliation Act of 1990) (Pub. L. 101-508) and Part 158 of the Federal Aviation Regulations (14 CFR part 158).

**DATES:** Comments must be received on or before September 8, 2004.

**ADDRESSES:** Comments on this application may be mailed or delivered in triplicate to the FAA at the following address: Jackson Airports District Office, 100 West Cross Street, Suite B; Jackson, MS 39208-2307.

In addition, one copy of any comments submitted to the FAA must be mailed or delivered to Mr. John B. Lehrter, Airport Director of the Northwest Alabama Regional Airport Authority, Inc., at the following address: 1729 T. Ed Campbell Drive, Suite A, Muscle Shoals, AL 35661-2016.

Air carriers and foreign air carriers may submit copies of written comments previously provided to the Northwest Alabama Regional Airport under section 158.23 of Part 158.

**FOR FURTHER INFORMATION CONTACT:** Mr. Roderick T. Nicholson, Program Manager, Jackson Airports District Office, 100 West Cross Street, Suite B; Jackson, MS 39208-2307, 601-664-9884. The application may be reviewed in person at this same location.

**SUPPLEMENTARY INFORMATION:** The FAA proposes to rule and invites public comment on the application to impose and use the revenue from a PFC at the Northwest Alabama Regional Airport under the provisions of the Aviation