

modification, and reengineering from the customer's perspective. These surveys will also provide statistical and demographic basis for the design of follow-on surveys. Future surveys will be used to assist monitoring of changes in the level of customer satisfaction over time.

*Affected Public:* Business or other for-profit; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/ESCD/Information Management Division, 1225 South Clark Street, Suite 504, Arlington, VA 22202-4326.

Dated: July 28, 2004.

**L. M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 04-17557 Filed 8-2-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notice of Availability of Environmental Assessment for the Air Force Memorial

**AGENCY:** Washington Headquarters Services, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of Defense (DoD) Washington Headquarters Services (WHS) announces that an Environmental Assessment (EA) for the Air Force Memorial is available for public review and comment within 30 days of the date of this publication. The Memorial is planned for the Naval Annex Site, Columbia Pike and Southgate Road, near the Pentagon in Arlington, VA. The Naval Annex is also known as the Navy Annex, Arlington Annex, and Federal Office Building No. 2 (FOB2).

The EA documents an evaluation of the environmental effects of the proposed Memorial in accord with the National Environmental Policy Act of 1969, as amended (NEPA, 42 U.S. Code 4321 to 4370b), Council of Environmental Quality (CEQ)

implementing regulations (Title 40, Code of Federal Regulations, Parts 1500-1508), and DoD Instruction 4715.9, Environmental Planning and Analysis. The EA identifies the proposed action, purpose and need for the project, project alternatives, affected environment, environmental consequences, and proposed mitigation measures. Environmental consequences examined include potential impacts on socio-economic conditions, cultural and visual resources, transportation systems, physical and biological resources, utilities and infrastructure, and cumulative impacts.

The Air Force Memorial Foundation (AFMF) proposes to establish the Air Force Memorial on three acres of the Naval Annex Site, as authorized by Congress, to honor the men and women who have served in the U.S. Air Force and its predecessors. The main element of the Memorial would be three curving vertical spires, from 200 to 270 feet high, that symbolize Air Force core values, people, and key mission ingredients. At the base of the spires, complementary elements would include an Honor Guard Sculpture, Contemplation Chamber, Air Force Members Chamber, seating area, pedestrian walkways, and parking area. The proposed action, as directed by Congress, requires demolition of Wing 8 of FOB2.

The EA is available on the Internet at <http://www.dtic.mil/ref/Safety/index.htm> and <http://www.airforcememorial.org> and in paper copy at the following libraries:

- Arlington County Central Library, 1015 N. Quincy Street, Arlington, VA 22201.
- Aurora Hills Library, 735 S. 18th St., Arlington, VA 22202.
- Columbia Pike Library, 816 S. Walter Reed Dr., Arlington, VA 22204.
- Shirlington Library, 2786 S. Arlington Mill Dr., Arlington, VA 22206.

For those with access or escort, copies are also available in the FOB2 Building Managers Office, Room 1030, and in the Pentagon Library Reference Center on the Pentagon Concourse.

**DATES:** Public comments are invited and must be either e-mailed or postmarked on or before September 2, 2004.

**ADDRESSES:** To request a copy of the EA or provide comments, contact Dr. Brian Higgins at telephone: 703-697-5066, e-mail: [bhiggins@ref.whs.mil](mailto:bhiggins@ref.whs.mil), or WHS Real Estate and Facilities Directorate, 1155 Defense Pentagon, Room 3B200, Washington, DC 20301-1155. Individuals also may download the EA from the Web sites.

**FOR FURTHER INFORMATION CONTACT:** For additional information on the EA, contact Dr. Brian Higgins at telephone: 703-697-5066, or e-mail: [bhiggins@ref.whs.mil](mailto:bhiggins@ref.whs.mil).

Dated: July 28, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-17559 Filed 8-2-04; 8:45 am]

**BILLING CODE 5006-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Notice to Mariners—Change in Distribution Methods

**AGENCY:** National Geospatial-Intelligence Agency (NGA), Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The National Geospatial-Intelligence Agency (NGA) is changing the way we *make U.S. Notice to Mariners* available to the public. We will continue to publish electronic versions of the *U.S. Notice to Mariners* and make them available free of charge via the Internet, but we will no longer mass-produce and mail copies of each Notice.

**DATES:** This change takes effect with *U.S. Notice to Mariners*, January 1, 2005.

**ADDRESSES:** Although we are not requesting them, you may make comments on this change. To make sure that your comments and related material are not entered more than once in the docket, please submit them by only one of the following means:

(1) Electronically through the Web site for the Docket Management System at [webmasternss@nga.mil](mailto:webmasternss@nga.mil).

(2) By mail to: Maritime Division, MS D-44, National Geospatial-Intelligence Agency, 4600 Sangamore Road, Bethesda, Maryland 20816-5003.

(3) By fax: 301-227-4211.

**FOR FURTHER INFORMATION CONTACT:** For further information about the substance of this notice, contact Mr. Keith Alexander, Maritime Division, MS D-44, National Geospatial-Intelligence Agency, 4600 Sangamore Road, Bethesda, Maryland 20816-5003.

**SUPPLEMENTARY INFORMATION:** The *U.S. Notice to Mariners* is the oldest, continuous U.S. Government publication, in constant publication with a break every week since 1869. Despite this long and noble record, hard copy production and distribution of the *U.S. Notice to Mariners* is no longer the most efficient means of providing

critical navigational information to mariners. Current computer/communication technology makes worldwide data transfer both rapid and reliable. Thus, mariners will not longer need to wait weeks for time-sensitive navigational information as is currently required with mailing hard copy *U.S. Notice to Mariners* around the globe. Additionally, the phase out of hard copy *U.S. Notice to Mariners* production will conserve critical resources. For example, NGA annually produces a volume of *U.S. Notice to Mariners* that, if stacked in a column, would measure roughly 22,000 feet high. Put another way, transitioning from hard copy production and distribution will conserve roughly 2,360 trees per year.

In conclusion, the NGA hard copy transition strategy will reduce the time required for mariners to receive important marine navigational information, eliminate costs associated with the printing and distribution of this publication, and conserve natural resources such as pulpwood and the fossil fuels needed to produce paper and transport this weekly product to numerous destinations around the globe.

Dated: July 28, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-17558 Filed 8-2-04; 8:45 am]

BILLING CODE 5001-06-M

## DEPARTMENT OF ENERGY

### Agency Information Collection Renewal

**AGENCY:** Department of Energy.

**ACTION:** Notice; comment request.

**SUMMARY:** The Department of Energy (DOE) intends to renew an information collection package with the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995. The Department's Office of Environment, Safety and Health information collection package, OMB No. 1910-5105, allows the Department and its contractors to provide management control and oversight over health and safety programs concerning worker exposure to ionizing radiation.

**DATES:** Written comments and recommendations for the proposed collections of information must be mailed by September 2, 2004.

**ADDRESSES:** Comments and recommendations regarding this collection should be mailed to the OMB Desk Officer, Office of Information and

Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at (202) 395-6893. In addition, please notify the DOE contact listed in this notice.

#### FOR FURTHER INFORMATION CONTACT:

Persons submitting comments to OMB are requested to send a copy to Dr. Judith D. Foulke, U.S. Department of Energy, Office of Worker Protection Policy and Programs (EH-52), Office of Environment, Safety and Health, Building 270/CC, 1000 Independence Ave., SW., Washington, DC 20585-1290.

Dr. Foulke can be contacted by telephone at (301) 903-5865 or e-mail at [Judy.Foulke@eh.doe.gov](mailto:Judy.Foulke@eh.doe.gov).

Requests for copies of the Department's Paperwork Reduction Act Submission and other information should be directed to Ms. Susan L. Frey, Director, U.S. Department of Energy, Records Management Division, Office of the Chief Information Officer, Germantown Building, IM-11, 1000 Independence Ave., SW., Washington, DC 20585-1290.

Ms. Frey can be contacted by telephone at (301) 903-3666 or e-mail at [Susan.Frey@hq.doe.gov](mailto:Susan.Frey@hq.doe.gov).

**SUPPLEMENTARY INFORMATION:** This package contains (1) *Current OMB No.* 1910-5105; (2) *Package Title:* Occupational Radiation Protection; (3) *Summary:* Request for a three-year extension without change, which covers mandatory responses; (4) *Purpose:* The recordkeeping and reporting requirements that comprise this information collection will permit DOE and its contractors to provide management control and oversight over health and safety programs concerning worker exposure to ionizing radiation; (5) *Respondents:* 35 DOE management and operating contractors and 15 other contractors; (6) *Estimated Number of Burden Hours:* 50,000 following each revision of 10 CFR 835 and 5000 for other years.

**Statutory Authority:** Atomic Energy Act of 1954, 42 U.S.C. 2201, and the Department of Energy Organization Act, 42 U.S.C. 7191 and 7254.

Issued in Washington, DC, on June 15, 2004.

**Susan L. Frey,**

*Director, Records Management Division, Office of the Chief Information Officer.*

[FR Doc. 04-17626 Filed 8-2-04; 8:45 am]

BILLING CODE 6450-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. IC04-512-001, FERC-512]

#### Commission Information Collection Activities, Proposed Collection; Comment Request; Submitted for OMB Review

July 28, 2004.

**AGENCY:** Federal Energy Regulatory Commission, DOE.

**ACTION:** Notice.

**SUMMARY:** In compliance with the requirements of section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 3507, the Federal Energy Regulatory Commission (Commission) has submitted the information collection described below to the Office of Management and Budget (OMB) for review and reinstatement of this information collection requirement. Any interested person may file comments directly with OMB and should address a copy of those comments to the Commission as explained below. The Commission did not receive any comments in response to an earlier **Federal Register** notice of February 17, 2004 (69 FR 7460-61) and has noted this in its submission to OMB.

**DATES:** Comments on the collection of information are due by August 27, 2004.

**ADDRESSES:** Address comments on the collection of information to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Federal Energy Regulatory Commission Desk Officer. Comments to OMB should be filed electronically, c/o [Pamela L. Beverly@omb.eop.gov](mailto:Pamela.L.Beverly@omb.eop.gov) and include the OMB Control No. as a point of reference. The Desk Officer may be reached by telephone at 202-395-7856. A copy of the comments should also be sent to the Federal Energy Regulatory Commission, Office of the Executive Director, ED-30, Attention: Michael Miller, 888 First Street, NE., Washington, DC 20426. Comments may be filed either in paper format or electronically. Those persons filing electronically do not need to make a paper filing. For paper filings, such comments should be submitted to the