

development of more accurate abundance estimations; (f) characterize whale vocalizations; and (g) characterize sound pressure levels to which whales are exposed. Tagged whales will be approached for photo-identification, behavioral observation and assessment of possible tag effects;

(2) Tag 100 killer whales (*Orcinus orca*) over a five-year period not to exceed 20 in a single year. This would occur on an opportunistic basis, should killer whales be encountered during tagging activities with other species. The objectives of this research are to document killer whale movements and seasonal distribution patterns;

(3) Conduct non-invasive Level B harassment (photo-identification and behavioral observation) on the other non-target non-endangered/threatened marine mammal species encountered during tagging activities, in order to contribute to the knowledge of species (or situations) for which little information has been documented; and

(4) Import and export marine mammal biopsy samples and baleen from beach-cast (dead) whales. Baleen will be used for isotopic ratio analysis which may help validate movements between ocean areas with distinctive isotopic ratio signatures. Biopsy samples would be analyzed in different laboratories depending upon the species in question or the specific tests being conducted. Samples would be imported/exported on a worldwide basis.

Concurrent with the publication of this notice in the **Federal Register**, NMFS is forwarding copies of this application to the Marine Mammal Commission and its Committee of Scientific Advisors.

Documents may be reviewed in the following locations:

Permits, Conservation and Education Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301)713-2289; fax (301)713-0376;

Northwest Region, NMFS, 7600 Sand Point Way NE, BIN C15700, Bldg. 1, Seattle, WA 98115-0700; phone (206)526-6150; fax (206)526-6426;

Alaska Region, NMFS, P.O. Box 21668, Juneau, AK 99802-1668; phone (907)586-7221; fax (907)586-7249;

Southwest Region, NMFS, 501 West Ocean Blvd., Suite 4200, Long Beach, CA 90802-4213; phone (562)980-4001; fax (562)980-4018;

Protected Species Coordinator, Pacific Area Office, NMFS, 1601 Kapiolani Blvd., Rm, 1110, Honolulu, HI 96814-4700; phone (808)973-2935; fax (808)973-2941;

Northeast Region, NMFS, One Blackburn Drive, Gloucester, MA

01930-2298; phone (978)281-9200; fax (978)281-9371; and

Southeast Region, NMFS, 9721 Executive Center Drive North, St. Petersburg, FL 33702-2432; phone (727)570-5301; fax (727)570-5320.

Dated: July 29, 2004.

**Patrick Opay,**

*Acting Chief, Permits, Conservation and Education Division, Office of Protected Resources, National Marine Fisheries Service.*

[FR Doc. 04-17668 Filed 8-2-04; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by September 2, 2004.

*Title, Form, and OMB Number:* Defense Federal Acquisition Regulation Supplement (DFARS) Subpart 237.70, Mortuary Services, DFARS clause 252.237-7011, Preparation History; DD Form 2063; OMB Number 0704-0231.

*Type of Request:* Reinstatement.

*Number of Respondents:* 800.

*Responses Per Respondent:* 1.

*Annual Responses:* 800.

*Average Burden Per Response:* .5 hours.

*Annual Burden Hours:* 400.

*Needs and Uses:* This requirement provides for the collection of necessary information from contractors regarding the results of the embalming process under contracts for mortuary services. The information is used to ensure proper preparation of the body for shipment and burial. The contractor uses DD Form 2063 to provide this information.

*Affected Public:* Business or other for-profit.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/ESCD/Information Management Division, 1225 South Clark Street, Suite 504, Arlington, VA 22202-4326.

Dated: July 28, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 04-17556 Filed 8-2-04; 8:45 am]

**BILLING CODE 5001-06-M**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Submission for OMB Review, Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by September 2, 2004.

*Title and OMB Number:* Customer Satisfaction Survey—Generic Clearance; OMB Number 0704-0403.

*Type of Request:* Extension.

*Number of Respondents:* 790.

*Responses per Respondent:* 1.

*Annual Responses:* 790.

*Average Burden per Response:* 10 minutes.

*Annual Burden Hours:* 132.

*Needs and Uses:* This information collection requirement is necessary to assess the level of service the Defense Technical Information Center (DTIC) provides to its current customers. The surveys will provide information on the level of overall customer satisfaction, and on customer satisfaction with several attributes of service that impact the level of overall satisfaction. These customer satisfaction surveys are required to implement Executive Order 12862, "Setting Customer Service Standards." Respondents are DTIC registered users who are components of the Department of Defense, Military Services, other Federal government Agencies, U.S. Government contractors, university involved in Federally funded research, and participants. The information obtained by these surveys will be used to assist agency senior management in determining agency business policies and processes that should be selected for examination,

modification, and reengineering from the customer's perspective. These surveys will also provide statistical and demographic basis for the design of follow-on surveys. Future surveys will be used to assist monitoring of changes in the level of customer satisfaction over time.

*Affected Public:* Business or other for-profit; not-for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* Ms. Jacqueline Zeiher.

Written comments and recommendations on the proposed information collection should be sent to Ms. Zeiher at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

*DOD Clearance Officer:* Mr. Robert Cushing.

Written requests for copies of the information collection proposal should be sent to Mr. Cushing, WHS/ESCD/Information Management Division, 1225 South Clark Street, Suite 504, Arlington, VA 22202-4326.

Dated: July 28, 2004.

**L. M. Bynum,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. 04-17557 Filed 8-2-04; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Notice of Availability of Environmental Assessment for the Air Force Memorial

**AGENCY:** Washington Headquarters Services, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of Defense (DoD) Washington Headquarters Services (WHS) announces that an Environmental Assessment (EA) for the Air Force Memorial is available for public review and comment within 30 days of the date of this publication. The Memorial is planned for the Naval Annex Site, Columbia Pike and Southgate Road, near the Pentagon in Arlington, VA. The Naval Annex is also known as the Navy Annex, Arlington Annex, and Federal Office Building No. 2 (FOB2).

The EA documents an evaluation of the environmental effects of the proposed Memorial in accord with the National Environmental Policy Act of 1969, as amended (NEPA, 42 U.S. Code 4321 to 4370b), Council of Environmental Quality (CEQ)

implementing regulations (Title 40, Code of Federal Regulations, Parts 1500-1508), and DoD Instruction 4715.9, Environmental Planning and Analysis. The EA identifies the proposed action, purpose and need for the project, project alternatives, affected environment, environmental consequences, and proposed mitigation measures. Environmental consequences examined include potential impacts on socio-economic conditions, cultural and visual resources, transportation systems, physical and biological resources, utilities and infrastructure, and cumulative impacts.

The Air Force Memorial Foundation (AFMF) proposes to establish the Air Force Memorial on three acres of the Naval Annex Site, as authorized by Congress, to honor the men and women who have served in the U.S. Air Force and its predecessors. The main element of the Memorial would be three curving vertical spires, from 200 to 270 feet high, that symbolize Air Force core values, people, and key mission ingredients. At the base of the spires, complementary elements would include an Honor Guard Sculpture, Contemplation Chamber, Air Force Members Chamber, seating area, pedestrian walkways, and parking area. The proposed action, as directed by Congress, requires demolition of Wing 8 of FOB2.

The EA is available on the Internet at <http://www.dtic.mil/ref/Safety/index.htm> and <http://www.airforcememorial.org> and in paper copy at the following libraries:

- Arlington County Central Library, 1015 N. Quincy Street, Arlington, VA 22201.
- Aurora Hills Library, 735 S. 18th St., Arlington, VA 22202.
- Columbia Pike Library, 816 S. Walter Reed Dr., Arlington, VA 22204.
- Shirlington Library, 2786 S. Arlington Mill Dr., Arlington, VA 22206.

For those with access or escort, copies are also available in the FOB2 Building Managers Office, Room 1030, and in the Pentagon Library Reference Center on the Pentagon Concourse.

**DATES:** Public comments are invited and must be either e-mailed or postmarked on or before September 2, 2004.

**ADDRESSES:** To request a copy of the EA or provide comments, contact Dr. Brian Higgins at telephone: 703-697-5066, e-mail: [bhiggins@ref.whs.mil](mailto:bhiggins@ref.whs.mil), or WHS Real Estate and Facilities Directorate, 1155 Defense Pentagon, Room 3B200, Washington, DC 20301-1155. Individuals also may download the EA from the Web sites.

**FOR FURTHER INFORMATION CONTACT:** For additional information on the EA, contact Dr. Brian Higgins at telephone: 703-697-5066, or e-mail: [bhiggins@ref.whs.mil](mailto:bhiggins@ref.whs.mil).

Dated: July 28, 2004.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 04-17559 Filed 8-2-04; 8:45 am]

**BILLING CODE 5006-06-M**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Notice to Mariners—Change in Distribution Methods

**AGENCY:** National Geospatial-Intelligence Agency (NGA), Department of Defense.

**ACTION:** Notice.

**SUMMARY:** The National Geospatial-Intelligence Agency (NGA) is changing the way we *make U.S. Notice to Mariners* available to the public. We will continue to publish electronic versions of the *U.S. Notice to Mariners* and make them available free of charge via the Internet, but we will no longer mass-produce and mail copies of each Notice.

**DATES:** This change takes effect with *U.S. Notice to Mariners*, January 1, 2005.

**ADDRESSES:** Although we are not requesting them, you may make comments on this change. To make sure that your comments and related material are not entered more than once in the docket, please submit them by only one of the following means:

(1) Electronically through the Web site for the Docket Management System at [webmasternss@nga.mil](mailto:webmasternss@nga.mil).

(2) By mail to: Maritime Division, MS D-44, National Geospatial-Intelligence Agency, 4600 Sangamore Road, Bethesda, Maryland 20816-5003.

(3) By fax: 301-227-4211.

**FOR FURTHER INFORMATION CONTACT:** For further information about the substance of this notice, contact Mr. Keith Alexander, Maritime Division, MS D-44, National Geospatial-Intelligence Agency, 4600 Sangamore Road, Bethesda, Maryland 20816-5003.

**SUPPLEMENTARY INFORMATION:** The *U.S. Notice to Mariners* is the oldest, continuous U.S. Government publication, in constant publication with a break every week since 1869. Despite this long and noble record, hard copy production and distribution of the *U.S. Notice to Mariners* is no longer the most efficient means of providing