

the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

#### Use of Comments

All comments received in response to this notice, including names and addresses when provided, will be a matter of public record. Comments will be summarized and included in the submission request for Office of Management and Budget approval.

Dated: July 21, 2004.

**Frederick R. Norbury,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 04-17462 Filed 7-30-04; 8:45 am]

**BILLING CODE 3410-11-P**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** USDA, Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will meet for a business meeting.

**DATES:** Wednesday, August 18, 2004, beginning at 10:30 a.m.

**ADDRESSES:** The meeting will be held at the American Legion Hall, Cascade, Idaho.

##### FOR FURTHER INFORMATION CONTACT:

Randy Swick, Designated Federal Officer, at (208) 634-0401 or electronically at [rswick@fs.fed.us](mailto:rswick@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include review and approval of project proposals, and an open public forum. The meeting is open to the public.

Dated: July 26, 2004.

**Mark J. Madrid,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. 04-17480 Filed 7-30-04; 8:45 am]

**BILLING CODE 3410-11-M**

#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee will meet August 20, 2004, (RAC) in Covelo, California. Agenda items to be covered include: (1) Approval of minutes, (2) Public Comment, (3) Sub-committees (4) Discussion/approval of projects (5) Matters before the group (discussion/action), (6) Next agenda and meeting date.

**DATES:** The meeting will be held on August 20, 2004, from 9 a.m. to 12 noon.

**ADDRESSES:** The meeting will be held at the Covelo Ranger District Office, 78150 Covelo Road, Covelo, California.

##### FOR FURTHER INFORMATION CONTACT:

Roberta Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo CA 95428. (707) 983-8503; E-mail [rhurt@fs.fed.us](mailto:rhurt@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by August 13, 2004. Public comment will have the opportunity to address the committee at the meeting.

Dated: July 26, 2004.

**Blaine Baker,**

*Designated Federal Official*

[FR Doc. 04-17526 Filed 7-30-04; 8:45 am]

**BILLING CODE 3410-11-M**

#### DEPARTMENT OF COMMERCE

##### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for emergency clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Export and Reexport Controls for Iraq.

*Agency Form Number:* BIS-748P.

*OMB Approval Number:* 0694-none.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 93 hours.

*Average Time Per Response:* 3 to 3½ hours per response.

*Number of Respondents:* 25 respondents.

*Needs and Uses:* The primary purpose of this proposed collection of information is to establish a new and expedited export license type developed specifically for exports and reexports of controlled items destined to civil infrastructure rebuilding projects in Iraq. The information furnished by U.S. exporters provides the basis for decisions to grant licenses for export, reexport, and classifications of commodities, goods and technologies that are controlled for reasons of national security and foreign policy.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Forms Clearance Officer, (202) 482-3129, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 10 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: July 27, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-17456 Filed 7-30-04; 8:45 am]

**BILLING CODE 3510-DT-P**

#### DEPARTMENT OF COMMERCE

##### Bureau of Industry and Security

##### Special Comprehensive License and the Special Intra-Company License

**ACTION:** Proposed collection; request for comments.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Pub. L. 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before October 1, 2004.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental