DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4909–N–07]

Notice of Proposed Information Collection for Public Comment: Notice of Funding Availability for the Urban Scholar Fellowship Program

AGENCY: Office of Policy Development and Research, HUD

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below with be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended). This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate for the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology (e.g., permitting electronic submission of responses).

This Notice also lists the following information:

Title of Proposal: Notice of Funding Availability for the Urban Scholars Fellowship Program.

OMB Control Number: 2528–0214.

Description of the Need for the Information and Proposed Use: The information is being collected to select applicants for awards in this statutorily created competitive grant and program goals and requirements.


Members of the Affected Public: Urban Scholar Fellowship Program applicants.

Estimation of the total number of hours needed to prepare the information collection including numbers of respondents, frequency of response, and hours of response: Information pursuant to grant award will be submitted once a year. The following chart details the respondent burden on a quarterly, semiannual and annual basis:

<table>
<thead>
<tr>
<th>Name</th>
<th>License #</th>
<th>Port name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Emmett Sindik</td>
<td>04219</td>
<td>New Orleans.</td>
</tr>
<tr>
<td>Kenneth E. Lacy</td>
<td>05962</td>
<td>San Francisco.</td>
</tr>
<tr>
<td>Jimmy F. Lumpkin</td>
<td>06110</td>
<td>New Orleans.</td>
</tr>
</tbody>
</table>


Jayson P. Ahern,
Assistant Commissioner, Office of Field Operations.