

179 TITLE II MORTGAGEES AND LOAN CORRESPONDENTS—Continued

[Terminated between October 1, 2003 and March 31, 2004]

Name	City	State
REAL ESTATE MORTGAGE COUNSELORS	LEMON GROVE	CA
REAL TIME FUNDING CORP	DOWNEY	CA
RESORT MORTGAGE INC	GULF BREEZE	FL
ROCKPOINTE FINANCIAL SERVICES GROUP INC	IRVINE	CA
ROYAL HAVEN MORTGAGE INC	LOS ANGELES	CA
SAINT ANTHONY BANK FSB	CICERO	IL
SARAS INC	LAGUANA HILLS	CA
SCHWAB FINANCIAL SERVICES INC	OREGON CITY	OR
SEACOAST FINANCIAL INC	SANTA MARIA	CA
SECOND CITY FINANCIAL INC	DENVER	CO
SENIOR HOMEOWNERS FINANCIAL SERVICES	MONTEREY PARK	FL
SERONELLO SUMMERS INC	SAN RAMON	CA
SIGNATURE MORTGAGE INC	ST CHARLES	MO
SMP FINANCIAL CORP	TUSTIN	CA
SOUTHERN MORTGAGE INVESTMENT CORP	MARIETTA	GA
SOUTHLAND MORTGAGE CORP OF NC	CHARLOTTE	NC
SOVEREIGN MORTGAGE LP	DENVER	CO
ST CLOUD MORTGAGE	SANTA CLEMENTE	CA
ST FRANCIS BANK FSB	NEW BERLIN	WI
SUNSET MORTGAGE AND FUNDING CORP	STATEN ISLAND	NY
SUPERIOR FINANCING INC	ST PAUL	MN
TDC MORTGAGE CORP	LAS VEGAS	NV
THRESHOLD FINANCIAL CORPORATION	WESTPORT	CT
TOWNE BANK	CINCINNATI	OH
TREANOR ENTERPRISES	DALLAS	TX
TRIMARK CAPITAL INC	PHOENIX	AZ
TROY SAVINGS BANK	TROY	NY
TURNER-YOUNG INVESTMENT CO	FORT WORTH	TX
TWENTY FIRST CAPITAL FUNDING INC	LOS ANGELES	CA
UNITED STATES NATIONAL BANK	RED LODGE	MT
USA FINANCIAL SERVICES INC	FAIRFAX	VA
VETERANS BENEFITS CLEARINGHOUSE	ROXBURY	MA
W D WICKLEY INC	RANCHO CUCAMONGA	CA
WANTLAND REALTY CORPORATION	NORTH PALM BEACH	FL
WAUKEGAN SAVINGS AND LOAN SB	WAUKEGAN	IL
WCFRE INC	CARLSBAD	CA
WESTERN UNITED LIFE ASSURANCE	SPOKANE	WA
WETCO FINANCIAL INC	BATON ROUGE	LA
WORTHINGTON FINANCIAL SERVICES	LP NAPLES	FL

Dated: July 16, 2004.

Sean Cassidy,

General Deputy Assistant Secretary for Housing.

[FR Doc. 04-17515 Filed 7-30-04; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Hanford Reach National Monument Federal Advisory Committee Meetings

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of Hanford Reach National Monument Federal Planning Advisory Committee meeting.

SUMMARY: The U.S. Fish and Wildlife Service (Service) is announcing a meeting of the Hanford Reach National Monument Federal Planning Advisory

Committee (Committee). In this meeting, the Committee will continue their work on making recommendations to the Service and the Department of Energy (DOE) on the preparation of a long-term management plan for the Hanford Reach National Monument Comprehensive Conservation Plan and associated Environmental Impact Statement (CCP/EIS). The Committee is focusing on advice that identifies and reconciles land management issues while meeting the directives of Presidential Proclamation 7319 that established the Monument.

DATES: The Committee has scheduled the following meeting: Thursday, August 26, 2004, 9:30 a.m. to 4:30 p.m., Richland, WA.

ADDRESSES: The meeting will take place at the Washington State University Tri-Cities Consolidated Information Center, 2770 University Drive, Rooms 120 and 120 A, Richland, WA.

Written comments may be submitted to Mr. Greg Hughes, Designated Federal Official for the Hanford Reach National Monument (HRNM) Federal Planning Advisory Committee, Hanford Reach National Monument/Saddle Mountain National Wildlife Refuge, 3250 Port of Benton Blvd., Richland, WA 99352; fax (509) 375-0196. Copies of the draft meeting agenda can be obtained from the Designated Federal Official. Comments may be submitted via email to hanfordreach@fws.gov. Additional information regarding the Monument and the CCP is available on the monument's Internet site at <http://hanfordreach.fws.gov>.

FOR FURTHER INFORMATION CONTACT: For further information concerning the meeting, contact Mr. Greg Hughes, via telephone at (509) 371-1801, or fax at (509) 375-0196.

SUPPLEMENTARY INFORMATION: Committee meetings are open to the

public. Verbal comments may be submitted during the course of the meeting, written comments may be submitted at the close of the meeting, as described under addressees.

Dated: July 16, 2004.

David J. Wesley,

Acting Regional Director, Region 1, Portland, OR.

[FR Doc. 04-17482 Filed 7-30-04; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

Notice of Public Meeting: Resource Advisory Council to the Lower Snake River District, Bureau of Land Management, U. S. Department of the Interior

AGENCY: Bureau of Land Management, U.S. Department of the Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Lower Snake River District Resource Advisory Council (RAC), will meet as indicated below.

DATES: The meeting will be held August 24, 2004, beginning 9:30 a.m. at the Tribal Headquarters of Shoshone-Paiute Native American Indian Tribe, located on the Duck Valley Reservation, Owyhee, Nevada 83705. Public comment periods will be held after topics on the agenda. The meeting will adjourn at 3:30 p.m.

FOR FURTHER INFORMATION CONTACT: MJ Byrne, Public Affairs Officer and RAC Coordinator, Lower Snake River District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

SUPPLEMENTARY INFORMATION: The 15-member Council advises the Secretary of the Interior, through the Bureau of Land Management, on a variety of planning and management issues associated with public land management in southwestern Idaho. At this meeting, the following actions will occur/topics will be discussed:

- Overview of Natural Resource Issues on the Duck Valley Reservation;
- Review of RAC and BLM co-sponsored Community Discussion on Western Juniper Management—Workshop held on July 22, 2004;
- Report on Off-Highway Vehicle Route Designation efforts in the Lower Snake River District;

- Update on BLM-Idaho Organizational Refinement;
 - Update: Implementation of LEPA Candidate Conservation Agreement;
 - Update on Sage Grouse Habitat Restoration efforts;
 - Hot Topics—Snail Lawsuit;
- Overview on Information Memorandum on Implementation of Idaho Rangeland Standards and Guidelines, and;
- Update on status of District's Fire and Fuels Management Plan, and Normal Year Fire Rehab. Plans;
 - Subcommittee Reports
 - Off-Highway Vehicles (OHV) and Transportation Management, Resource Management Plans (RAC assistance requested with finalizing draft alternatives), Sage Grouse Habitat Management, and, River and Recreation Management;
 - Three Field Office Managers and District Fire Manager provide updates on current issues and planned activities in their Field Offices and the District.

Agenda items may change due to changing circumstances. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below. Expedited publication is requested to give the public adequate notice.

Dated: July 26, 2004.

Glen M. Secrist,

District Manager.

[FR Doc. 04-17481 Filed 7-30-04; 8:45 am]

BILLING CODE 4310-GG-P

INTERNATIONAL TRADE COMMISSION

[Inv. No. 337-TA-406, Enforcement Proceedings (II)]

Certain Lens-Fitted Film Packages; Determination Not To Review the Presiding Administrative Law Judge's Enforcement Initial Determination; Request for Briefing on Recommended Enforcement Measures

AGENCY: International Trade Commission.

ACTION: Notice.

SUMMARY: Notice is hereby given that the U.S. International Trade

Commission has determined not to review the administrative law judge's (ALJ) initial enforcement determination (EID) on violation, including his determination to find Anthony Cossentino and Jack Benun subject to the cease and desist order issued to respondent Jazz Photo Corp. (Jazz) at the conclusion of the original investigation.

FOR FURTHER INFORMATION CONTACT: Jean Jackson, Esq., telephone 202-205-3104, Office of the General Counsel, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436. Copies of all nonconfidential documents filed in connection with this investigation are or will be available for inspection during official business hours (8:45 a.m. to 5:15 p.m.) in the Office of the Secretary, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436, telephone 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS-ON-LINE) at <http://dockets.usitc.gov/eol.public>. Hearing-impaired persons are advised that information on the matter can be obtained by contacting the Commission's TDD terminal on 202-205-1810.

SUPPLEMENTARY INFORMATION: The Commission's original investigation in this matter was terminated on June 2, 1999, with a finding of violation of section 337 by 26 respondents by reason of importation or sales after importation of certain lens-fitted film packages (*i.e.*, disposable cameras) that were found to infringe one or more claims of 15 patents held by complainant Fuji Photo Film Co. (Fuji). 64 FR 30541 (June 8, 1999). The Commission issued a general exclusion order, prohibiting the importation of LFFPs that infringe any of the claims at issue, and issued cease and desist orders to twenty domestic respondents. *Id.* The Commission's orders were upheld by the U.S. Court of Appeals for the Federal Circuit. *Jazz Photo Corp. v. Int'l Trade Comm'n*, 264 F.3d 1094 (Fed. Cir. 2001), *cert. denied* 536 U.S. 950 (2002).

On September 24, 2002, the Commission initiated enforcement proceedings at the request of complainant Fuji under Commission rule 210.75(b) to determine whether respondent Jazz and/or two individuals associated with Jazz, Mr. Jack Benun and Mr. Anthony Cossentino, violated the general exclusion order and/or the cease and desist orders, issued on June 2, 1999, in the original *Film Packages*