

information, USDA will not be assured that the projects and communities served meet the statutory requirements for eligibility or that the proposed projects will deliver the intended benefits.

*Description of Respondents:* Business or other for-profit; Not-for-profit institutions; State, Local or Tribal Government.

*Number of Respondents:* 45.

*Frequency of Responses:* Recordkeeping; Reporting: On occasion.  
*Total Burden Hours:* 898.

### Rural Housing Service

*Title:* 7 CFR 1951–N, Servicing Cases Where Unauthorized Loan or Other Financial assistance was received—Multiple Family Housing.

*OMB Control Number:* 0575–0104.

*Summary of Collection:* Office of Inspector General or through regular visits by Rural Development personnel identify cases of unauthorized assistance. Unauthorized assistance may in the form of a loan, grant, interest subsidy benefit created through use of an incorrect interest rate, interest credits or rental assistance extended to a Multi-Family Housing borrower or grantee by Rural Housing Service (RHS). The legislative authority for requiring the collection of unauthorized assistance is contained in section 510 of the Housing Act of 1949, as amended (42 U.S.C. 1480). RHS has published its own regulation, consistent with the Federal Claims Act, through which it can better assist the recipients of RHS assistance and still adequately protect the Government's interest. The information collected under the provisions of this regulation is proved on a voluntary basis by the recipient of the assistance in question, although failure to cooperate in effecting required corrections to loan accounts may result in loss or reduction of benefits or liquidation of the loan. The information collected will primarily be financial data relating to income and expenses.

*Need and Use of the Information:* The information required by this regulation is collected from Multi-Family Housing borrowers (who may be individuals, partnerships, private or nonprofit corporations or public bodies) and from tenants who reside in the borrower's rental projects. Tenants who refuse to cooperate or provide information may lose their subsidy or tenancy. The collections are made from RHS borrowers on an individual case. If this regulation is not continued, the cases involving unauthorized financial assistance would remain unresolved and many borrowers would keep

financial benefits for which they did not qualify under RHS loan regulations.

*Description of Respondents:* Individuals or households; Business or other for-profit; Not-for-profit institutions; Farms; State, Local or Tribal Government.

*Number of Respondents:* 450.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 800.

### Agricultural Marketing Service

*Title:* USDA Food and Commodity Connection Web site.

*OMB Control Number:* 0581–NEW.

*Summary of Collection:* The USDA Food and Commodity Connection Web site is being developed to assist the institutional food service community across the United States. The Web site focuses on providing information to institutional food service professions, as well as providing a platform for processors, distributors, and brokers to post information about their processed USDA supplied commodities and other commercial food products available for institutional food service purchase. The USDA Food and Commodity Connection Website is a public website and the information provided is considered as public information.

*Need and Use of the Information:* At the time of registration, the USDA Food Commodity Connection Web site will collect all information electronically. Registrants are authorized to use the website by their individual login and password. Once the registrant is registered, they are required to provide additional information. No information is collected from a user when they access the Web site as a guest.

*Description of Respondents:* Business or other for-profit; Farms.

*Number of Respondents:* 800.

*Frequency of Responses:* Reporting: Other (One Time).

*Total Burden Hours:* 3,942.

### Agricultural Marketing Service

*Title:* National Research, Promotion, and Consumer Information Programs.

*OMB Control Number:* 0581–0093.

*Summary of Collection:* The U.S. Department of Agriculture has the responsibility for implementing and overseeing programs for a variety of commodities including cotton, dairy, eggs, beer, pork, soybeans, honey, potatoes, watermelons, mushrooms, kiwifruit, popcorn, and olive oil. Various Acts authorizes these programs to carry out projects relating to research, consumer information, advertising, sales promotion, producer information, market development and product research to assist, improve, or promote

the marketing, distribution, and utilization of their respective commodities. The Agricultural Marketing Service (AMS) has the responsibility to appoint board members and approve the boards' budgets, plans, and projects. AMS objective in carrying out this responsibility is to assure the following: (1) Funds are collected and properly accounted for; (2) expenditures of all funds are for the purposes authorized by enabling legislation; and (3) the board's administration of the programs conforms to USDA policy.

*Need and Use of the Information:* The boards administer the various programs utilizing variety of forms to carry out their responsibilities. Only authorized employees of the various boards and USDA employees will use the information collected. If this data were collected less frequently, (1) it would hinder data needed to collect and refund assessments in a timely manner and result in delayed or even lost revenue; (2) boards would be unable to carry out the responsibilities of their respective Acts; and (3) requiring reports less frequently than monthly would impose additional record keeping requirements.

*Description of Respondents:* Business or other for profit, Farms, Federal Government.

*Number of Respondents:* 321,098.

*Frequency of Responses:* Record-keeping; Reporting: On occasion, Weekly, Monthly, Semi-annually, Annually.

*Total Burden Hours:* 344,318.

**Sondra Blakey,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 04–16939 Filed 7–23–04; 8:45 am]

**BILLING CODE 3410–20–M**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. 04–041–2]

#### Availability of Environmental Assessment for Field Test of Genetically Engineered Organisms

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice; extension of comment period.

**SUMMARY:** We are extending the comment period for our notice that advises the public about the environmental assessment the Animal and Plant Health Inspection Service has prepared for a confined field of corn

plants genetically engineered to express the protein trypsinogen. This action will allow interested persons additional time to prepare and submit comments.

**DATES:** We will consider all comments that we receive on or before August 10, 2004.

**ADDRESSES:** You may submit comments by any of the following methods:

- Postal Mail/Commercial Delivery: Please send four copies of your comment (an original and three copies) to Docket No. 04-041-1, Regulatory Analysis and Development, PPD, APHIS, Station 3C71, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. 04-041-1.

- E-mail: Address your comment to [regulations@aphis.usda.gov](mailto:regulations@aphis.usda.gov). Your comment must be contained in the body of your message; do not send attached files. Please include your name and address in your message and "Docket No. 04-041-1" on the subject line.

- Agency Web Site: Go to <http://www.aphis.usda.gov/ppd/rad/cominst.html> for a form you can use to submit an e-mail comment through the APHIS Web site.

**Reading Room:** You may read the environmental assessment and any comments that we receive in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

**Other Information:** You may view APHIS documents published in the **Federal Register** and related information, including the names of groups and individuals who have commented on APHIS dockets, on the Internet at <http://www.aphis.usda.gov/ppd/rad/webrepor.html>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Michael Wach, BRS, APHIS, 4700 River Road Unit 147, Riverdale, MD 20737-1236; (301) 734-0485. To obtain a copy of the environmental assessment, contact Ms. Kay Peterson at (301) 734-4885; e-mail:

[Kay.Peterson@aphis.usda.gov](mailto:Kay.Peterson@aphis.usda.gov). The environmental assessment is also available on the Internet at [http://www.aphis.usda.gov/brs/aphisdocs/04\\_11402r\\_ea.pdf](http://www.aphis.usda.gov/brs/aphisdocs/04_11402r_ea.pdf).

**SUPPLEMENTARY INFORMATION:**

On June 25, 2004, we published in the **Federal Register** (69 FR 35573-35574, Docket No. 04-041-1) a notice advising the public that the Animal and Plant

Health Inspection Service has prepared an environmental assessment for a confined field of corn plants genetically engineered to express the protein trypsinogen.

Comments on the notice were required to be received on or before July 26, 2004. We are extending the comment period on Docket No. 04-041-1 for an additional 15 days, ending August 10, 2004. This action will allow interested persons additional time to prepare and submit comments.

**Authority:** 7 U.S.C. 1622n and 7701-7772; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.3.

Done in Washington, DC, this 22nd day of July 2004.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 04-17026 Filed 7-23-04; 8:45 am]

**BILLING CODE 3410-34-P**

**DEPARTMENT OF AGRICULTURE**

**Animal and Plant Health Inspection Service**

[Docket No. 04-044-2]

**Availability of Environmental Assessment for Field Test of Genetically Engineered Organisms**

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice; extension of comment period.

**SUMMARY:** We are extending the comment period for our notice that advises the public about the environmental assessment the Animal and Plant Health Inspection Service has prepared for a confined field of corn plants genetically engineered to express the protein aprotinin. This action will allow interested persons additional time to prepare and submit comments.

**DATES:** We will consider all comments that we receive on or before August 10, 2004.

**ADDRESSES:** You may submit comments by any of the following methods:

- Postal Mail/Commercial Delivery: Please send four copies of your comment (an original and three copies) to Docket No. 04-044-1, Regulatory Analysis and Development, PPD, APHIS, Station 3C71, 4700 River Road Unit 118, Riverdale, MD 20737-1238. Please state that your comment refers to Docket No. 04-044-1.

- E-mail: Address your comment to [regulations@aphis.usda.gov](mailto:regulations@aphis.usda.gov). Your comment must be contained in the body of your message; do not send attached files. Please include your name and

address in your message and "Docket No. 04-044-1" on the subject line.

- Agency Web site: Go to <http://www.aphis.usda.gov/ppd/rad/cominst.html> for a form you can use to submit an e-mail comment through the APHIS Web site.

**Reading Room:** You may read the environmental assessment and any comments that we receive in our reading room. The reading room is located in room 1141 of the USDA South Building, 14th Street and Independence Avenue, SW., Washington, DC. Normal reading room hours are 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. To be sure someone is there to help you, please call (202) 690-2817 before coming.

**Other Information:** You may view APHIS documents published in the **Federal Register** and related information, including the names of groups and individuals who have commented on APHIS dockets, on the Internet at <http://www.aphis.usda.gov/ppd/rad/webrepor.html>.

**FOR FURTHER INFORMATION CONTACT:** Dr. James White, BRS, APHIS, 4700 River Road Unit 147, Riverdale, MD 20737-1236; (301) 734-5940. To obtain a copy of the environmental assessment, contact Ms. Kay Peterson at (301) 734-4885; e-mail:

[Kay.Peterson@aphis.usda.gov](mailto:Kay.Peterson@aphis.usda.gov). The environmental assessment is also available on the Internet at [http://www.aphis.usda.gov/brs/aphisdocs/04\\_12101r\\_ea.pdf](http://www.aphis.usda.gov/brs/aphisdocs/04_12101r_ea.pdf).

**SUPPLEMENTARY INFORMATION:** On June 25, 2004, we published in the **Federal Register** (69 FR 35574-35575, Docket No. 04-044-1) a notice advising the public that the Animal and Plant Health Inspection Service has prepared an environmental assessment for a confined field of corn plants genetically engineered to express the protein aprotinin.

Comments on the notice were required to be received on or before July 26, 2004. We are extending the comment period on Docket No. 04-044-1 for an additional 15 days, ending August 10, 2004. This action will allow interested persons additional time to prepare and submit comments.

**Authority:** 7 U.S.C. 1622n and 7701-7772; 31 U.S.C. 9701; 7 CFR 2.22, 2.80, and 371.3.

Done in Washington, DC, this 22nd day of July, 2004.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 04-17027 Filed 7-23-04; 8:45 am]

**BILLING CODE 3410-34-P**